AGENDA REGULAR SESSION HIGHLAND CITY COUNCIL CITY HALL, 1115 BROADWAY MONDAY, APRIL 18, 2022 7:00 PM

NOTE: This is an in person meeting. However, due to COVID 19, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 3 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

MOTION – Approve Minutes of April 4, 2022 Regular Session (attached)

PUBLIC HEARING:

This public hearing is to receive comments on final adoption of the Budget for the 2022-2023 Fiscal Year. Anyone wishing to comment on the proposed budget must contact Lana Hediger by calling 618-654-9892 extension 1481 prior to the close of the public hearing or submit an email comment prior to 4:30 PM to lhediger@highlandil.gov.

PUBLIC FORUM:

- A. Citizens' Requests and Comments:
 - 1. Highland Arts Council. Mural Presentation & Reception– Special Event Application Lynnette Schuepbach, Representative (attached)

Anyone wishing to address the Council on any subject may do so at this time. Please come forward to the microphone.

- B. Requests of Council:
- C. Staff Reports:

NEW BUSINESS:

- A. MOTION Bill #22-49/ORDINANCE Amending Fiscal Year 2021-2022 Budget (attached)
- B. MOTION Bill #22-50/ORDINANCE Adopting the Financial Budget of the City for the Fiscal Year Beginning May 1, 2022, and Ending April 30, 2023, and Authorizing the Expenditures Therein Contained (attached)
- C. MOTION Bill #22-51/ORDINANCE Declaring Personal Property of the City Surplus and Authorizing Its Sale and/or Disposal, Specifically One 2005 Bobcat Skid-Steer Loader, Model S300 (attached)
- D. **MOTION** Bill #22-52/RESOLUTION Issuing A "D2" Liquor License to Wells Family Enterprises, LLC, Pursuant to Chapter 6, of the Code, Entitled Alcoholic Liquor (attached)

- E. **MOTION** Bill #22-53/RESOLUTION Making Separate Statement of Findings of Fact in Connection with Ordinance Granting Special Use Permit for Short-Term Rental within the C-2 Zoning District (attached)
- F. MOTION Bill #22-54/ORDINANCE Granting a Special Use Permit to Maria Kleinmann Marsh to Allow a Short-Term Rental within the C-2 Zoning District at 801 9th Street (attached)
- G. MOTION Bill #22-55/RESOLUTION Making Separate Statement of Findings of Fact in Connection with Ordinance Granting Special Use Permit for a Bar / Tavern within the C-2 Zoning District (attached)
- H. MOTION Bill #22-56/ORDINANCE Granting A Special Use Permit to Roy Wells to Allow a Bar / Tavern within the C-2 Zoning District at 1000 Laurel Street (attached)
- I. **MOTION** Bill #22-57/ORDINANCE Amending the Code, Chapter 66 Land Development Code, Article III Administration, Sec. 66-3-6. Fee Schedule (attached)
- J. **MOTION** Bill #22-58/ORDINANCE Amending the Code, Chapter 90 Zoning, Article II Administration and Enforcement, Division 3 Applications, Permits and Fees, Sec. 90-67 Fee Schedule (attached)
- K. MOTION Bill #22-59/ORDINANCE Amending the Code, Chapter 18 Buildings, Building Regulations, and Municipal Codes, Article XIII Building Permit Fees and Fines, Section 18-13-1 Fees and Fines (attached)

REPORTS:

A. MOTION – Accepting Expenditures Report #1217 for April 2, 2022 through April 15, 2022 (attached)

EXECUTIVE SESSION:

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing the OMA exemption(s) allowing such meeting.

ADJOURNMENT:



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Breann Vazquez, ADA Coordinator, by 9:00 AM on Monday, April 18, 2022.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

In an effort to protect as many individuals as possible, including the leaders of our communities statewide, Governor J.B. Pritzker has issued a number of directives, one of which was to suspend the provisions of the Illinois Open Meetings Act (5 ILCS 120), requiring or relating to in-person attendance by members of a public body. Specifically, (1) the requirement in 5 ILCS 120/2.01 that "members of a public body must be physically present;" and (2) the conditions in 5 ILCS 120/7 limiting when remote participation is permitted, are suspended. Public bodies are encouraged to postpone consideration of public business where possible. When a meeting is necessary, public bodies are encouraged to provide video, audio, and/or telephonic access to their meetings to ensure members of the public may monitor the meeting, and to update their websites and social media feeds to keep the public fully apprised of any modifications to their meeting schedules or the format of their meetings due to COVID-19, as well as their activities relating to COVID-19.

In following this directive, the City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Participants will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to lhediger@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen request center app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.



CITY OF HIGHLAND SPECIAL EVENT APPLICATION

Authorized under City Ordinance Sec. 64-3-1

PURPOSE: The City of Highland supports various community activities and festivals throughout the year. Establishing public safety and coordinating needs between the events and the city are the overall goals of this process. It is the responsibility of the specific event Sponsors to obtain, complete, and follow through the application process for city approval.

SPECIAL EVENT: A "Special Event" is defined as: (1) any event, race, gathering, demonstration, or service; (2) that occurs partially or completely within the jurisdiction of the City of Highland; (3) is expected to draw crowds in excess of one hundred fifty (150) attendees; and (4) is expected to or could disrupt normal daily functions within the City of Highland including but not limited to traffic congestion and excess noise; or could create a public health/safety concern without proper precautions or prior planning. Specific examples would include (but are not limited to): The Kirchenfest, Schweizerfest, 5K runs, parades, Art in the Park, Fourth of July Festivities, Madison County Fair, etc. The City Manager will make the final determination as to whether an event qualifies. This will be based upon the totality of the circumstances presented.

PROCEDURE:

- 1. All Requests will be directed to Highland City Hall, to the attention of the Deputy City
- 2. Applications will be available at Highland City Hall, Monday-Friday, 8:00 am to 5:00 pm or online through the City's web site.
- 3. Applications will be completed by the Event Sponsor and submitted at least 60 days prior to the event. The application must be signed by the Event Sponsor Responsible Party. Incomplete applications will not be accepted. If an application is accepted and later determined to be incomplete, the applicant will be notified by the Deputy Clerk. Failure to provide information will result in denial of application.
- 4. The Deputy City Clerk will forward the application to all city departments that have responsibilities relating to the event. If necessary, a committee meeting involving the event Sponsor and city stakeholders may take place to clarify questions, determine specific needs, and address concerns.
- 5. The event Sponsor is required to obtain final approval for the special event from the City Manager. The City Council may announce the special event to the public at a scheduled Council meeting.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

| Name of Event: Mural Presentation & Reception |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Type/Purpose of Event: Festival Race Other Fundraiser Service Parade Demonstration Other (please specify): Celebration and explanation of the mural |
| Location of Event: Weinheimer Building and the Pine Street on the west side of it. |
| Sponsoring Organization/Individual: Highland Arts Council |
| Event Responsible Party: Lynnette Schuepbach |
| Address: 14711 Baumann Rd, Highland, IL 62249 |
| Phone(s): 618-558-0054 |
| Email: lynnette@highlandartscouncil.org |
| Secondary Contact: Pat Imming |
| Address: 68 Memorial Ct, Highland, IL 62249 |
| Phone(s): 618-910-0822 |
| Email: patimming@gmail.com |
| Date(s) of Set-up: Sunday, May 15, 2022 |
| Event Date(s) / Times: Sunday, May 15, 2022 |
| |
| |
| Date(s) of Tear-down: Sunday, May 15, 2022 |
| Expected Attendance: 500 |
| Alcohol License Required: Yes No If yes, application received: Yes No |
| Sound Amplification System utilized: Yes No If yes, hours of operation: 2:00 pm - 4:00 pm |
| Funding request of the Council: Yes No Amount requested and purpose: |
| |
| |

City Services Requested - Please attach additional documents (maps, detailed information), where needed. Write "Not applicable" if no services requested. (Directors must initial behind requests) Street Dept: Signage, Barricades, Street Closures (Specify): Public Works Director: We would like to close Pine Street on the west side of the Weinheimer, perhaps Broadway to Main St. Electric Dept: Electrical Service, Lighting (Specify): Electric Dept. Director: Public Safety: Security, First Aid, Traffic Control (Specify): Public Safety Director: HCS Services: Wi-Fi or other technological needs (Specify): HCS Director: ______ Other City Services: Restrooms, City Officials (Sign approval), Refuse Dumpsters (Specify): Department: Use of the Weinheimer building interior and restrooms

Application Checklist (Attachments):

Deputy Clerk Initial Upon receipt or waiver:

- ☑ Certificate of Insurance: (attached)
 - Must be General liability
 - o \$1 Million per occurrence/\$2 million aggregate
 - o City named as "additional insured" If Event is on city property.
- ✓ Site Plan Rendering attached

| Event 3ponsor responsible Party | <i>D</i> ate |
|------------------------------------------------------|----------------------------------------------|
| Hymnetty American Event Sponsor Responsible Party | 4/11/2022 |
| | |
| ☐ Application Submittal (60+ days) | |
| o Date:4/21/2022 | |
| ☐ Schedule City Council Meeting fo | or announcement |
| Parking Plan _On surrounding streets_ | <u>. </u> |
| | |
| Evacuation Planoutdoors_ | |



CERTIFICATE OF LIABILITY INSURANCE

HIGHL29

OP ID: MD

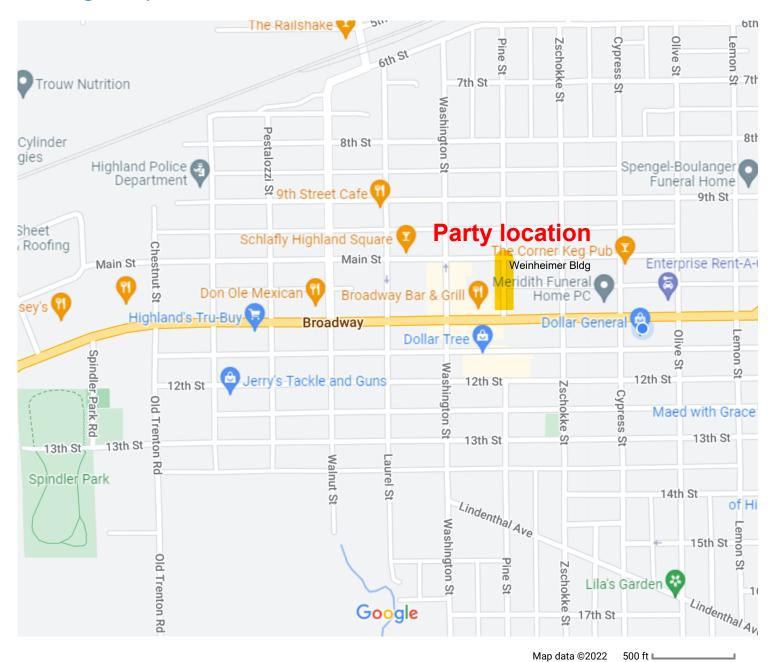
04/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Rogier Insurance Agency, Inc. PRODUCER SIUA Inc/Rogier Insurance 1016 Laurel St PO Box 98 PHONE (A/C. No. Ext): 618-654-2151 FAX (A/C, No): 618-654-3826 Highland, IL 62249-0098 Rogier Insurance Agency, Inc. INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Grinnell Mutual Reinsurance 14117 INSURED Highland Arts Council INSURER B: 1216 Main St. PO Box 33 INSURER C: Highland, IL 62249 INSURER D : INSURER E : INSURER F **COVERAGES CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE LIMITS POLICY NUMBER A X COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE | X | OCCUR 0000291245 09/23/2021 09/23/2022 100,000 \$ 5,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ 2.000.000 X | POLICY LOC \$ PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** BODILY INJURY (Per person) \$ ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS **BODILY INJURY (Per accident)** \$ PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS \$ UMBRELLA LIAB EACH OCCURRENCE OCCUR \$ **EXCESS LIAB** CLAIMS-MADE AGGREGATE \$ DED RETENTION \$ WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The City of Highland is an additional insured for the event Mural Presentation & Celebration' to be held May 15, 2022. **CERTIFICATE HOLDER** CANCELLATION CITYH-1 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS City of Highland 1115 Broadway PO Box 218 AUTHORIZED REPRESENTATIVE Highland, IL 62249 Rogier Insurance Agency, Inc.

4/11/22, 8:42 AM Google Maps

Google Maps



https://www.google.com/maps/@38.7392497,-89.674722,16z

AN ORDINANCE AMENDING ORDINANCE 3094 OF THE CITY OF HIGHLAND, ILLINOIS, PASSED ON APRIL 19, 2021, ADOPTING THE FINANCIAL BUDGET OF THE CITY OF HIGHLAND, ILLINOIS FOR THE FISCAL YEAR 2021-2022

WHEREAS, on the 19th day of April, 2021 the City Council of the City of Highland Madison County, Illinois adopted an ordinance entitled:

"AN ORDINANCE ADOPTING THE FINANCIAL BUDGET OF THE CITY OF HIGHLAND, ILLINOIS FOR THE FISCAL YEAR BEGINNING MAY 1, 2021 AND ENDING APRIL 30, 2022 AND AUTHORIZING THE EXPENDITURES THEREIN CONTAINED"

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6 the annual City budget may be revised by 2/3 vote of the City Council;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, ILLINOIS AS FOLLOWS:

That the budget amendment identified by reference to the attached Exhibit "A" shall be and constitute amendments to the Budget referenced above by the budget changes as set forth in the attached Exhibit "A".

| That this Ordinance shall be | known as Ordinance No and shall be in full force and |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| effect after its adoption, as provided | l by law. |
| and deposited and filed in the office | and approved by the Mayor of the City of Highland, Illinois, of the City Clerk on the day of, 2022, es and entered upon the legislative record as follows: |
| AYES: | |
| NOES: | |
| | APPROVED: |
| | Kevin B. Hemann, Mayor City of Highland |
| ATTEST: | Madison County, Illinois |
| ATTEST. | |
| | |
| Barbara Bellm, City Clerk | |
| City of Highland | |
| Madison County, Illinois | |

Exhibit "A"

BUDGET AMENDMENTS - APRIL 2022

| | Account Number | Fund | Line Description | | Budget was | Change | New Budget | Description |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-------------------------------|---------|--------------|--------------|--------------|----------------------------------------------------------|
| Security | | | | Revenue | | | | · |
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| Management Man | 001-011-4-313-11 | General Admin | HotelMotel Tax | Revenue | 30,000.00 | 13,000.00 | 43,000.00 | Increased revenue |
| Control Cont | 001-011-5-530-00 | General Admin | Equipment | Expense | | 18,127.90 | 18,127.90 | Maintenance truck for City Hall |
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| | 001-017-5-360-10 | Street & Alley | | Expense | | 11,500.00 | 31,500.00 | |
| | 001-017-5-530-00 | Street & Alley | Equipment | Expense | 187,890.00 | (132,890.00) | 55,000.00 | Dump truck not received until FY2023 |
| Mater Prive project moved to PT 2023 Mater Prive prive prive prive private | | | | | | | | |
| 09-009-5-5-300 Context | | • | , | ' | | | 14,000.00 | |
| 09-93-93-93-00 Vote Recreation Center Custodial Services Cupense Cupen | | | | | 580,000.00 | | | |
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| 101-000-4-313-12 Susiness District A Engineering for Capital Expense 15,000.00 42,272.17 57,272.17 New PSB and parking lot on Broadway next to city hall 15,000.04-371-15 ARPA Grants Revenue | | | | ' | | | | |
| 1012-000-4-361-10 Business District A Engineering for Capital Expense 15,000.00 42,701.00 75,772.1.7 New PSB and parking lot on Broadway next to city hall 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 1 | | | | | | | | |
| 12-012-5-505-00 Susiness District A Engineering for Capital Expense 15,000.00 42,272.17 57,272.17 New PSB and parking lot on Broadway next to city hall | | | | | | | | |
| 015-004-371-15 ARPA | | | | | | , , , | | |
| 015-015-5-530-00 ARPA Cquipment Expense - 23,225.48 23,225.48 CPR devices 015-015-5-550-00 ARPA Other Capital Improvements Expense - 28,886.85 28,886.85 Cyber Security Costs 050-0004-317-12 Street Bond Construction NHR Nisc Revenue 1,425,000.00 1,723,000.00 Increased Revenue 050-0004-371-10 Street Bond Construction NHR Misc Revenue - 332,719.62 Street Bond Construction NHR Engineering Consulting Expense 20,000.00 (20,000.00) - Did not need costs 050-050-5-510-00 Street Bond Construction NHR Land Expense 240,000.00 4,989.92 244,989.92 Candylew Farms property informational report st. rt 160 050-050-5-540-10 Street Bond Construction NHR Rales Tax Expense 30,000.00 (26,000.00) - Did not need costs 050-050-5-540-10 Street Bond Construction NHR Rales Tax Expense 30,000.00 (26,000.00) 4,900.00 Broadway resurfacing (Lemon to Laurel) not started yet 010-100-4-371-10 Electric Fund Misc Revenue Revenue 75,000.00 \$1,000.00 \$0,000.00 Damages to Broadway light pole paid 010-110-5-240-00 Electric Production Engineering Consulting Expense 15,000.00 (10,000.00) 5,000.00 Not as much as anticipated 010-110-5-390-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 Not as much as anticipated 010-110-5-390-00 Electric Production Equipment Expense 50,000.00 (15,000.00) 5,000.00 No major breakdowns ton one defor purchases 010-110-5-390-00 Electric Production Equipment Expense 30,000.00 (15,000.00 15,000.00 No major breakdowns ton one defor purchases 010-110-5-390-00 Electric Production Equipment Expense 30,000.00 (15,000.00 15,000.00 15,000.00 No major breakdowns ton one defor purchases 010-110-5-390-00 Electric Production Equipment Expense 30,000.00 (15,000.00 15,000.00 15,000.00 No major breakdowns ton one defor purchases 010-110-5-390-00 Electric Production Equipment Expense 30,000.00 (15,000.00 15,000.00 15,000.00 No major breakdowns ton one defor purchases | | | | | -, | | | |
| 15-015-5-55-00 | | | | | = | | | |
| 050-000-4-371-10Street Bond Construction NHRMisc Revenue332,719.62332,719.62Street Bond Hemlock reimb.050-050-5-230-00Street Bond Construction NHREngineering ConsultingExpense20,000.00-Ind not need costs050-050-5-540-01Street Bond Construction NHRLandExpense240,000.004,989.92244,989.92244,989.92050-050-5-540-10Street Bond Construction NHRRoad Rehab- 20% NHR Sales TaxExpense300,000.00(260,000.00)40,000.00Broadway resurfacing (Lemon to Laurel) not started yet101-004-371-10Electric FundMisc RevenueRevenue75,000.0051,000.00126,000.00Damages to Broadway light pole paid101-101-5-240-00Electric FundTraining and TravelExpense15,000.00(10,000.00)5,000.00Not as much as anticipated101-102-5-390-00Electric ProductionEngineering ConsultingExpense20,000.00(10,000.00)10,000.00Not as much as anticipated101-102-5-390-00Electric ProductionEquipment Maint and RepairExpense20,000.00(15,000.00)5,000.00No major breakdowns this year101-102-5-470-00Electric ProductionEquipmentExpense30,000.00(15,000.00)15,000.00No major breakdowns so no need for purchases101-102-5-300-00Electric ProductionEquipmentExpense30,000.00(15,000.00)15,000.00No major breakdowns so no need for purchases101-104-5-240-00Electric DroductionEquipmentExpen | | ARPA | | | - | | | |
| 050-000-4-371-10Street Bond Construction NHRMisc Revenue332,719.62332,719.62Street Bond Hemlock reimb.050-050-5-230-00Street Bond Construction NHREngineering ConsultingExpense20,000.00-Ind not need costs050-050-5-540-01Street Bond Construction NHRLandExpense240,000.004,989.92244,989.92244,989.92050-050-5-540-10Street Bond Construction NHRRoad Rehab- 20% NHR Sales TaxExpense300,000.00(260,000.00)40,000.00Broadway resurfacing (Lemon to Laurel) not started yet101-004-371-10Electric FundMisc RevenueRevenue75,000.0051,000.00126,000.00Damages to Broadway light pole paid101-101-5-240-00Electric FundTraining and TravelExpense15,000.00(10,000.00)5,000.00Not as much as anticipated101-102-5-390-00Electric ProductionEngineering ConsultingExpense20,000.00(10,000.00)10,000.00Not as much as anticipated101-102-5-390-00Electric ProductionEquipment Maint and RepairExpense20,000.00(15,000.00)5,000.00No major breakdowns this year101-102-5-470-00Electric ProductionEquipmentExpense30,000.00(15,000.00)15,000.00No major breakdowns so no need for purchases101-102-5-300-00Electric ProductionEquipmentExpense30,000.00(15,000.00)15,000.00No major breakdowns so no need for purchases101-104-5-240-00Electric DroductionEquipmentExpen | 050-000-4-313-12 | Street Bond Construction NHR | Non-Home Rule Sales Tax | Revenue | 1,425,000.00 | 298,000.00 | 1,723,000.00 | Increased Revenue |
| Street Bond Construction NHR Land Expense 240,000.00 (4,989.92) 244,989.92 Grandview Farms property informational report st. rt 160 Street Bond Construction NHR Road Rehab- 20% NHR Sales Tax Expense 300,000.00 (260,000.00) 40,000.00 Broadway resurfacing (Lemon to Laurel) not started yet 101-102-5-240-00 Electric Fund Training and Travel Expense 15,000.00 (10,000.00) 5,000.00 Due to Covid travel and training was restricted 101-102-5-230-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 10,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 50,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 5,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Equipment Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Equipment Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not and probable such as anticipated 101-102-5-360-00 Electric Production Figure Expense 50,000.00 (25,000.00) 15,000.00 Not as much as anticipated 101-102-5-360-00 Not as | 050-000-4-371-10 | Street Bond Construction NHR | Misc Revenue | | = | | 332,719.62 | Street Bond Hemlock reimb. |
| Street Bond Construction NHR Road Rehab- 20% NHR Sales Tax Expense 300,000.00 (260,000.00) 40,000.00 Broadway resurfacing (Lemon to Laurel) not started yet 101-000-4-371-10 Electric Fund Misc Revenue Revenue 75,000.00 51,000.00 126,000.00 Due to Covid travel and training was restricted 101-101-52-240-00 Electric Fund Training and Travel Expense 15,000.00 (10,000.00) 5,000.00 Due to Covid travel and training was restricted 101-102-5-300-00 Electric Production Engineering Consulting Expense 20,000.00 (10,000.00) 10,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 20,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 20,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-300-00 Not as much as antici | 050-050-5-230-00 | Street Bond Construction NHR | Engineering Consulting | Expense | 20,000.00 | (20,000.00) | = | Did not need costs |
| 101-00-4-371-10 Electric Fund Misc Revenue Revenue Revenue 75,000.00 51,000.00 126,000.00 Damages to Broadway light pole paid 101-101-5-240-00 Electric Fund Training and Travel Expense 15,000.00 (10,000.00) 5,000.00 Due to Covid travel and training was restricted 101-102-5-390-00 Electric Production Engineering Consulting Expense 15,000.00 (15,000.00) 10,000.00 10,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 Not any unch as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 No major breakdowns this year 101-102-5-470-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Christmass lights purchased in lieu of pick up truck 101-104-5-240-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to Covid travel and training was restricted 101-00-00-00-00-00-00-00-00-00-00-00-00- | 050-050-5-510-00 | Street Bond Construction NHR | | Expense | 240,000.00 | 4,989.92 | 244,989.92 | Grandview Farms property informational report st. rt 160 |
| 101-101-5-240-00 Electric Froduction Engineering Consulting Expense 15,000.00 (10,000.00) 5,000.00 Not as much as anticipated 101-102-5-230-00 Electric Production Other Contractual Services Expense 20,000.00 (10,000.00) Not as much as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 No major breakdowns this year 101-102-5-360-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 5,000.00 No major breakdowns so no need for purchases 101-102-5-370-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 No major breakdowns so no need for purchases 101-102-5-300-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 No major breakdowns so no need for purchases 101-102-5-300-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to covid travel and training was restricted | 050-050-5-540-10 | Street Bond Construction NHR | Road Rehab- 20% NHR Sales Tax | Expense | 300,000.00 | (260,000.00) | 40,000.00 | Broadway resurfacing (Lemon to Laurel) not started yet |
| 101-102-5-230-00 Electric Production Other Contractual Services Expense 2,000.00 (10,000.00) 10,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Other Contractual Services Expense 2,000.00 (10,000.00) 10,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 2,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 25,000.00 No major breakdowns this year 101-102-5-370-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 No major breakdowns on oneed for purchases 101-102-5-340-00 Electric Production Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to Covid travel and training was restricted | | | | Revenue | | | | |
| 101-102-5-390-00 Electric Production Other Contractual Services Expense 20,000.00 (10,000.00) 10,000.00 Not as much as anticipated 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 25,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 25,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 25,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (15,000.00) 15,000.00 Not as much as anticipated 101-102-5-470-00 Electric Production Service Serv | | | | | | | | |
| 101-102-5-360-00 Electric Production Equipment Maint and Repair Expense 20,000.00 (15,000.00) 5,000.00 No major breakdowns this year 101-102-5-470-00 Electric Production Equipment Expense 50,000.00 (25,000.00) (25,000.00) 5,000.00 No major breakdowns so no need for purchases 101-102-5-530-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 On this purchase in lieu of pick up truck 101-104-5-240-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to Covid travel and training was restricted | | | | | | | | |
| 101-102-5-470-00 Electric Production Minor Equipment Expense 50,000.00 (25,000.00) 25,000.00 No major breakdowns so no need for purchases 101-102-5-530-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Christmas lights purchased in lieu of pick up truck 101-104-5-240-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) Due to Covid travel and training was restricted | | | | ' | | | | · |
| 101-102-5-530-00 Electric Production Equipment Expense 30,000.00 (15,000.00) 15,000.00 Christmas lights purchased in lieu of pick up truck 101-104-5-240-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to Covid travel and training was restricted | | | | | | | | |
| 101-104-5-240-00 Electric Distribution Training and Travel Expense 30,000.00 (15,000.00) 15,000.00 Due to Covid travel and training was restricted | | | | • | | | | |
| | | | 1.1. | ' | | | | |
| 101-104-5-34U-UU Electric Distribution Kentals and Leases Expense 16,000.00 (15,000.00) 1,000.00 Did not rent Fecon this year | | | | | | | | |
| | 101-104-5-340-00 | Electric Distribution | Kentals and Leases | Expense | 16,000.00 | (15,000.00) | 1,000.00 | Did not rent Fecon this year |

| 101-104-5-390-00 | Electric Distribution | Other Contractual Services | Expense | 40,000.00 | (10,000.00) | 30,000.00 | Not as much as anticipated |
|------------------|--------------------------|-------------------------------|---------|--------------|----------------|------------|-------------------------------------------------------------------------------------------------------|
| 101-104-5-360-00 | Electric Distribution | Equipment Maint and Repair | Expense | 40,000.00 | (15,000.00) | 25,000.00 | Less repairs necessary |
| 101-104-5-430-00 | Electric Distribution | Operating Supplies | Expense | 140,000.00 | 30,000.00 | 170,000.00 | Unexpected exhorbitant price increases |
| 101-104-5-510-00 | Electric Distribution | Land | Expense | - | 15,785.55 | 15,785.55 | Southern peripheral route from il rt 160 to Arkansas purchase |
| 101-104-5-530-00 | Electric Distribution | Equipment | Expense | 385,000.00 | (365,000.00) | 20,000.00 | Tree truck not being delivered until next FY, no need for 2400v circuit elimination, materials purcha |
| 101-104-5-540-20 | Electric Distribution | Electric Transformers | Expense | 120,000.00 | (100,000.00) | 20,000.00 | Transformers on order but lead time too long, will not come in until next FY |
| 111-111-5-340-00 | Fiber | Rental and Leases | Expense | 2,981.00 | 10,419.00 | 13,400.00 | Rental for bucket truck |
| 111-111-5-390-00 | Fiber | Other Contractual Services | Expense | 90,000.00 | 37,000.00 | 127,000.00 | Fiber Splicing costs/storm damage |
| 111-111-5-390-51 | Fiber | Contractual Voice Content Fee | Expense | 161,000.00 | 15,000.00 | 176,000.00 | increased costs |
| 201-000-4-371-10 | Water Fund | Misc Revenue | Revenue | 35,000.00 | 5,000.00 | 40,000.00 | Increase revenue |
| 201-202-5-390-00 | Water Fund- WTP | Other Contractual Services | Expense | 19,000.00 | 57,200.00 | 76,200.00 | Lift station rebuild |
| 201-202-5-470-00 | Water Fund- WTP | Minor Equipment | Expense | 61,600.00 | 4,950.00 | 66,550.00 | New phosphate pump |
| 201-203-5-430-00 | Water Fund- Distribution | Operating Supplies | Expense | 40,000.00 | 20,000.00 | 60,000.00 | Supply need/cost increase |
| 201-203-5-530-60 | Water Fund- Distribution | Meters | Expense | 70,000.00 | 87,600.00 | 157,600.00 | Water meters |
| 201-203-5-540-00 | Water Fund- Distribution | Lines Etc NewRepl | Expense | 50,000.00 | 115,500.00 | 165,500.00 | Keeven water main |
| 301-000-4-371-18 | Sewer Fund | IEPA Note Payable Proceeds | Revenue | 2,825,000.00 | (2,825,000.00) | = | Sewer Trunk Main rehabilitation moved to FY2023 |
| 301-303-5-230-00 | Sewer Fund- Distribution | Engineering Consulting | Expense | - | 10,391.59 | 10,391.59 | Gravity sewer vs regional lift station costs eval |
| 301-303-5-530-00 | Sewer Fund- Distribution | Equipment | Expense | 80,000.00 | (80,000.00) | = | New Dump Truck not received yet |
| 301-303-5-540-00 | Sewer Fund- Distribution | Lines Etc NewRepl | Expense | 3,300,000.00 | (3,300,000.00) | - | Sewer Trunk Main rehabilitation moved to FY2023 and CIPP project |
| 301-304-5-360-00 | Sewer Fund- WRF | Equipment Maint and Repair | Expense | 15,000.00 | 11,500.00 | 26,500.00 | Unanticipated equipment repairs |
| 301-305-5-230-00 | WRF Pretreatment | Engineering Consulting | Expense | 15,000.00 | 4,700.00 | 19,700.00 | Consultant services for NPDES permit |
| 301-305-5-470-00 | WRF Pretreatment | Minor Equipment | Expense | - | 7,910.00 | 7,910.00 | Stationary Refrigerated Sampler |
| 309-309-5-390-00 | Sewer Bond Construction | Other Contractual Services | Expense | = | 57,456.60 | 57,456.60 | 2013 Sewer Bond Refinancing activity costs of issuance |
| 309-309-5-610-00 | Sewer Bond Construction | Principal Payments | Expense | 125,000.00 | 22,000.00 | 147,000.00 | Refinance cost |
| 401-000-4-371-10 | Ambulance Fund | Misc Revenue | Revenue | 2,000.00 | 20,500.00 | 22,500.00 | Workers comp reimb. |
| 401-000-4-371-16 | Ambulance Fund | Governmental Allotments GEMT | Revenue | 2,400.00 | 6,600.00 | 9,000.00 | GEMT reimbursements |
| 401-401-5-240-00 | Ambulance Fund | Training and Travel | Expense | 3,000.00 | 4,000.00 | 7,000.00 | reimbursements for tuition costs/training |
| 401-401-5-360-10 | Ambulance Fund | Vehicle MaintRepair | Expense | 25,000.00 | 36,500.00 | 61,500.00 | maintenance and repairs to ambulances, new motor in truck |
| 401-401-5-390-00 | Ambulance Fund | Other Contractual Services | Expense | 35,000.00 | 45,000.00 | 80,000.00 | Payments-reimbursements to GEMT |
| 401-401-5-530-00 | Ambulance Fund | Equipment | Expense | 89,985.00 | (38,125.00) | 51,860.00 | Did not purchase cardiac monitor |
| 713-713-5-470-00 | Solid Waste Fund | Minor Equipment | Expense | 7,500.00 | 17,400.00 | 24,900.00 | New Dumpsters needed |
| | | | | | | | |
| | | | | | | | |



City of Highland

Finance Department

MEMO TO: Chris Conrad, Interim City Manager FROM: Reanna Ohren, Director of Finance

SUBJECT: Budget Amendments

DATE: April 13, 2022

I have prepared an ordinance for the upcoming agenda on April 18, 2022 that proposes budget amendments for the budget year ending April 30, 2022 for various reasons. An explanation is listed for each amendment. If you have any questions please let me know.

Thank you, Reanna Ohren

| ORDINANCE NO |
|--------------|
|--------------|

AN ORDINANCE ADOPTING THE FINANCIAL BUDGET OF THE CITY OF HIGHLAND, ILLINOIS FOR THE FISCAL YEAR BEGINNING MAY 1, 2022 AND ENDING APRIL 30, 2023 AND AUTHORIZING THE EXPENDITURES THEREIN CONTAINED

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, ILLINOIS AS FOLLOWS:

SECTION 1. That the proposed budget of the City of Highland, Illinois, has been carefully considered, discussed at previous meetings and given public hearings, where it was shown that the anticipated revenue from all sources is reasonably expected to be \$56,571,701 total amount available, including previous balance, anticipated at \$99,764,051 wherein the planned expenditures are set at a total of \$56,604,020 for all departments, said budget is hereby adopted by the City Council of the City of Highland, Illinois.

SECTION 2. That the funds and revenues of the City of Highland, Illinois, for the fiscal year May 1, 2022 to April 30, 2023, both inclusive, are hereby allocated and appropriated in the amount of \$56,604,020 as set forth in the adopted budget to maintain and operate the City Government at its various functions and services in said City, as authorized by the laws of the State of Illinois and the Ordinances of the City of Highland, Illinois.

SECTION 3. That the supporting details on which revenues, allocations, appropriations and proposed expenditures are based are included in the budget filed in the Office of the City Clerk of the City, as adopted this date.

SECTION 4. That any appropriation not necessary for the use for which it was originally allocated and appropriated, may be used to defray expenditures for items within the fund to which it properly belongs, with approval of the City Council.

SECTION 5. That if a particular fund or item of any particular fund set forth in this ordinance be found invalid, it will not invalidate any other fund or any item or items of such particular fund heretofore set out. **SECTION 6.** That this Ordinance shall be known as Ordinance No. and shall be in full force and effect the 1st day of May 2022. Passed by the City Council of the City of Highland, Madison County, Illinois and deposited and filed in the Office of the City Clerk, on the ____day of _ 2022, the vote being taken by ayes and noes and entered upon the legislative records as follows: AYES: NOES: ABSENT: Approved: Kevin B. Hemann, Mayor City of Highland, Madison County, Illinois Attest: Barbara Bellm, City Clerk City of Highland, Madison County, Illinois Prepared by and return to:

City of Highland PO Box 218

Highland, IL 62249

CLERK CERTIFICATE

STATE OF ILLINOIS

| COUNTY OF MADISON | SS | | |
|---------------------------------------|------------------------|---------------------------------------|---|
| occiti or madicon | | | |
| | | | |
| The undersigned, Barbara E | Bellm, being the duly | elected and serving City Clerk of the | |
| City of Highland, Madison County | , Illinois, hereby and | herewith certifies that the foregoing | |
| constitutes a full, true and complete | e copy of Ordinance N | No | |
| Said Ordinance was adopted | d by the City Council | l of the City of Highland on the | |
| day of, 202 | 0. | | |
| IN WITNESS WHEREOF, | I have hereunto set n | my hand and affixed the seal of the | |
| City of Highland, Illinois, this | day of | , 2020. | |
| | | | |
| | | | |
| | | | |
| | Barbara Be | ellm, City Clerk | _ |
| | | ghland, Madison County, Illinois | |
| | | | |
| | | | |
| (Seal) | | | |

CITY OF HIGHLAND



BUDGET SUMMARY

FISCAL YEAR 2022-23



MISSION STATEMENT

As Public Servants, our mission is to serve the community for the good of the community.

VISION STATEMENT

To create the "area's best community" whereby a safe, small town atmosphere is preserved and quality of life is sustained by a financially sound and efficient government for all the people.

CITY OF HIGHLAND, ILLINOIS

Council/Manager – Form of Government

April 18, 2022

<u>CITY COUNCIL</u> <u>CITY MANAGER</u>

Mayor Kevin B. Hemann Christopher Conrad

<u>COUNCIL MEMBERS</u> <u>CITY CLERK</u>

Rick J. Frey Barbara Bellm

Peggy Bellm

Sarah Sloan <u>CITY TREASURER</u>

John Hipskind Neill Nicolaides

DEPARTMENT DIRECTORS

Daniel Cook Electric

Reanna Ohren Finance

Mark Rosen Parks & Recreation

Jacklyn Heimburger Support Services

Carole Presson Public Safety

Joe Gillespie Public Works

Angela Imming Technology & Innovation

Breann Vazquez Community Development

CITY OF HIGHLAND BUDGET CALENDAR FOR ADOPTING FY 2022-2023 BUDGET

| 1 | Λ | 24 | |
|---|---|----|--|
| _ | U | 21 | |

Nov 1st Staff members should be preparing their budget goals and capital

Dec 3rd EOM financials for first 6 months thru Oct 30th to Staff Members

Dec 15th Budget Detail Sheets Provided to Directors

Dec 15th Staff provide budget goals to Finance and City Manager for Council

(Including updated 5 year capital Projections)

Dec 15th-30th Directors / Supervisors complete employee evaluations and PAF's.

(Incorporate updates into budget personnel detail sheets)

Dec 20th Budget goals included with Council Packet for Mayor and Council

2022

Jan 3rd Info on Employee evaluations and PAF's to City Manager

After Jan 3rd Directors/Supervisors discuss evaluations with employees and

provide preliminary (until budget approval) updates

Jan 4th Completed PAF's due for Processing effective May 1

(including pay increases, bonuses, license/education pay, etc)

Jan 14th Staff turn in their completed budgets to Director of Finance

Feb 1st-Feb 7th City Manager / Director of Finance meet with Staff for budget

review.

March 4th Council receives a copy of the proposed budget.

March 21st - 7 pm Budget Meetings with Council -

April 4th <u>Council Meeting -</u>

Council makes statement to have the tentative annual budget available for public review at City Hall by April 6th and establish a public hearing on the

tentative annual budget for April 18, 2022

April 7th Have a copy of the budget available for inspection at City Hall.

(At least ten days before passage of the annual budget, you must make the budget available for inspection.)

April 6th Publish notice of public hearing for April 18, 2022 on tentative budget

(Notice of public hearing must be published in paper at least 7 days before the final approval of the budget.)

Council Meeting -

April 18th Public hearing on tentative budget.

(Before the final budget approval.)

April 18th City Council adopts the Budget Ordinance (after the public hearing).

(Budget must be adopted before May 1st.)

After April 18th Directors / Supervisors may indicate salary update approvals with their staff.

Within 30 days after adoption of budget, the City must file certified copy of the budget with the County Clerk along with the Certificate of Publication for the public hearing notice (from the Pioneer).



City of Highland

City Manager

To: Honorable Mayor Hemann and Council Members

From: Christopher Conrad, City Manager

Date: March 2, 2022

Re: FY 2022-2023 Budget Summary

We submit for your review the FY 2022-2023 Budget that shows a \$32-thousand-dollar deficit. The deficit includes planned transfers to reserves for known future projects and capital expenses and deferred capital expenses/purchases rolled over from prior budget years.

The FY 2022-2023 budget has been prepared using both the historic metrics of 85% for O&M, 10% for capital, and 5% for replacement/reserves while also taking into account the impact of the pandemic and state law changes on revenues.

Through the FY 2022-2023 budget, we have funded our departments' requested operations and are addressing several deferred maintenance and infrastructure needs. We continue to evaluate new citywide software that should make city services more efficient for both the citizens and employees. Taking into account the impact of inflation on our operations, we continue to be conservative in the stewardship of the taxpayer's dollar, and we continually evaluate our operations to keep the City on a sustainable path regarding revenue vs. expenses. Our Staff have proven adept at finding solutions that realize efficiencies in operations without causing impact on the citizens or the services we provide.

Some highlights of the FY 2022-2023 budget are below:

Public Safety: The Public Safety Building completed, all three departments look to equipment replacement to better their operations. The police department looks to complete 911 consolidation and upgrade their in-car computers and cameras and add body cameras. The fire department in addition to their normal personal equipment replacements look to replace aging department equipment and begin setting aside money for an eventual truck replacement. In EMS, in addition to making the final payment on an ambulance, we look to replace our cardiac monitors and set aside cash for the next truck replacement. EMS revenues continue to be a watch item as Medicare/Medicaid reimbursements remain flat (or even decline) as operational costs increase.

Public Works will continue on its course to replace aging water and sewer infrastructure including the trunk main rehabilitation for sewer collection. This budget includes the use of ARPA funds and IEPA principal forgiveness loans to make a serious impact on this project. Water distribution continues to work with the Electric department on upgrading our meters to make our billing system more efficient. Street and Alley will continue repair to pavements, curbs and sidewalks throughout the city through the use of their general fund money, and will be taking delivery of their new dump truck and a long overdue reconstruction of Center St.

Electric will continue in their efforts to migrate the entire system to smart meters making the maintenance, billing and troubleshooting of our system more efficient. Also have budgeted to replace our current SCADA system which manages our meters and makes evaluating our outages more efficient; repair the non-functioning capacitor bank at the west side substation, which was rolled over from the prior fiscal year due to price constraints.

Fiber The Victory TV transition is complete and with the use of ARPA funds, it is budgeted to complete construction on the final 3 neighborhoods to complete our system. Video service continues to be a budget stressor, and Victory TV is helping alleviate some of that stress as it is a cheaper delivery method for that content.

Park and Recreation with the KRC bonds in our review mirror, and the generous gift from the Estate of Shelia Weber, Parks and Rec is looking to tackle several deferred maintenance projects both within the parks and the KRC. Parks and Rec along with EMS had revenues impacted more severely than other departments as a result of the pandemic which has also changed how citizens recreate. Staff will continue to monitor trends and try and adapt as necessary to meet the needs of the community.

Community Development will continue to evaluate structures that require demolition and mitigate derelict properties. In terms of economic development, plans include deploying resources though incentive agreements to encourage development and the expansion of the Façade Improvement Reimbursement Program which has been a success in spurring investment in our business districts.

For your consideration, we submit to you the proposed operating and capital budget for the City of Highland's fiscal year of 2022/2023. Items to note include the following:

- A 3% increase in Operating and Maintenance (O&M) expenditures, coupled with an estimated 5% increase in operating revenues.
- Transfers to reserves equal \$2,221,600 in an effort to rebuild reserves for future needs.
- Total expenses decrease is 5 % from the previous year's budget mainly due to reductions in capital spending.

In closing I want to thank the Directors, Department Heads, and Kelly for their cooperation and hard work during this budget process. In addition to the challenges

highlighted above, we were dealing with changes in funding sources at the State level which made this budget process a little more complex than normal and required a significant change in our revenue allocations. I was very proud of the flexibility and efforts of the City Staff.

Sincerely,

Christopher Conrad, City Manager



City of Highland 2022-2023 Budget Overview

Progressive from the Outset

Founded in 1831 on the Looking Glass Prairie by Swiss settlers, the City of Highland served as a center for the surrounding agricultural areas, and began to emerge as a manufacturing center before the turn of the Twentieth Century. There is a reason that individuals started their businesses here and those businesses grew here. The town was platted in 1836, and the first City map was drawn in 1837. Within a few years of founding Highland already boasted a mill, stores, and other businesses founded by the Swiss and German immigrant settlers. When the National Turnpike was extended to St. Louis volunteers from Highland built the segment from Pocahontas to St. Jacob, and a hotel emerged as a station for the new stage line that operated along the new road. A bank was founded in 1854 and the Pet Milk Company was founded in Highland in 1855 which today remains as a major diversified U.S. Corporation. Commerce and development have continued ever since in the vibrant prairie community.



Highland Today

The progressive culture remains alive today in multiple examples. Utility rates for electrical service are amongst the lowest in the State, due to our affiliation with the Illinois Municipal Electrical Agency. The fiber project continues to grow and develop while offering our residents and businesses a valuable asset. Road improvements throughout town continue along with streetscape improvements in the downtown area. The Water Reclamation Facility has completed major improvements is looking towards further infrastructure improvements to sewer trunk mains. Development continues throughout town even as the end of the pandemic continues to be an uncertainty. The new public safety facility was recently completed and is being utilized by all three public safety services

Highland is located in a rapidly changing region, and is experiencing pressures associated with its evolution from rural to suburban community. The City of Highland has a significant capacity for new growth. The impact of regional changes and influences will require a proactive approach in defining what the community desires to be and the character it wants to maintain and create. City officials and residents have expressed the desire to maintain the character and quality of the community through the provision of services and recreational opportunities, preservation of open spaces, and development of high quality residential areas that retain the countryside, and small town character of the community.

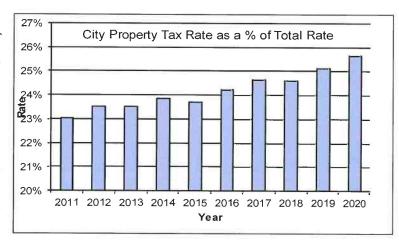
The other significant condition that will affect Highland's future is that of competition for economic growth from the surrounding communities east of St. Louis. Most of these communities have either a substantial existing commercial and industrial tax base, or have established policies that encourage economic development. However, Highland's location along the I-70 growth corridor and its close proximity to I-55 offer significant advantages to capitalize on economic opportunities that are emerging as the St. Louis region expands.

The growth of Highland and adjacent communities will strengthen its commercial market potential stimulated by an increasing number of younger households and retirees that have high spending per capita and whom tend to occupy new homes. Furthermore, Highland supports a diverse age group and housing products. These issues, combined with the inherent constraints and opportunities created by Highland's regional location and road network, form the basis on which the Framework Plan principles have been developed within the City's Comprehensive Plan.

The most recent years have highlighted the diversity of the City of Highland and its stable tax base. Even in the wake of business shutdowns and a pandemic creating multiple hardships, we continued forward in maintaining operations and updating facilities as we cautiously monitored the results of the pandemic. The resilience of our employees and leaders allowed us to keep moving forward while sustaining all necessary options as permitted under health department guidance.

Growth within the City of Highland

The City of Highland experienced an increase of 2.88% in assessed valuation in 2020. Since economic conditions are still unpredictable, we anticipate a 2.5% increase in our assessed valuation based on the prior year's results. As of the most recent figure released in April of 2021, the city-wide assessed value is \$204 million. Over the

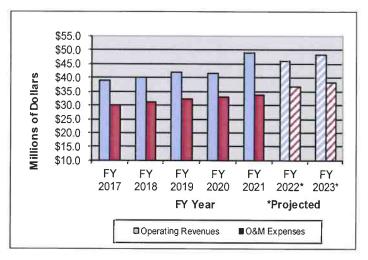


past ten years, the average annual percentage increase in assessed value is 1.00%. In addition, the property tax rate of \$2.0680 per \$100 of assessed value for the tax levy year of 2020, collected in 2021, is only slightly higher than 2003 when the rate was 2.0413 per \$100. The chart included tracks the City and Library's percentage of the total tax rate for locations within Saline Township. Helvetia Township would produce very similar results. The unofficial population of Highland is currently estimated to be 9,991 per the 2020 census figures with the most recently certified 2010 census counting 9,919 citizens.

Revenues & Expenses

The proposed 2023 budget is a reflection of where the City is in regards to accommodating for our growth and infrastructure improvements and maintaining existing assets. This budget presents a \$32 thousand deficit. The City continues to use conservative methods for budgeting in an effort to keep our rates affordable to our citizens yet still provide the highest quality of service in all of the areas we serve our citizens and businesses.

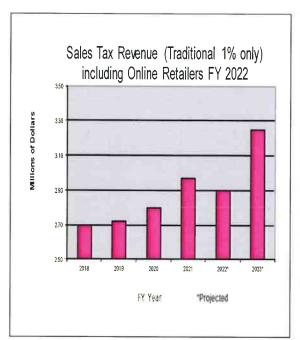
From an operational point of view, revenues continue to exceed expenses. The proposed total O&M expenses in FY 2023 reflect an increase of 3% from FY 2022, and equals 79% of operating revenues. This meets management's goal of 85%. Operating revenues are expected to increase by 5% based on a conservative expectation for tax revenues and minimal increases various utility revenues.

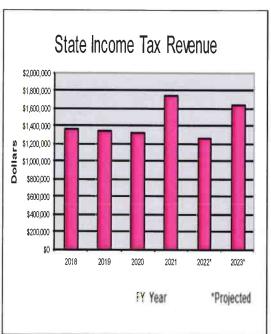


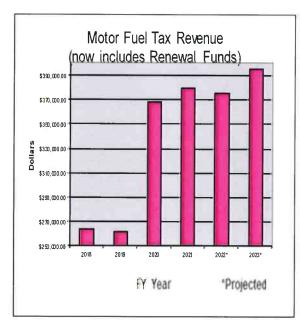
Included in the budget for FY 2023, the traditional sales tax is projected to increase by 12% from the prior budget based on the history of collections and transition of the online retailer's occupation tax that was collected beginning January 1, 2021 as sales tax based on the delivery location. We have anticipated an increase for income and local use tax and replacement taxes based on prior collections and anticipated results. We will continue to monitor all tax revenue collections to ensure they are meeting our projections and are hopeful that the increase exceeds our expectations.

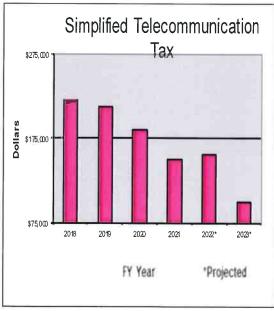
The expected projections for future tax revenues beyond FY 2023 are assumptions that have been based on the prior history of collections and expected other impacts. We have included charts for a few of these revenue sources. It should be noted that Motor fuel tax now includes a renewal allotment from the state. These additional funds are anticipated to be used to repair or replace sidewalks throughout town.

The projections for future years for the utility funds in the budgets include approved rate increases and an anticipated continuation of these small rate increases. These minimal increases will allow us to keep pace with rising operational costs and continue to be able to maintain and improve our infrastructure. We will also be actively monitoring the need to increase user charges for recreation opportunities in an effort to maintain the same level of services our citizens have come to enjoy and expect from these departments.

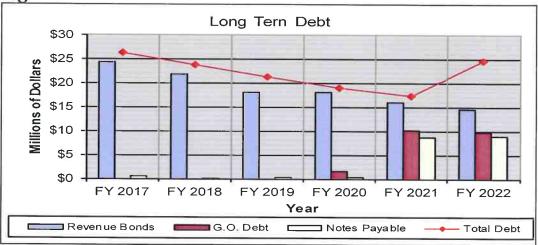








Long Term Debt



The City has shifted the classification of debt in recent years by paying down revenue bonds and only recently adding general obligation debt. During FY 2011, the city issued approximately \$3.2 million in alternate revenue bonds for the Street Bond Northeast Quadrant project. The existing 2007 Street Bond funds and these new funds from the 2010 Street Bond issue were used to continue the peripheral route along with future grant and state funding needed to complete the last portion. The only bond outstanding relating to these improvements is the 2010 Street Bond Issue.

In addition to the bonds previously mentioned, other revenue bonds with outstanding balances were issued for redevelopment costs associated with the new hospital in 2012 (refinanced in 2020 with savings realized), for sewer line improvements issued 2013 (refinances in 2021 with savings realized), and two fiber bonds that were refinanced (with savings realized) into one issue in 2019 that remains outstanding for the construction of the fiber project.

In 2018, funds were borrowed for water main improvements and this borrowing is considered a general obligation debt. Also the City recently obtained financing for a public safety facility and agreed to an installment lease purchase for a senior center. These borrowings all reduce the City's legal debt margin as they are considered general obligation debt. The margin, set by state statute, is based on 8.625% of the city-wide assessed value. Additional details on this calculation will be available in the annual financial reports.

Included as notes payable, in the above chart and debt schedules provided in the budget document, are the amounts borrowed from the IEPA to finance the City's water reclamation facility improvements. The preliminary, unlikely to be modified, total repayment amount has been included in the schedule above.

Additional debt items to consider involving debt include that preliminary amounts have been noted in the budget projections for estimated debt payments for possible future debt issuances for the financing of sewer trunk main improvements. This financing has not been completed but this budget reflects estimated payments in future budget years for your information.

Conclusion

Accountability to our citizens is the cornerstone upon which trust and support are built. Continuously setting high standards and determining priorities to meet the expressed needs of our citizens sets the City of Highland apart from other communities.

City leaders and staff have worked hard in conjunction to set forth a vision and working plan to meet these standards. The Fiscal Year 2023 budget is hereby presented for consideration – setting forth a work plan we believe will provide the best services Highland residents have come to expect from the City.

Contacting the City's Financial Management

This financial report is designed to provide our citizens, taxpayers, customers, and investors and creditors with a general overview of the City's budgeted projects and to demonstrate the City's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the Director of Finance, City of Highland, PO Box 218, Highland, IL 62249.

General information relating to the City of Highland may also be found at www.highlandil.gov.

CITY OF HIGHLAND TOTAL CITY BUDGET BY CATEGORY 2022-23

| | _ | | | | | _ | | | |
|---------------------------------------|----|-------------------|----|-------------------|------------------------------|----------|-------------------------------|------------------------------|-------------------------------|
| | | Budget FY 2021 | | Budget FY 2022 | % of Operating Revenue | | Proposed Budget FY 2023 | % of Operating Revenue | % of Revenue Guidelines |
| Operating Revenues | \$ | 44,700,555 | \$ | 45,938,451 | | \$ | 48,174,798 | | |
| % Increase (Decrease) per Year | | 2% | | 3% | | | 5% | | |
| Bond Proceeds | | 8,750,000 | | 2,825,000 | | | 1,800,000 | | |
| Operating Transfers From Other Funds | | 4,532,616 | | 6,672,725 | | | 6,596,903 | | |
| Total Revenues | \$ | 57,983,171 | \$ | 55,436,176 | | \$ | 56,571,701 | | |
| | | 3% | | -4% | | | 2% | | |
| O&M Expenses | Ś | 35,916,568 | Ś | 36,918,740 | 80% | \$ | 38,096,760 | 79% | 85% |
| % Increase (Decrease) per Year | | 4% | ٧ | 3% | | <u>,</u> | 3% | | 83% |
| Capital | | 15,729,803 | | 12,535,017 | 27% | | 8,681,264 | 18% | 10% |
| Debt Service | 1 | 3,172,291 | | 3,267,514 | 7% | | 3,221,593 | 7% | |
| Transfers To Reserves | 1 | 1,181,600 | | 1,978,000 | 4% | | 2,221,600 | 5% | 5% |
| Transfers To Other Funds | | 3,358,516 | | 4,717,225 | 10% | | 4,382,803 | 9% | |
| Total Expenditures | \$ | 59,358,778 | \$ | 59,416,496 | 129% | \$ | 56,604,020 | 117% | |
| % Increase (Decrease) per Year | | 4% | | 0% | | | -5% | | |
| | | | | | | | | | |
| Excess (Deficiency) of Revenues over | | | | | | | | | |
| Expenses | \$ | (1,375,607) | \$ | (3,980,320) | | \$ | (32,319) | | |
| Operating Revenue % Increase per Year | | 1.54% | | 2.77% | | | 4.87% | | |
| O&M % Increase per Year | | 4.02% | | 2.79% | | | 3.19% | | |



| Acct Type | | Acct Description | | Proposed | Adopted |
|-----------|------------|----------------------------------------------------------------------|--------------|-----------------------|----------------------|
| | 240 | | % Chg | <u>2022-2023</u> | <u>2021-2022</u> |
| REVENUES | | Property Taxes Levied for Govt Fds | 0% | 4,942,131 | 4,955,293 |
| | R12 | Replacement tax | 113% | 286,999 | 135,000 |
| | R13 | State Income Tax / Local Use Tax | 30% | 1,625,002 | 1,250,000 |
| | R14 | Simplified Telecom Tax | -36% | 100,000 | 156,000 |
| | R15 | Other Intergovernmental | -8% | 2,016,223 | 2,183,968 |
| | R16 R17 | Sales Tax | 12% | 3,250,000 | 2,900,000 |
| | R18 | NHR Sales Tax Utility Tax | 26% | 1,800,000 | 1,425,000 |
| | R20 | Charges for Services -Govt Fds | -2% 2% | 539,302 | 551,605 |
| | R21 | Charges for Services -Govt Fus Charges for Services -Enterprise Fds | 0% | 2,440,128 | 2,389,461 |
| | R26 | Tech Support Reimbursement | 100% | 26,413,583 175,000 | 26,388,619 |
| | R30 | Building Permits and Fees | -20% | 136,750 | 171,000 |
| | R31 | Connections Fees | - 45% | 80,000 | 145,000 |
| | R32 | Licenses and other taxes | 11% | 52,000 | 47,000 |
| | R40 | Fines and Forfeitures | 0% | 13,500 | 13,500 |
| | R50 | Miscellaneous Revenue | 58% | 1,350,005 | 856,219 |
| | R52 | Fuel Reimb/Gen Cap Credits | 0% | 570,000 | 570,000 |
| | R53 | Revenue from Use of Property | -5% | 87,200 | 92,200 |
| | R55 | Bond/Loan Proceeds | -36% | 1,800,000 | 2,825,000 |
| | R60 | Interest Income | -11% | 545,380 | 614,880 |
| | R65 | Grants | 225% | 835,145 | 257,116 |
| | R73 | Transfers In | -1% | 6,596,903 | 6,672,725 |
| | R80 | Library Revenue | -35% | 101,450 | 155,800 |
| | R81 | Business District Tax | 100% | 815,000 | 680,790 |
| | TOTAL | L REVENUES | 2% | 56,571,701 | 55,436,176 |
| EXPENSES | E10 | Personnel Services - salaries | 0% | 9,524,253 | 9,558,005 |
| | E11 | Training | -9% | 116,900 | 128,900 |
| | E12 | Benefits-Retirement and Taxes | -6% | 2,221,107 | 2,358,750 |
| | E13 | Benefits-Health,Life,Clothing | 6% | 1,267,294 | 1,199,400 |
| | E20 | Professional Services | 10% | 427,952 | 388,537 |
| | E25 | Administrative Expenses | -15% | 1,157,000 | 1,364,036 |
| | E29 | Technological Services | 100% | 596,043 | 0 |
| | E30 | Contractual Services | 7% | 5,340,171 | 4,997,773 |
| | E31 | Utilities | 3% | 791,200 | 770,750 |
| | E32 | Maint of Bldgs, Eq and Vehicles | 23% | 724,890 | 589,559 |
| | E33 | Insurance | -1% | 653,137 | 658,250 |
| | E34 E35 | Trees | 149% | 151,600 | 61,000 |
| | E37 | Purchase Power - IMEA Building & Zoning | -2% -20% | 10,900,000 | 11,105,000 |
| | E38 | Assist other Organizations | | 52,000 | 65,000 |
| | E39 | Minor Equipment | 78% 33% | 68,500 517,650 | 38,500 |
| | E40 | Supplies and Materials | 18% | 517,659 1,318,145 | 388,619 |
| | E41 | Fuels | 10% | 234,321 | 1,120,910 213,206 |
| | E42 | Library | -36% | 137,850 | 215,700 |
| | E70 | Utility Tax | -2% | 539,302 | 551,605 |
| | E71 | Incentives | 68% | 647,436 | 385,240 |
| | E80 | Bad Debt | -7% | 710,000 | 760,000 |
| | | & M Expenses | 3% | 38,096,760 | 36,918,740 |
| | E50 | Depr and Amortization | 0% | 0 | 0 |
| | E51 | Capital | -31% | 8,681,264 | 12,535,017 |
| | E61 | Prin Retirement | 1% | 2,335,372 | 2,320,036 |
| | E62 | Int and Fixed Charges Exp | -6% | 885,671 | 946,928 |
| | E63 | Other Debt Service Fees | 0% | 550 | 550 |
| | E73 | Transfers Out - Reserves | 12% | 2,221,600 | 1,978,000 |
| | E74 | Transfers Out - Bnd Payment | -2% | 2,649,000 | 2,694,000 |
| | E75 | Transfer to Other Funds | -14% | 1,733,803 | 2,023,225 |
| | TOTAL | LEXPENSES | -5% | 56,604,020 | 59,416,496 |
| | | | | | |
| | Net Re | venue (under) Expenses | | (32,319) | (3,980,320) |
| | | | | | |

CITY OF HIGHLAND DEBT SERVICE

REVENUE BONDS

| | | Δς | of May 1, 2022 | | REVENUE BONDS | |
|--------------|-------------------------|------|-------------------------|------------------|-----------------------------------------------------|------------|
| ORIGI | TOTAL INAL BORROWING | 10 (| BALANCE REMAINING | PURCHASED | FINANCING DESCRIPTION | DUE |
| \$ | 3,199,367 | \$ | 2,113,622 | 2010 | 2010 STREET ALTERNATE REVENUE | 01-01-2030 |
| \$ | 13,210,000 | \$ | 8,415,000 | 2010/2012 | 2019 REFINANCED FTTP REVENUE BONDS | 01-01-2032 |
| \$ | 3,750,000 | \$ | 2,235,000 | 2012 | TIF #2 GO Bonds (Alternate Revenue) Refinanced 2020 | 01-01-2032 |
| \$ | 2,745,000 22,904,367 | \$ | 1,840,000 14,603,622 | 2013 | 2013 SEWER ALTERNATE REVENUE Refinanced 2021 | 10-01-2033 |
| | ,, | • | ,000,022 | | | |
| | | ۵۹ د | of May 1, 2021 | GE | NERAL OBLIGATION DEBT | |
| | TOTAL | | BALANCE | | | |
| <u>ORIGI</u> | INAL BORROWING | | REMAINING | <u>PURCHASED</u> | FINANCING DESCRIPTION | DUE |
| \$ | 1,665,000 | \$ | 1,147,000 | 2018 | 2018 Water Main Improvements | 10-01-2028 |
| \$ | 300,000 | \$ | 270,000 | 2019 | 2019 Senior Center Lease | 10-01-2030 |
| \$ | 8,475,000 | | 7,850,000 | 2020 | 2020 Public Safety Facility | 02-01-2040 |
| \$ | 10,440,000 | \$ | 9,267,000 | | | |
| | | | | | NOTES PAYABLE | |
| | | As c | of May 1, 2021 | | | |
| <u>ORIGI</u> | TOTAL NAL BORROWING | | BALANCE REMAINING | PURCHASED | FINANCING DESCRIPTION | DUE |
| \$ | 193,723 | \$ | 50,278 | 2018 | 2017 Ford F450 Chassis | 5-17-2022 |
| \$ | 9,240,944 9,434,667 | | 8,860,717 8,910,995 | 2020 | IEPA Sewer Plant (Preliminary Debt Schedule) | 11-11-2040 |
| ~ | 5, 15 1,007 | Ψ. | 3,010,000 | | | |

CITY OF HIGHLAND 2010 STREET BOND ALTERNATE REVENUE SERVICE (ALL PAYMENTS DUE JANUARY 1 WITH FIRST PAYMENT DUE 1/1/2020)

| expenses in F Y | DUE | PRINCIPAL | INTEREST | REMAINING TOTAL BALANCE |
|--------------------|------------|--------------|--------------|----------------------------|
| FY | | | | |
| 22-23 | 535,000.00 | 324,477.50 | 210,522.50 | 1,789,144.05 |
| 23-24 | 535,000.00 | 306,260.75 | 228,739.25 | 1,482,883,30 |
| 24-25 | 535,000.00 | 286,337,35 | 248,662.65 | 1.196.545.95 |
| 25-26 | 535,000.00 | 270,763.50 | 264,236.50 | 925.782.45 |
| 26-27 | 535,000.00 | 253,627.45 | 281,372.55 | 672,155.00 |
| 27-28 | 535,000.00 | 237,775.40 | 297,224,60 | 434,379.60 |
| 28-29 | 535,000,00 | 223,223.40 | 311,776.60 | 211,156,20 |
| 29-30 | 540,000.00 | 211,156.20 | 328,843.80 | (0.00) |
| | TOTAL | 2,113,621.55 | 2,171,378.45 | 4,285,000.00 |

CITY OF HIGHLAND FTTP BOND CONSTRUCTION

2019 ELECTRIC SYSTEM BONDS (FTTP REFUNDING)

| expenses | | ZOTO ELLOTRIO OT | OTEM BONDO (FITT INEL GIADING) | | DEMAINING |
|----------|----------|------------------|--------------------------------|--------------|-----------------------------|
| in F Y | DUE | PRINCIPAL | INTEREST | TOTAL | REMAINING <u>BALANCE</u> |
| FY | | | | | 9,905,000.00 |
| 22-23 | 7/1/2022 | | 90,882.00 | 90,882.00 | 8,415,000.00 |
| 22-23 | 1/1/2023 | 770,000.00 | 90,882.00 | 860,882.00 | 7,645,000.00 |
| 23-24 | 7/1/2023 | | 82,566.00 | 82,566.00 | 7,645,000.00 |
| 23-24 | 1/1/2024 | 790,000.00 | 82,566.00 | 872,566.00 | 6,855,000.00 |
| 24-25 | 7/1/2024 | | 74,034.00 | 74,034.00 | 6,855,000.00 |
| 24-25 | 1/1/2025 | 805,000.00 | 74,034.00 | 879,034.00 | 6,050,000.00 |
| 25-26 | 7/1/2025 | | 65,340.00 | 65,340,00 | 6,050,000.00 |
| 25-26 | 1/1/2026 | 820,000.00 | 65,340.00 | 885,340.00 | 5,230,000.00 |
| 26-27 | 7/1/2026 | | 56,484.00 | 56,484.00 | 5,230,000.00 |
| 26-27 | 1/1/2027 | 840,000.00 | 56,484.00 | 896,484.00 | 4,390,000.00 |
| 27-28 | 7/1/2027 | | 47,412.00 | 47,412.00 | 4,390,000.00 |
| 27-28 | 1/1/2028 | 855,000.00 | 47,412.00 | 902,412.00 | 3,535,000.00 |
| 28-29 | 7/1/2028 | | 38,178.00 | 38,178.00 | 3,535,000.00 |
| 28-29 | 1/1/2029 | 875,000.00 | 38,178.00 | 913,178.00 | 2,660,000.00 |
| 29-30 | 7/1/2029 | | 28,728.00 | 28,728.00 | 2,660,000.00 |
| 29-30 | 1/1/2030 | 890,000.00 | 28,728.00 | 918,728.00 | 1,770,000.00 |
| 30-31 | 7/1/2030 | | 19,116.00 | 19,116.00 | 1,770,000.00 |
| 30-31 | 1/1/2031 | 915,000.00 | 19,116.00 | 934,116.00 | 855,000.00 |
| 31-32 | 7/1/2031 | | 9,234.00 | 9,234.00 | 855,000.00 |
| 31-32 | 1/1/2032 | 855,000.00 | 9,234.00 | 864,234.00 | |
| | TOTAL | 8,415,000.00 | 1,023,948.00 | 9,438,948.00 | |

CITY OF HIGHLAND TIF #2 IMPROVEMENTS

| \$3,750,000 2012 GENERA | OBLIGATION BONDS (ALTERNATE REVENUE SOURCE) TIF #2 (Refunded 2020) |
|-------------------------|--------------------------------------------------------------------|
|-------------------------|--------------------------------------------------------------------|

| REMAINING | | | | | expenses |
|--------------|--------------|-----------|------------|----------|---------------|
| BALANCE | <u>TOTAL</u> | INTEREST | PRINCIPAL | DUE | <u>in F Y</u> |
| 3,750,000.00 | | | | | FY |
| 2,235,000,00 | 29,375,00 | 29,375.00 | | 7/1/2022 | 22-23 |
| 2,035,000.00 | 229,375,00 | 29,375.00 | 200,000.00 | 1/1/2023 | 22-23 |
| 2,035,000.00 | 27,375,00 | 27,375.00 | | 7/1/2023 | 23-24 |
| 1,830,000.00 | 232,375.00 | 27,375.00 | 205,000.00 | 1/1/2024 | 23-24 |
| 1,830,000.00 | 25,325.00 | 25,325,00 | | 7/1/2024 | 24-25 |
| 1,620,000.00 | 235,325.00 | 25,325.00 | 210,000.00 | 1/1/2025 | 24-25 |
| 1,620,000.00 | 23,225.00 | 23,225.00 | | 7/1/2025 | 25-26 |
| 1,405,000.00 | 238,225,00 | 23,225.00 | 215,000.00 | 1/1/2026 | 25-26 |
| 1,405,000.00 | 21,075.00 | 21,075.00 | | 7/1/2026 | 26-27 |
| 1,190,000.00 | 236,075,00 | 21,075.00 | 215,000.00 | 1/1/2027 | 26-27 |
| 1,190,000.00 | 17.850.00 | 17,850.00 | | 7/1/2027 | 27-28 |
| 965,000.00 | 242,850.00 | 17,850,00 | 225,000.00 | 1/1/2028 | 27-28 |
| 965,000.00 | 14,475.00 | 14,475.00 | | 7/1/2028 | 28-29 |
| 730,000.00 | 249,475.00 | 14,475.00 | 235,000.00 | 1/1/2029 | 28-29 |
| 730,000.00 | 10,950.00 | 10,950.00 | , | 7/1/2029 | 29-30 |
| 495,000.00 | 245,950.00 | 10,950.00 | 235,000.00 | 1/1/2030 | 29-30 |
| 495,000.00 | 7,425.00 | 7,425.00 | 7 22 | 7/1/2030 | 30-31 |
| 250,000.00 | 252,425.00 | 7,425.00 | 245,000.00 | 1/1/2031 | 30-31 |
| 250.000.00 | 3,750.00 | 3,750,00 | , | 7/1/2031 | 31-32 |
| | 253,750.00 | 3,750.00 | 250,000.00 | 1/1/2032 | 31-32 |

TOTAL 2,235,000.00 361,650.00 2,596,650.00

CITY OF HIGHLAND SEWER SYSTEM IMPROVEMENTS

| \$2,745,000 2013 ALTERNATE REVENUE SOURCE SEWERA | AGE SYSTEM BONDS (Refunded 2021) |
|--------------------------------------------------|----------------------------------|
|--------------------------------------------------|----------------------------------|

| expenses | | | | | REMAINING |
|---------------|-----------|------------|-----------|--------------|--------------|
| <u>in F Y</u> | DUE | PRINCIPAL | INTEREST | <u>TOTAL</u> | BALANCE |
| FY | | | | | 1,840,000.00 |
| 22-23 | 10/1/2022 | 140,000.00 | 18,400.00 | 158,400.00 | 1,700,000.00 |
| 22-23 | 4/1/2023 | | 17,000.00 | 17,000.00 | 1,700,000.00 |
| 23-24 | 10/1/2023 | 145,000.00 | 17,000.00 | 162,000.00 | 1,555,000.00 |
| 23-24 | 4/1/2024 | | 15,550.00 | 15,550.00 | 1,555,000.00 |
| 24-25 | 10/1/2024 | 145,000.00 | 15,550.00 | 160,550.00 | 1,410,000.00 |
| 24-25 | 4/1/2025 | | 14,100.00 | 14,100.00 | 1,410,000.00 |
| 25-26 | 10/1/2025 | 150,000.00 | 14,100.00 | 164,100.00 | 1,260,000.00 |
| 25-26 | 4/1/2026 | | 12,600.00 | 12,600.00 | 1,260,000.00 |
| 26-27 | 10/1/2026 | 155,000.00 | 12,600.00 | 167,600.00 | 1,105,000.00 |
| 26-27 | 4/1/2027 | | 11,050.00 | 11,050.00 | 1,105,000.00 |
| 27-28 | 10/1/2027 | 155,000.00 | 11,050.00 | 166,050.00 | 950,000.00 |
| 27-28 | 4/1/2028 | | 9,500.00 | 9,500.00 | 950,000.00 |
| 28-29 | 10/1/2028 | 160,000.00 | 9,500.00 | 169,500.00 | 790,000.00 |
| 28-29 | 4/1/2029 | | 7,900.00 | 7,900.00 | 790,000.00 |
| 29-30 | 10/1/2029 | 160,000.00 | 7,900.00 | 167,900.00 | 630,000.00 |
| 29-30 | 4/1/2030 | | 6,300.00 | 6,300.00 | 630,000.00 |
| 30-31 | 10/1/2030 | 165,000.00 | 6,300.00 | 171,300.00 | 465,000.00 |
| 30-31 | 4/1/2031 | | 4,650.00 | 4,650.00 | 465,000.00 |
| 31-32 | 10/1/2031 | 170,000.00 | 4,650.00 | 174,650.00 | 295,000.00 |
| 31-32 | 4/1/2032 | | 2,950.00 | 2,950.00 | 295,000.00 |
| 32-33 | 10/1/2032 | 155,000.00 | 2,950.00 | 157,950.00 | 140,000.00 |
| 32-33 | 4/1/2033 | | 1,400.00 | 1,400.00 | 140,000.00 |
| 33-34 | 10/1/2033 | 140,000.00 | 1,400.00 | 141,400.00 | - |

TOTAL 1,840,000.00 224,400.00 2,064,400.00

CITY OF HIGHLAND WATER MAIN IMPROVEMENTS

| | \$1,665,000 | 2018 WATER MAI | N IMPROVEMENTS STERNS BROTH | ERS NOTE | |
|---------------------------|-------------|--------------------|-------------------------------|--------------|----------------------|
| expenses | | | | | REMAINING |
| <u>in F Y</u> | DUE | PRINCIPAL | INTEREST | <u>TOTAL</u> | BALANCE |
| FY | | | | | 1,593,000.00 |
| 22-23 | 10/1/2022 | 79,000.00 | 21,047.45 | 100,047.45 | 1,068,000.00 |
| 22-23 | 4/1/2023 | 81,000.00 | 19,597.80 | 100,597.80 | 987,000.00 |
| 23-24 | 10/1/2023 | 82,000.00 | 18,111.45 | 100,111,45 | 905,000.00 |
| 23-24 | 4/1/2024 | 84,000.00 | 16,606.75 | 100,606.75 | 821,000.00 |
| 24-25 | 10/1/2024 | 85,000.00 | 15,065.35 | 100,065,35 | 736,000.00 |
| 24-25 | 4/1/2025 | 86,000.00 | 13,505.60 | 99,505.60 | 650,000.00 |
| 25-26 | 10/1/2025 | 88,000.00 | 11,927.50 | 99,927.50 | 562,000.00 |
| 25-26 | 4/1/2026 | 89,000.00 | 10,312.70 | 99,312.70 | 473,000.00 |
| 26-27 | 10/1/2026 | 91,000.00 | 8,679.55 | 99,679.55 | 382,000.00 |
| 26-27 | 4/1/2027 | 93,000.00 | 7,009.70 | 100,009.70 | 289,000.00 |
| 27-28 | 10/1/2027 | 94,000.00 | 5,303.15 | 99,303.15 | 195,000.00 |
| 27-28 | 4/1/2028 | 97,000.00 | 3,578.25 | 100,578.25 | 98,000.00 |
| 28-29 | 10/1/2028 | 98,000.00 | 1,798.30 | 99,798.30 | |
| | TOTAL | 1,147,000.00 | 152,543.55 | 1,299,543.55 | |
| | | С | ITY OF HIGHLAND | | |
| | | | SENIOR CENTER | | |
| | ; | \$300,000 2019 SEN | NIOR CENTER INSTALLMENT LEASE | | _== |
| expenses <u>in F Y</u> | DUE | <u>LEASE</u> | INTEREST | TOTAL | REMAINING BALANCE |

| | <u> </u> | 00,000 Z019 SENR | OR CENTER INSTALLMENT LEASE | | |
|---------------|-----------|------------------|-----------------------------|-----------|----------------|
| expenses | | | | | REMAINING |
| <u>in F Y</u> | DUE | <u>LEASE</u> | INTEREST | TOTAL | BALANCE |
| FY | | | | | 000 000 00 |
| | | | | | 300,000.00 |
| 22-23 | 10/1/2022 | 30,000.00 | | 30,000.00 | 240,000.00 |
| 23-24 | 10/1/2023 | 30,000.00 | | 30,000.00 | 210,000.00 |
| 24-25 | 10/1/2024 | 30,000.00 | | 30,000.00 | 180,000.00 |
| 25-26 | 10/1/2025 | 30,000.00 | | 30,000.00 | 150,000.00 |
| 26-27 | 10/1/2026 | 30,000.00 | | 30,000.00 | 120,000.00 |
| 27-28 | 10/1/2027 | 30,000.00 | | 30,000.00 | 90,000.00 |
| 16-17 | 10/1/2028 | 30,000.00 | | 30,000.00 | 60,000.00 |
| 29-30 | 10/1/2029 | 30,000.00 | | 30,000.00 | 30,000.00 |
| 30-31 | 10/1/2030 | 30,000.00 | | 30,000.00 | _ |
| | | | | | |

270,000.00

270,000.00

TOTAL

CITY OF HIGHLAND PUBLIC SAFETY FACILITY

\$8,475,000 2020 GENERAL OBLIGATION LIMITED TAX PUBLIC SAFETY FACILITY expenses REMAINING in F Y DUE **PRINCIPAL INTEREST TOTAL BALANCE** FΥ 8,475,000.00 22-23 8/1/2022 118,862.50 118,862.50 7,850,000.00 22-23 2/1/2023 330,000.00 118,862.50 448,862.50 7,520,000.00 23-24 8/1/2023 112,262.50 112,262.50 7,520,000.00 23-24 2/1/2024 345,000.00 112,262.50 457,262.50 7,175,000.00 24-25 8/1/2024 105,362.50 105,362.50 7,175,000.00 2/1/2025 24-25 355,000.00 105,362.50 460,362.50 6,820,000.00 25-26 8/1/2025 98,262.50 98.262.50 6,820,000.00 25-26 2/1/2026 98,262.50 370,000.00 468,262.50 6,450,000.00 26-27 8/1/2026 90,862.50 90,862.50 6,450,000.00 26-27 2/1/2027 385,000.00 90,862.50 475,862.50 6,065,000.00 27-28 8/1/2027 83,162.50 83,162.50 6,065,000.00 27-28 2/1/2028 400,000.00 83,162.50 483,162,50 5,665,000.00 28-29 8/1/2028 79,162.50 79,162.50 5,665,000.00 28-29 2/1/2029 410,000.00 79,162.50 489,162.50 5,255,000.00 29-30 8/1/2029 75,062.50 75,062.50 5,255,000.00 29-30 2/1/2030 420,000.00 75,062.50 495,062.50 4,835,000.00 30-31 8/1/2030 70,600.00 70,600.00 4,835,000.00 30-31 2/1/2031 425,000.00 70,600.00 495,600.00 4,410,000.00 31-32 8/1/2031 65,818.75 65,818.75 4,410,000.00 31-32 2/1/2032 435,000.00 65.818.75 500,818.75 3,975,000.00 32-33 8/1/2032 60,925.00 60,925.00 3,975,000.00 32-33 2/1/2033 445,000.00 60,925.00 505,925.00 3,530,000.00 33-34 8/1/2033 54,250.00 54,250.00 3,530,000.00 33-34 2/1/2034 460,000.00 54,250.00 514,250.00 3,070,000.00 34-35 8/1/2034 47,350.00 47,350.00 3,070,000.00 34-35 2/1/2035 475,000.00 47,350.00 522,350.00 2,595,000.00 35-36 8/1/2035 40,225.00 40,225.00 2,595,000.00 35-36 2/1/2036 490,000.00 40,225.00 530,225.00 2,105,000.00 36-37 8/1/2036 32,875.00 32,875.00 2,105,000.00 36-37 2/1/2037 500,000.00 32,875.00 532,875.00 1,605,000.00 37-38 8/1/2037 25,375.00 25,375.00 1,605,000.00

25,375.00

16,275.00

16,275.00

8,250.00

37-38

38-39

38-39

39-40

39-40

2/1/2038

8/1/2038

2/1/2039

8/1/2039

2/1/2040

520,000.00

550,000.00

 535,000.00
 8,250.00
 543,250.00

 7,850,000.00
 2,369,887.50
 10,219,887.50

545,375.00

16,275.00

8,250.00

566,275.00

1,085,000.00

1,085,000.00

535,000.00

535,000.00

CITY OF HIGHLAND SEWER PLANT MODIFICATIONS

(NOTE: THIS SCHEDULE MAY BE MODIFIED UPON FINALREVIEW BY IEPA)

| | | 2021 NOTE PAY | YABLE IEPA PROJECT #I1 | 7-2586 | |
|----------------|------------|---------------|------------------------|--------------------------|--------------|
| expenses | | | | | REMAINING |
| <u>in F Y</u> | DUE | PRINCIPAL | INTEREST | <u>TOTAL</u> | BALANCE |
| FY | | | | | 9,240,943.87 |
| 22-23 | 5/11/2022 | 204,740.62 | 61,138.96 | 265,879.58 | 8,655,976.55 |
| 22-23 | 11/11/2022 | 206,153.33 | 59,726.24 | 265,879.57 | 8,449,823.22 |
| 23-24 | 5/11/2023 | 207,575.79 | 58,303.78 | 265,879.57 | 8,242,247.43 |
| 23-24 | 11/11/2023 | 209,008.06 | 56,871.51 | 265,879.57 | 8,033,239.37 |
| 24-25 | 5/11/2024 | 210,450.22 | 55,429.35 | 265,879.57 | 7,822,789.15 |
| 24-25 | 11/11/2024 | 211,902.32 | 53,977.25 | 265,879.57 | 7,610,886.83 |
| 25-26 | 5/11/2025 | 213,364.45 | 52,515.12 | 265,879.57 | 7,397,522.38 |
| 25-26 | 11/11/2025 | 214,836.67 | 51,042.90 | 265,879.57 | 7,182,685.71 |
| 26-27 | 5/11/2026 | 216,319.04 | 49,560.53 | 265,879.57 | 6,966,366.67 |
| 26-27 | 11/11/2026 | 217,811.64 | 48,067.93 | 265,879.57 | 6,748,555.03 |
| 27-28 | 5/11/2027 | 219,314.54 | 46,565.03 | 265,879.57 | 6,529,240.49 |
| 27-28 | 11/11/2027 | 220,827.81 | 45,051.76 | 265.879.57 | 6,308,412.68 |
| 28-29 | 5/11/2028 | 222,351,52 | 43,528.05 | 265,879.57 | 6,086,061.16 |
| 28-29 | 11/11/2028 | 223,885.75 | 41,993.82 | 265,879.57 | 5,862,175.41 |
| 29-30 | 5/11/2029 | 225,430.56 | 40,449.01 | 265,879.57 | 5,636,744.85 |
| 29-30 | 11/11/2029 | 226,986.03 | 38,893.54 | 265,879,57 | 5,409,758.82 |
| 30-31 | 5/11/2030 | 228,552.23 | 37.327.34 | 265,879.57 | 5,181,206.59 |
| 30-31 | 11/11/2030 | 230,129.24 | 35,750.33 | 265,879.57 | 4,951,077.35 |
| 31-32 | 5/11/2031 | 231,717.14 | 34,162.43 | 265,879.57 | 4,719,360.21 |
| 31-32 | 11/11/2031 | 233,315.98 | 32,563.59 | 265,879.57 | 4,486,044.23 |
| 32-33 | 5/11/2032 | 234,925.86 | 30,953.71 | 265,879.57 | 4,251,118.37 |
| 32-33 | 11/11/2032 | 236,546.85 | 29,332.72 | 265,879.57 265,879.57 | 4,014,571.52 |
| 33-34 | 5/11/2033 | 238,179.03 | 27,700.54 | 265,879.57 | 3,776,392.49 |
| 33-34 | 11/11/2033 | 239,822.46 | 26,057.11 | 265,879.57 265,879.57 | 3,536,570.03 |
| 34-35 | 5/11/2034 | 241,477.24 | 24,402.33 | 265,879.57 265,879.57 | 3,295,092.79 |
| 34-35 | 11/11/2034 | 243,143.43 | 22,736.14 | | |
| 35-36 | 5/11/2035 | 244,821.12 | 21,058.45 | 265,879.57 265,879.57 | 3,051,949.36 |
| 35-36 | 11/11/2035 | 246,510.39 | 19,369.18 | | 2,807,128.24 |
| 36-37 | 5/11/2036 | 248,211.31 | 17,668.26 | 265,879.57 | 2,560,617.85 |
| 36-37 | 11/11/2036 | 249,923.96 | | 265,879.57 | 2,312,406.54 |
| 37-38 | 5/11/2037 | | 15,955.61 | 265,879.57 | 2,062,482.58 |
| 37-38 | 11/11/2037 | 251,648.44 | 14,231.13 | 265,879.57 | 1,810,834.14 |
| 38-39 | | 253,384.81 | 12,494.76 | 265,879.57 | 1,557,449.33 |
| 38-39 38-39 | 5/11/2038 | 255,133.17 | 10,746.40 | 265,879.57 | 1,302,316.16 |
| | 11/11/2038 | 256,893.59 | 8,985.98 | 265,879.57 | 1,045,422.57 |
| 39-40 | 5/11/2039 | 258,666.15 | 7,213.42 | 265,879.57 | 786,756.42 |
| 39-40 | 11/11/2039 | 260,450.95 | 5,428.62 | 265,879.57 | 526,305.47 |
| 40-41 | 5/11/2040 | 262,248.06 | 3,631.51 | 265,879.57 | 264,057.41 |
| 40-41 | 11/11/2040 | 264,057.41 | 1,822.16 | 265,879.57 | 0.00 |
| | | 8,860,717.17 | 1,242,706.50 | 10,103,423.67 | |

CITY OF HIGHLAND



GENERAL ADMINISTRATION



City of Highland

General Administration

Reanna Ohren, Director of Finance Jackie Heimburger, Director of Support Services

2022-2023 Budget Goals

Mission Statement

As public servants, our mission is to serve the community for the good of the community.

Vision Statement

To create the "area's best community" whereby a safe small town atmosphere is preserved and quality of life is sustained by a financially sound and efficient government for all people.

Critical Measures:

• Utilize all available personnel resources, with cross training and efficient processes, to keep revenue dedicated to personnel less than 50%.

Budget Goals:

- Offer the best possible customer service for our residents and city personnel in utilizing both financial and physical resources in the most efficient manner.
- Ensure that City Hall has the knowledge and information to assist employees and citizens and that the information is easily accessible.
- Implement the use of technology for employees and citizens without sacrificing direct customer service interaction if preferred.
- Improve on our internal processes to streamline our work flow.
- Provide employees with proper training and equipment in order to perform their duties.

| | | | Current | · \\ | ADMINISTR | VA 11 | <u></u> | | | _ | |
|---------------------------------------------------------------------------------------------------------------|------------------|----|---------------------------------|------|---------------------------------|-------|---------------------------------|---------------------------------|---------------------------------|----|---------------------------|
| | | F | Fiscal Year | | FY | | FY | FY | FY | | FY |
| | | · | Budget | | 2023 | | 2024 | 2025 | 2026 | | 2027 |
| Revenue | | | Ü | | | | | | | | 2021 |
| Property / Replacement Tax | | \$ | 710,686 | \$ | 781,569 | | 799,154 | 817,135 | 835,521 | | 854,3 |
| Sales Tax | | | 49,300 | | 0 | | 0 | . 0 | 0 | | |
| Income Tax | | | 27,500 | | 0 | | 0 | 0 | 0 | | |
| Telecommunications Tax | | | 5,148 | | 0 | | 0 | 0 | 0 | | |
| Auto Rental Tax | | | 7,500 | | 9,000 | | 9,000 | 9,000 | 9,000 | | 9.0 |
| Hotel Tax | | | 30,000 | | 50,000 | | 50,500 | 51,005 | 51,515 | | 52,0 |
| Administration Fees | | | 1,331,036 | | 1,128,000 | | 1,130,560 | 1,153,171 | 1,176,235 | | 1,199,7 |
| Tech Support Reimbursement | | | 0 | | 175,000 | | 176,750 | 178,518 | 180,303 | | 182,1 |
| Parks Allocation | | | (350,000) | | 0 | | 0 | 0 | 0 | | , |
| Rental / Leases | | | 60,000 | | 55,000 | | 55,000 | 55,000 | 55,000 | | 55,0 |
| Interest Income | | | 50,000 | | 35,000 | | 35,000 | 35,000 | 35,000 | | 35.0 |
| Operating Transfers In | | | 0 | | 0 | | 0 | 0 | 0 | | , |
| Misc Revenues | | | 222,600 | | 37,100 | | 37,471 | 37,846 | 38,224 | | 38,6 |
| Total Revenues Projected | | | 2,143,770 | | 2,270,669 | | 2,293,435 | 2,336,675 | 2,380,797 | | 2,425,8 |
| Operating & Maintenance Allocation Capital Expenditures Allocation Cash Reserve & Equip Repl Allocation | 85% 10% 5% | | 1,822,205 214,377 107,189 | | 1,930,069 227,067 113,533 | | 1,949,420 229,344 114,672 | 1,986,173 233,667 116,834 | 2,023,678 238,080 119,040 | | 2,061,9 242,5 121,2 |
| Operating & Maintenance: Personnel Professional | | \$ | 1,051,135 100,000 | \$ | 1,019,610 120,050 | \$ | 1,055,296 112,451 | \$ 1,092,232 114,700 | \$ 1,130,460 116,994 | \$ | 1,170,0 119,3 |
| Contractual | | | 240,750 | | 264,893 | | 270,191 | 275,595 | 281,107 | | 286,7 |
| Supplies | | | 35,600 | | 30,700 | | 31,314 | 31,940 | 32,579 | | 33,2 |
| Total O&M Projected | | \$ | 1,427,485 | \$ | 1,435,253 | \$ | 1,469,252 | \$ 1,514,467 | \$ 1,561,140 | \$ | 1,609,3 |
| Capital Projection | | | 0 | | 0 | | 0 | 0 | 0 | | 60,0 |
| Transfers from Reserves 004 | | | 0 | | 0 | | 0 | 0 | 0 | | |
| Transfers to Reserves 004 | | | 20,000 | | 0 | | 0 | 0 | 0 | | |
| Transfers to Recreation Fund | | | 461,000 | | 515,000 | | 489,000 | 472,000 | 454,000 | | 376,0 |
| Transfers to Economic Development | | | 220,000 | | 320,000 | | 335,000 | 350,000 | 365,000 | | 380,0 |
| Transfer to Library Matching Grant Funds | | | 15,000 | | 0 | | 0 | 0 | 0 | | |
| Cash Expenditures | | | 1,427,485 | | 1,435,253 | | 1,469,252 | 1,514,467 | 1,561,140 | | 1,669,3 |
| Transfers Out | | | 716,000 | | 835,000 | | 824,000 | 822,000 | 819,000 | | 756,0 |
| Total Expenditures & Transfers Projected | | \$ | 2,143,485 | \$ | 2,270,253 | \$ | 2,293,252 | \$ 2,336,467 | \$ 2,380,140 | \$ | 2,425,3 |
| Projected Excess (Deficiency) of Revenues | | | | | | | | | | | |
| | | | | | | | | | | | |

| GENI | ERAL ADMINISTR | RATION'S CRITIC | CAL MEASURES | | | |
|------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|
| Revenue Dedicated to O&M will not exceed 65% Actual Revenue Dedicated to O&M | 66.6% | 63.2% | 64.1% | 64.8% | 65.6% | 66.3% |
| Revenue Dedicated to Personnel Costs will not exceed 50% Actual Revenue Dedicated to Personnel Costs | 49,0% | 44,9% | 46.0% | 46.7% | 47.5% | 48.2% |
| Reserves Balance October 2021 | \$640,018 | \$640,018 | \$640,018 | \$640,018 | \$640,018 | \$640,018 |
| Reserves to Cover 90 days O&M Costs | \$351,983 | \$353,898 | \$362,281 | \$373,430 | \$384,939 | \$396,818 |

| 02.12.0 (27.07) | INSTRATION | | | | | | |
|-----------------|-----------------------------------------|---------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|
| Account Number | Description | EV 8848 88 4 | =>/ AAAA A/ A / | YTD Actual | | | |
| 01-011-4-311-10 | | FY 2019-20 Actual 623,616.04 | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| | Replacement Tax-General | | 641,623,48 | 368,180.08 | 675,111.00 | 697,438.00 | |
| 1-011-4-313-10 | | 51,878.11 | 69,198.88 | 64,209 49 | 35,575.00 | 84,131.00 | |
| 1-011-4-313-11 | Hotel/Motel Tax | 47,515.05 | 50,401 86 | 28,088.84 | 49,300.00 | | allocated |
| | | 43,162.23 | 33.047.55 | 24,312.89 | 30,000 00 | 50,000.00 | |
| 1-011-4-314-16 | Tax Allocation - Gen >Prks | (300,000.00) | (300,000,00) | (175,002.00) | (350,000,00) | | allocated |
| 1-011-4-315-10 | State Income Tax | 29,099 71 | 38,163.84 | 20,129 82 | 27,500.00 | | allocated |
| 1-011-4-321-11 | Simplified Muni Telecom Tx | 6.102.18 | 4,988.97 | 2.244 72 | 5,148.00 | | allocated |
| 1-011-4-321-21 | Auto Rental Tax | 11 019 68 | 5,105.67 | 4,852.66 | 7.500.00 | 9,000.00 | |
| | Misc General Admin | 228 728 39 | 210,419,41 | 131 768 00 | 216,600.00 | 31,600.00 | |
| 1-011-4-341-11 | Minutes Of Council Mtgs | | | | | | |
| 1-011-4-341-12 | Tech Support Reimbursement | | | | | 175,000.00 | |
| 1-011-4-341-20 | Admin Rev-Frm Electric | 734,220 00 | 748,908.00 | 374,454.00 | 748.907.00 | 634,090.00 | |
| 1-011-4-341-21 | Admin Rev From Water | 206,676.00 | 210,804.00 | 105,402.00 | 210.803.00 | 158,780.00 | |
| 1-011-4-341-22 | Admin Rev From Sewer | 163,164.00 | 166,428.00 | 83,214.00 | 166,424.00 | 158,780.00 | |
| 1-011-4-341-23 | Admin Rev From Ambulance | 41,652.00 | 42,480.00 | 21,240.00 | 42,483.00 | | |
| | Admin Rev From Solid Waste | 132,708.00 | 135,360.00 | 67,680.00 | 135.358.00 | 35,000.00 | |
| 1-011-4-341-26 | Admin Rev From FTTP | | | | | 114,622.00 | |
| 1-011-4-341-30 | | 26,532.00 | 27,060,00 | 13,530.00 | 27,061,00 | 26.728.00 | |
| | Admin Rev From Swim Pool | 20,000,00 | FF 100 00 | | | | |
| 1-011-4-343-11 | Rental/Lease Revenue Gen. | 62,322.00 | 55,122.00 | 29,268.75 | 60,000,00 | 55,000,00 | |
| | Interest Income | 88,222.58 | 44,158.18 | 18,997.80 | 50,000.00 | 35,000.00 | |
| | Grants | | 166.78 | | | | |
| 1-011-4-371-16 | Loan Proceeds | | | | | | |
| | Donations-Good Samaritan | 6,285.52 | 7 546 17 | 2,182.02 | 6,000.00 | 5,500.00 | |
| 1-011-4-371-90 | Overpayments | | | | | | |
| 1-011-4-381-21 | From City Prop/Eq/Reserves | | 65,000.00 | | | | |
| 1-011-4-381-80 | From Electric | | | | | | |
| OTAL REVENUE | | 2,202,903.49 | 2,255,982.79 | 1,184,753.07 | 2,143,770.00 | 2.270,669.00 | |
| | | | | 1,5 (,, 55.51 | _,. 10,1 10.00 | 2,210,902,00 | |
| | | | | | | | |
| 1 014 E 110 00 | Daniela Calaria | 001 711 | | | | | |
| | Regular Salaries | 866,760.61 | 973,548.39 | 432,204.01 | 900,000.00 | 896,000 00 | |
| 1-011-5-120-00 | Overtime | 60.58 | 72.00 | 223.82 | 1,000.00 | 1,000.00 | |
| 1-011-5-130-00 | Benefits - Health & Life | 132,326,17 | 135,485.99 | 60,434.46 | 150,000,00 | 122,500.00 | |
| 1-011-5-131-00 | Benefits - Other | 29,419.22 | 22,087.07 | | | | |
| | Unemployment Ins | | | | | | |
| | Salary/Car Allowance | 133.59 | 98.77 | 53.28 | 135.00 | 110.00 | v = |
| 1-011-5-220-00 | Legal / Attorney Fees | 76,722.32 | 86,529.70 | 48,202.28 | 85,000.00 | | Includes Municode legal review |
| 1-011-5-230-00 | Engineering / Consulting | | | 10,202.20 | 00,000,00 | 100,000,00 | includes wanted tegal review |
| 1-011-5-240-00 | Training And Travel | 22,337.92 | 1,651.25 | 7,432,26 | 15,000.00 | 15,000.00 | |
| 1-011-5-310-00 | Telephone / Communications | 7.031.79 | 6,455.32 | | | | |
| 1-011-5-320-00 | Postage | | | 2,921,40 | 7.000.00 | 6,000.00 | |
| | | 35,591.76 | 34,946,37 | 17,533.89 | 36,000 00 | 36,000.00 | |
| 1-011-5-330-00 | Utilities | 12 154 69 | 13.564.66 | 5,277.13 | 12,500.00 | 11,500.00 | |
| 1-011-5-340-00 | Rentals And Leases | 7,200.53 | 9,600.00 | 4,666.47 | 7,500.00 | 7,500.00 | |
| 1-011-5-350-00 | Insurance | 13,243.31 | 12,893.64 | 100.00 | 11,000.00 | 12,923.00 | |
| 1-011-5-360-00 | Equipment Maint And Repair | 6,686 02 | 7,001.97 | 1,198,38 | 7,000.00 | 5.000.00 | |
| 1-011-5-360-10 | Vehicle Maint/Repair | 1,116.57 | 766.47 | 53.44 | 1,000.00 | 1,000.00 | |
| 1-011-5-370-00 | Transportation Reimburse | | | | | | |
| 1-011-5-380-00 | Building Maintenance | 1,283 53 | 4,308.00 | 1.594.56 | 1,750.00 | 3,250.00 | |
| 1-011-5-390-00 | Other Contractual Services | 88,841 76 | 71,388.41 | 35,821,55 | 70,000.00 | 72,500.00 | |
| 1-011-5-390-31 | Tourism & Convention | 37,790.39 | 26,548.40 | 22,901.60 | 30,000.00 | 47,500.00 | |
| -011-5-390-50 | Contractual/Technological | 15,414.29 | 16,120.59 | 5,660.13 | 15,000.00 | | HCS Services |
| -011-5-391-00 | Technological IT Services | 66.004.80 | 49,981.63 | 24,441.92 | 42,000.00 | | |
| 1-011-5-391-00 | Technological Hardware | 00,004.60 | 49,901.03 | 24,441.92 | 42,000,00 | 48.080.00 | Salary and Services Split |
| 1-011-5-392-00 | | | | | | | 5 workstations annually |
| | Department Specific Technology | 0.040.00 | 0.001 == | 1.008.1- | | 6,890.00 | See capital sheet for detail |
| -011-5-410-00 | Office Supplies | 3,349.90 | 3,991.77 | 1,035.60 | 2,500 00 | 2,250.00 | |
| -011-5-420-00 | Fuels For Vehicles/Equip | 1,718.24 | 1,204.76 | 752.69 | 1,500.00 | 1,500.00 | |
| 1-011-5-430-00 | Operating Supplies | 13,182 82 | 8,096.88 | 4,765 91 | 10,000.00 | 10.000 00 | |
| -011-5-440-00 | Safety & Uniform Supplies | 950 26 | 312.95 | 810 67 | 1,000.00 | 1,750.00 | |
| -011-5-450-00 | Maint/Repair Supplies | | 202.84 | | 100.00 | 100.00 | |
| -011-5-460-00 | Vehicle Maint Supplies | | 400.65 | 15.27 | 500.00 | 250 00 | |
| | Minor Equipment | 15,450.97 | 2,433.21 | | 20,000.00 | | New Copier |
| -011-5-510-00 | Land | | | | | | |
| -011-5-520-00 | Buildings & Structures | | | | | | |
| I-011-5-530-00 | Equipment | | | 18,127.90 | | | |
| 1-011-5-550-00 | Other Capital Improvements | | | 70,121,00 | | | |
| | Depreciation Expenses | 129,634.65 | 135,823.58 | | | | |
| -011-5-730-30 | Transfer to Gen Fd Reserve | 129 034 03 | 133,023 38 | | | | |
| -011-5-730-30 | Trans to City Prop/Eg/Reserves | 140,000.00 | | | 20.000.00 | | |
| | | | 200 200 22 | 400 000 5 | 20,000.00 | | |
| -011-5-730-54 | Trans to Comm Dev Reserve | 220,000.00 | 220,000 00 | 120,000,00 | 220,000.00 | 320,000.00 | |
| -011-5-730-55 | Transfer to Recreation Fund | | | 230 500 02 | 461,000.00 | 515,000.00 | |
| -011-5-730-58 | Transfer To Rec Facility | 432,705.00 | 434,515.00 | | | | |
| -011-5-730-59 | Transfer to Water Distribution | | | | | | |
| -011-5-730-60 | Transfer to Electric Fund | | | | | | |
| -011-5-730-61 | Transfer to Library Endowment | | | 15,000.00 | 45 000 00 | | |
| -011-5-730-62 | Transfer to Cemetery Operations | | | 10,000.00 | 15,000.00 | - | |
| | , , , , , , , , , , , , , , , , , , , , | | | | | | |
| | Bad Debt | | | | | | |
| -011-5-810-10 | Non-Billable Write Offs | | | | | | |
| -011-5-812-00 | Voided Checks | | | | | | |
| TAL EXPENSES | | 2,377,111.69 | 2,280,030,27 | 1,061,728.64 | 2,143,485.00 | 2.270,253.00 | |
| | | | | | | | |
| EVENUE OVER EX | | (174,208.20) | | | | | |

City of Highland, Illinois General Administration 22/23 Thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------|-------|-------|-------|-------|--------|
| | | | | | |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Roof Replacement | 0 | | 0 | 0 | 60,000 |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 60,000 |
| Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 0 | 0 | 0 | 0 | 60,000 |
| | | | | | |
| Department Specific Technolology | | | | | |
| Code Red (Onsolve) | 1150 | 1150 | 1150 | 1150 | 1150 |
| Municipal Code Hosting | 1400 | 1400 | 1400 | 1400 | 1400 |
| Springbrook Annual Maintenance | 4000 | 4000 | 4000 | 4000 | 4000 |
| Revise Web Hosting | 340 | 340 | 340 | 340 | 340 |
| | 6890 | 6890 | 6890 | 6890 | 6890 |

CITY OF HIGHLAND



PUBLIC SAFETY

Police Department Ambulance Service (EMS) Fire Department

| | | | DEPAR | RTMENT | | | | |
|------------------------------------------------|-----|-------------|-------|-----------|-----------|-----------|-----------|-----------|
| | | Current | | | | | | |
| | | Fiscal Year | | FY | FY | FY | FY | FY |
| D | | Budget | : | 2023 | 2024 | 2025 | 2026 | 2027 |
| Revenue | | | | | | | | |
| Property / Replacement Tax | | \$ 173,684 | | 192,687 | 197,022 | | | 210,623 |
| Sales Tax | | 1,687,800 | | 1,660,750 | 1,602,448 | | | 1,784,691 |
| Income and Local Use Tax | | 723,750 |) | 830,375 | 801,224 | 831,467 | 862,271 | 892,346 |
| Telecommunications Tax | | 92,352 | 2 | 51,100 | 43,083 | 39,066 | 35,400 | 32,011 |
| Cable Franchise Fee | | 0 |) | 30,660 | 27,286 | 26,117 | 24,981 | 23,844 |
| Local Share Cannabis Tax | | 9,000 | | 17,500 | 17,675 | 17,852 | 18,030 | 18,211 |
| Video Gaming | | 120,000 | | 210,000 | 214,200 | 218,484 | 222,854 | 227,311 |
| Fines | | 13,500 | ı | 13,500 | 13,770 | | | 14,613 |
| Grants | | 0 | 1 | 59,059 | 0 | | | (|
| Terminal Operator Fee | | 0 | ı | 21,250 | 21,250 | 21,250 | • | 21.250 |
| Overtime / SRO Reimbursement | | 77,915 | | 79,325 | 80,912 | 82,530 | | 85,864 |
| Misc Revenues | | 61,000 | | 52,000 | 52,520 | 53,045 | | 54,111 |
| Total Revenues Projected | | 2,950,001 | 2 | 3,218,206 | 3,071,390 | 3,168,246 | 3,267,398 | 2 204 074 |
| Total Nevendes 1 Tojected | | 2,930,001 | J | ,210,200 | 3,071,390 | 3,100,240 | 3,207,396 | 3,364,874 |
| Revenue Allocation: | | | | | | | | |
| Operating & Maintenance Allocation | 95% | 2,802,501 | 3 | ,057,296 | 2,917,820 | 3,009,833 | 3,104,029 | 3,196,631 |
| Capital Expenditures Allocation | 3% | 88,500 | | 96,546 | 92,142 | 95,047 | 98,022 | 100,946 |
| Cash Reserve & Equip Repl Allocation | 2% | 59,000 | 1 | 64,364 | 61,428 | 63,365 | | 67,297 |
| Operating & Maintenance: | | | | | | | | |
| Personnel | | 2,507,000 | 2 | 310,000 | 2.370,850 | 2,453,830 | 2,539,714 | 2,628,604 |
| Professional | | 48,700 | | 54,500 | 55,590 | 56,702 | | 58,993 |
| Contractual | | 182,800 | | 489,486 | 482,476 | 492,125 | | 512,007 |
| Supplies | | 102,400 | | 178,159 | 107,263 | 118,908 | | 123,712 |
| Total O&M Projected | | 2,840,900 | | 3,032,145 | 3,016,179 | 3,121,565 | | 3,323,316 |
| | | | | | | | , , | |
| Capital Projection | | 670,000 | | 205,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| Capital Reserve Transfer In from 004 | | 600,000 | | 19,000 | 15,000 | 23,500 | 23,500 | 29,000 |
| Transfer to Reserves 004 | | 39,000 | | 0 | 0 | 0 | 0 | 0 |
| Cash Expenditures | | 3,510,900 | 3 | ,237,145 | 3,086,179 | 3,191,565 | 3,290,804 | 3,393,316 |
| Transfers Out | | 39,000 | | 0 | 0,000,179 | 0,191,505 | 5,290,804 | 3,393,310 |
| Total Expenditures & Transfers Projected | | 3,549,900 | | ,237,145 | 3,086,179 | 3,191,565 | 3,290,804 | 3,393,316 |
| | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over | | | | | | | | |
| Expenses & Transfers | | \$ 101 | \$ | 61 | \$ 211 | \$ 180 | \$ 94 | \$ 559 |

| POLIC | CE DEPARTMENT | 'S CRITICAL ME | ASURES | | | |
|------------------------------------------------------------------------------------------------------|---------------|----------------|-------------|-------------|-------------|-------------|
| Revenue Dedicated to O&M will not exceed 98% Actual Revenue Dedicated to O&M | 96.3% | 94.2% | 98.2% | 98.5% | 98.6% | 98.8% |
| Revenue Dedicated to Capital will not exceed 3% Actual Revenue Dedicated to Capital | 22,7% | 6.4% | 2.3% | 2.2% | 2.1% | 2.1% |
| Revenue Dedicated to Personnel Costs will not exceed 75% Actual Revenue Dedicated to Personnel Costs | 85.0% | 71.8% | 77.2% | 77.5% | 77.7% | 78.1% |
| O&M Costs per Capita will not exceed \$275 | \$284 | \$303 | .,,2,0 | 1711070 | 77.770 | 75.170 |
| O&M Cost per Service Call will not exceed \$250 | \$338 | \$303 | | | | |
| Number of Sworn Officers per Capita will not exceed \$525 | 519 | 500 | | | | |
| Number of Sworn Officers per 1,000 population will not exceed 2.54 | 2.00 | 2.00 | | | | |
| Per Capita (not including additional students) | 9,991 | 9,991 | | | | |
| Number of Service Calls Estimated | 8,403 | 10,000 | | | | |
| Number of Sworn Officers Including Chief | 20 | 20 | | | | |
| Reserves Balance October 2021 | \$1,642,416 | \$1,208,416 | \$1,193,416 | \$1,169,916 | \$1,146,416 | \$1,117,416 |
| Reserves to Cover 90 days O&M Costs | \$700,496 | \$747,652 | \$743,715 | \$769,701 | \$794,171 | \$819,448 |

| | TMENT | | | VTC 4 ····· | | | |
|-----------------------------------------------|-----------------------------------------------------------|----------------------------|------------------------------|---------------------------------|-------------------|-------------------------|----------------------------------------|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| | P.Tax-Police | 140,602.96 | 144,555.84 | 83,576.07 | 153,434.00 | 157,081.00 | |
| | P.Tax-Crossing Guards | 9,095.54 | 9,083.07 | 5,013.66 | 9.000.00 | 9,000.00 | |
| 001-012-4-312-11 | R.Tax-Police | 14.258.41 | 20,185.76 | 18.884 06 | 10,500.00 | 24.839.00 | |
| 001-012-4-312-17 | R Tax-Crossing Guards | 969.85 | 1,451.26 | 1.347.85 | 750,00 | 1,767.00 | |
| 001-012-4-313-10 001-012-4-315-10 | Sales Tax State Income Tax | 1,626,691 62 765,851.27 | 1,725,523.23 1,004,402.63 | 961,629.83 | 1.687,800.00 | 1.660.750.00 | |
| 001-012-4-321-11 | Simplified Muni Telecom Tx | 109,469.25 | 89 498 92 | 529,780.04 40.268.85 | 723,750 92,352 | 830,375.00 51,100.00 | |
| 001-012-4-321-20 | Cable Franchise Fee | 100,100 20 | 00,430,52 | 40.200.00 | 32,332 | 30,660.00 | |
| 001-012-4-321-49 | Local Share Cannabis | 2,090.53 | 8,776.56 | 7,355 92 | 9,000 | 17,500.00 | |
| 001-012-4-321-50 | License-Liquor Peddler Etc | 17,174.00 | 18,937.00 | 19 788 00 | 17,000 | 17,000.00 | |
| 001-012-4-321-51 | Video Gaming Revenue | 119,139,90 | 97,259.60 | 112,377.82 | 120 000 | 210,000.00 | |
| 001-012-4-321-52 001-012-4-321-53 | Pet Tags Only Terminal Operator Fee | 125.00 | | | | 01.050.00 | 1100 14 15 0 0 |
| 001-012-4-342-10 | Misc Police | 79,412.99 | 53,151.35 | 27.258.93 | 35,000.00 | 35,000.00 | Additional fee at Council discretion |
| 001-012-4-342-39 | DUI Fine Money | 2 342 00 | 2,360.00 | 1.400.00 | 1,500.00 | 1,500.00 | |
| 001-012-4-342-40 | Drug Seizure Rev-Federal | | | 7,100.00 | 1,000,00 | 1,000.00 | |
| 001-012-4-342-41 | Drug Seizure Rev-State | 254.00 | 1,000.00 | | | | |
| 001-012-4-342-44 | Donations - Police Dept | 533.00 | 1,200.00 | | | | |
| 001-012-4-342-45 001-012-4-346-20 | Overtime/Sro Reimbursement Gain on Sale of Asset | 71,195.78 | 75,472.64 | 38,113.00 | 77,915.00 | 79.325.00 | 75 % of SRO Salary and Benefits |
| 001-012-4-351-10 | Fines & Penalties Police | 13.233.07 14.193.37 | (13,587.54) 15,332.06 | 6.649.72 | 12 000 00 | 40.000.00 | |
| 001-012-4-351-12 | Pet Impoundment Fees | 14,195,57 | 13,332.00 | 0.049.12 | 12,000.00 | 12.000.00 | |
| 001-012-4-361-51 | Int-Drug Seizure-Federal | | | | | | |
| 001-012-4-361-52 | Int-Drug Seizure-State | | | | | | |
| 001-012-4-371-15 | Grants | | | | | | Body Camera and In Car Video Grants |
| 001-012-4-381-21 | Transfer from City Prop Reserves | | | | 600,000,00 | | Reserves allocations |
| 001-012-4-381-22 TOTAL REVENUE | Transfer from Business District A | 467,675.28 | 0.054.000.00 | 4 050 445 | 0.550.001.55 | | |
| TOTAL REVENUE | | 3.454,307.82 | 3,254,602.38 | 1,853,443.75 | 3,550,001.00 | 3.237.206.00 | |
| 001-012-5-110-00 | Regular Salaries | 2,089,388.80 | 2,078,338.02 | 994,667.48 | \$2,111,000.00 | 1,961,000,00 | |
| 001-012-5-110-10 | Salaries-SRO Reimburseable | 2,500,000.00 | 2,010,000 02 | 534,007.40 | WZ 111 000 00 | 1,901,000,00 | |
| 001-012-5-110-17 | Salaries-Crossing Guards | 8,532.00 | 9,347.00 | 2,821.00 | 9,000.00 | 9,000.00 | |
| 001-012-5-120-00 | Overtime | 78,871.04 | 74,460.02 | 27,311.37 | 85.000.00 | 85,000.00 | |
| 001-012-5-120-10 | Overtime-School Reimbursed | | | | | | |
| 001-012-5-120-11 001-012-5-130 - 00 | Overtime-Races Reimbursed | FO 770 070 | 051 575 00 | | | | |
| 001-012-5-130-00 | Benefits - Health & Life Benefits - Other | 272,057.87 55,090,33 | 251,575.09 (11,450.39) | 130,380.86 | 302.000.00 | 255,000.00 | |
| 001-012-5-131-10 | Cleaning Allowance | 33,090,33 | (11,450,39) | | | | |
| 001-012-5-150-02 | Benefit Police Pension | | | | | | |
| 001-012-5-160-00 | Unemployment ins | | | | | | |
| 001-012-5-170-00 | Salary/Car Allowance | | | | | | |
| 001-012-5-180-00 | Spec Proj/Community Servic | | | | | | |
| 001-012-5-220-00 | Legal / Attorney Fees | 44,267,99 | 21,551.52 | 25.173.31 | 26,700.00 | | Union Negotiation year |
| 001-012-5-240-00 001-012-5-260-00 | Training And Travel Waste Removal | 14,629,61 | 9 426 65 | 4,530.54 | 22,000.00 | 21.500.00 | |
| 001-012-5-310-00 | Telephone / Communications | 10,743.79 | 7,473.98 | 3.863.17 | 14,800.00 | 10 500 00 | cellular services |
| 001-012-5-320-00 | Postage | 591.11 | 1,140.69 | 177.47 | 850.00 | 850.00 | cellular services |
| 001-012-5-330-00 | Utilities | 14,766.68 | 16,252.39 | 19 114 09 | 17,200.00 | 20.000.00 | |
| 001-012-5-340-00 | Rentals And Leases | 330.05 | 514.50 | 793.38 | 1,060.00 | 1.200.00 | |
| 001-012-5-350-00 | Insurance | 6,212.66 | 5,848.34 | | 5,500.00 | | new facility coverage |
| 001-012-5-360-00 | Equipment Maint And Repair | 6,127,96 | 10,054.24 | 4,796.76 | 7.440.00 | 10,000.00 | |
| 001-012-5-360-10 001-012-5-370-00 | Vehicle Maint/Repair Transportation Reimburse | 25.057 11 | 20,191.18 | 10,215.05 | 17 100 00 | 24,100.00 | |
| 001-012-5-380-00 | Building Maintenance | 986.87 | 974.45 | 1,216.77 | 1.500.00 | 2,900.00 | |
| 001-012-5-390-00 | Other Contractual Services | 15,892.21 | 92,960.47 | 70,131.36 | 50,000.00 | | Dispatching Annual/Interim Chief 1 mon |
| | Police & Fire Commission | 375.00 | 375.00 | 375.00 | 1.000.00 | 375.00 | Diopatorana / timaamiteran Onici 1 mon |
| 001-012-5-390-50 | Contractual/Technological | 75 347 03 | 16,467.55 | 10,331.01 | 18,200.00 | | Wireless air cards and HCS services |
| 001-012-5-391-00 | Technological IT Services | 58,585.70 | 50.026.54 | 72,326.40 | 48,000.00 | 56,564.00 | Salary and Services Split |
| 001-012-5-392-00 | Technological Hardware | | | | | | Estimated |
| 001-012-5-393-00 | Department Specific Technology Animal Shelter/Impoundment | | | | 150.00 | | See Capital Sheet for Detail |
| 001-012-5-410-00 | Office Supplies | 497.96 | 266.20 | | 1,500 00 | 150.00 500.00 | |
| 001-012-5-420-00 | Fuels For Vehicles/Equip | 35,970.83 | 28,331.83 | 20.929.58 | 46,500.00 | 50.000 00 | |
| 001-012-5-430-00 | Operating Supplies | 9,174.97 | 6,976,62 | 6.849.33 | 11,800.00 | 13.000.00 | |
| 001-012-5-440-00 | Safety & Uniform Supplies | 14,875.58 | 21,604.40 | 10.297.58 | 20,900 00 | 20,000.00 | |
| 001-012-5-450-00 | Maint/Repair Supplies | 32.13 | 39.48 | 95.06 | 500.00 | 500.00 | |
| 001-012-5-460-00 | Vehicle Maint Supplies | 426.96 | 146.78 | 51.78 | 1,000.00 | 500.00 | |
| 001-012-5-470-00 | Minor Equipment Emergency Mgt Agency | 16,488.15 | 39,569,56 | 20.381.02 | 20,200.00 | 87.659.00 | See Capital Sheet for Detail |
| 001-012-5-510-00 | Land | | | | | 145,000.00 | |
| 001-012-5-520-00 | Buildings & Structures | | | | | 0.00 | |
| 001-012-5-530-00 | Equipment | | | 36,780.00 | 70,000.00 | | Patrol Vehicle Replacement |
| 001-012-5-550-00 | Other Capital Improvements | | | 315.811.90 | 600,000.00 | 0.00 | Tomas regiscomen |
| | Reimbursable Expenses | | | | | | |
| | Depreciation Expenses | 138.860.58 | 118,231.58 | | | | |
| 001-012-5-564-00 001-012-5-730-48 | Amortization Expense Trans To City Prop/Eq/Reserves | 650,000.00 | 275 000 00 | | 20,000,00 | | |
| 001-012-5-730-48 | Bad Debt | | | | 39,000 00 | | |
| TOTAL EXPENSE | | 3,644,180.97 | 3,145,693,69 | 1,789,421.27 | 3,549,900.00 | 3.237,145.00 | |
| | | | | 1,100,121.27 | 5,5.0,000.00 | 5,237,145.00 | |
| REVENUE OVER | EXPENSES | (189.873.15) | 108,908.69 | 64 022 48 | 101.00 | 61.00 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

City of Highland, Illinois Police Department 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|--------------------------------------------------------------------------------|-------------|-------------|-------------|---------------|-------------|
| | | | | | |
| Land Account #510 | | | | | |
| US 40/Sycamore Intersection Improvements | 145,000 | | | | |
| Total Land Account #510 | 145,000 | | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| Administration Vehicle | 25,000 | | | | |
| Vehicle Replacement | 35,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| Total Equipment Account #530 | 60,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 Public Safety Facility Costs Remainder | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 205,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| | | | | | |
| Department Specific Technology | | | | | |
| Code Red (Onsolve) | 1150 | 1150 | 1150 | 1150 | 1150 |
| Aladtec Scheduling Software | 1965 | 2000 | 2000 | 2000 | 2000 |
| Leads Online | 2300 | 2300 | 2300 | 2300 | 2300 |
| Dispatching Connections | 10000 | 10000 | 10000 | 10000 | 10000 |
| Lawman | 500 | 500 | 500 | 500 | 500 |
| Elliott Data Systems | 1200 | 1200 | 1200 | 1200 | 1200 |
| New World | 2112 | 2150 | 2150 | 2150 | 2150 |
| Digiticket Cellbrite | 800 3700 | 800 3700 | 800 3700 | 800 | 800 3700 |
| Motorola Hosted System Body Cameras Etc | 15426 | 15426 | 15426 | 3700 15426 | 15426 |
| Motorola Hosted System Body Cameras Etc Yr 1 only | 6830 | 13420 | 13420 | 13420 | 13420 |
| Revise Web Hosting | 340 | 340 | 340 | 340 | 340 |
| ş= | 46323 | 39566 | 39566 | 39566 | 39566 |
| Lexipol | | | | | |
| (funded by Fund 706 Liability Insurance) | 13139 | 13139 | 13139 | 13139 | 13139 |
| Minor equipment | | | | | |
| Taser | 1200 | | | | |
| Body Camera | 18795 | | | | |
| In Car Cameras | 40264 | | | | |
| Patrol Vehicle Equipment | 12000 | | | | |
| Computers and Mounts for In Car Cameras | 15400 | | | | |
| | 87659 | | | | |

City of Highland Fire Department – Suppression Division

Fire Department Overview

The Highland Fire Department, Suppression Division, is a volunteer agency consisting of now 23 active personnel. Firefighters operate from two fire stations. Station 1 on Broadway houses 1 Engine. The Public Safety Building houses 1 Engine, 1 Ladder Truck, and 1 Pickup Truck. A reserve Engine is housed at the Woodcrest building. The Woodcrest building will be retained for storage. A boat and a special operations trailer is also housed in the Woodcrest building.

Personnel and equipment are dispatched to requests for service depending on the type of emergency being reported. Highland Pierron Fire Protection District also responds automatically to all reported fire alarms and structure fires to provide additional personnel and equipment at such incidents. Firefighters responded to 218 calls or service in 2020, of which, 17 were actual fires. We are tracking in 2021 to post similar numbers.

Fire Department 2022-2023 Budget Goals

- Through continuous and active recruitment, continue to attempt to rebuild an active roster of 35-40 personnel.
- Continue our partnership with surrounding fire departments, providing automatic aid response these partners for joint response to incidents.
- Create an active and robust fire department explorer program with the local high school districts. Whereas each individual fire agency may only have two or three such explorers within their districts, operating jointly will increase the pool of explorers and allow a much more diverse group and create a force large enough to perform all types of training. A movement along these lines county-wide is developing. This program would work towards a goal of explorers graduating school with Basic Operations Firefighter certification. This means they could then join a fire department and be immediately productive.
- Continue the annual process to review and validate the Policies and Standard Operating Guidelines recently provided to us by Lexipol, to ensure that our members are operating within modern parameters and best practices to promote firefighter safety, health and wellbeing now and into the future.
- Continue joint firefighter training with the surrounding fire departments in order to improve relations and to better understand the capabilities that these agencies offer to the Highland Fire Department when needed.
- Continue conducting health and safety inspections in Highland businesses and public buildings and places of assembly to identify and eliminate common hazards before something happens.

- Continue to incorporate pre-incident planning and mapping to include in our I Am Responding program, as well as any and all electronic devices that will be placed into the fire apparatus in the coming months. Collecting vital information on buildings in Highland, and allowing for the creation of organized action plans, are beneficial to all personnel for training and preparation in case of emergencies within these buildings.
- Continually monitor training and certification requirements of Office of the Illinois State Fire Marshal, Insurance Services Office, National Fire Protection Association, Illinois Department of Labor, Occupational Safety and Health Administration and other governing agencies to ensure that the training received by firefighters in Highland is consistent and in compliance with all minimum requirements.
- Improve all record keeping with the organization to include reporting, training, hydrants locations and flows, with an eye toward possibly challenging ISO for a reduction from a Class 4 rating to a more desirable Class 3 rating over the next few years. ISO reviewed Highland in 2020, resulting in no change of our Class 4 fire protection rating. We are now very aware of areas we can gain points in before the next ISO visit. As we make improvements in training and record keeping, we will invite them back in the next year or two to re-examine us.
- Insulate the boat house on Silver Lake Road to eliminate the need to run multiple space heaters during subzero cold snaps each winter.
- Continue the annual purchase of several sets of turnout gear annually to ensure compliance to age limits of this ear and to avoid needing to replace all gear at once in years to come.
- Continue the annual, incremental replacement of fire hose, some of which is well over 30 years old.
- Research grants and begin planning for the replacement of our high pressure breathing air system.
- Work toward purchase of new pumper in the next couple of years to replace aging equipment.

| | | | DEI | PARTMENT | | | | | | | | |
|--------------------------------------------|-----|------------------------|-----|--------------------|----|--------------------|----|-------------------|----|-------------------|----|-------------------|
| | | Current Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| Davis | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue Property / Replacement Tax | | ¢ 162.104 | • | 100 152 | ď | 194 206 | ¢. | 400.054 | • | 100 500 | Φ. | 400 000 |
| Sales Tax | | \$ 163,184 81,200 | Ф | 180,153 200,200 | \$ | 184,206 200,850 | \$ | 188,351 64,821 | \$ | 192,589 83,457 | \$ | 196,922 86,692 |
| Income Tax | | 16,250 | | 100,100 | | 100,425 | | 32,411 | | 41,729 | | 43,346 |
| Simplified Municipal Telecom Tax | | , | | 6,160 | | 5,400 | | 1,523 | | 1,713 | | 1,555 |
| Cable Franchise Fee | | 0 | | 3,696 | | 3,420 | | 1,018 | | 1,209 | | 1,158 |
| Foreign Fire Insurance | | 28,000 | | 31,000 | | 31,310 | | 31,623 | | 31,939 | | 32,259 |
| Misc Revenues | | 25,500 | | 25,500 | | 25,755 | | 26,013 | | 26,273 | | 26,535 |
| Total Revenues Projected | | 314,134 | | 546,809 | | 551,366 | _ | 345,760 | | 378,909 | _ | 388,467 |
| Revenue Allocation: | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | 267,014 | | 464,788 | | 468,661 | | 293,896 | | 322,073 | | 330,197 |
| | 10% | 31,413 | | 54,681 | | 55,137 | | 34,576 | | 37,891 | | 38,847 |
| Cash Reserve & Equip Repl Allocation | 5% | 15,707 | | 27,340 | | 27,568 | | 17,288 | | 18,945 | | 19,423 |
| Operating & Maintenance: | | | | | | | | | | | | |
| Personnel | | 104,050 | | 106,800 | | 114,563 | | 122,598 | | 128,902 | | 133,413 |
| Professional | | 6,500 | | 6,500 | | 6,630 | | 6,763 | | 6,898 | | 7,036 |
| Contractual | | 108,950 | | 120,281 | | 122,687 | | 125,140 | | 127,643 | | 130,196 |
| Supplies | | 73,200 | = | 83,450 | | 85,119 | | 86,821 | | 88,558 | | 90,329 |
| Total O&M Projected | | 292,700 | | 317,031 | | 328,999 | | 341,322 | | 352,000 | | 360,974 |
| Capital Projection | | 0 | | 25,000 | | 0 | | 500,000 | | 0 | | 0 |
| Transfer from Reserves 004 | | | | | | | | 521,000 | | | | |
| Transfer to Reserves 004 | | 21,000 | _ | 204,000 | | 222,000 | | 25,000 | | 26,000 | | 27,000 |
| Cash Expenditures | | 292,700 | | 342,031 | | 328,999 | | 841,322 | | 352,000 | | 360,974 |
| Transfers Out | | 21,000 | | 204,000 | | 222,000 | | 25,000 | | 26,000 | | 27,000 |
| Total Expenditures & Transfers Projected | | 313,700 | _ | 546,031 | | 550,999 | | 866,322 | | 378,000 | | 387,974 |
| Projected Excess (Deficiency) of Revenues | | | | | _ | | | | | | | |
| over Expenses & Transfers | 5 | 434 | \$ | 778 | \$ | 368 | \$ | 438 | \$ | 909 | \$ | 493 |
| | | | | | | | | | | | | |
| Cost of Fire Protection Service per capita | | 29.30 | \$ | 34.23 | | | | | _ | | | |
| Population estimate | | 9,991 | | 9,991 | | | | | | | | |
| # of Responses per Year | | 2021 284 | | 2022 250 | | | | | | | | |
| # of Structure Fires | | 11 | | 8 | | | | | | | | |
| Vehicle Fires | | 3 | | 5 | | | | | | | | |
| False Alarms | | 60 | | 52 | | | | | | | | |
| Misc | | 210 | | 185 | | | | | | | | |
| Cost of Response per yr | \$ | 1,030.63 | \$ | 1,268.12 | | | | | | | | |
| Reserves Balance October 2021 | | \$181,195 | | \$385,195 | | \$607,195 | | \$111,195 | | \$137,195 | | \$164,195 |
| Reserves to Cover 90 days O&M Costs | | \$72,173 | | \$78,172 | | \$81,123 | | \$84,162 | | \$86,795 | | \$89,007 |

| | ENT | | | | | | |
|-----------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | YTD Actual | | | |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 01-014-4-311-12 | P.Tax-Fire | 140,602,96 | 144,555 84 | 83,576,07 | 153,434,00 | 157.081.00 | |
| 01-014-4-312-12 | R.Tax-Fire | 14,904.98 | 18,734.50 | 17,536.21 | 9,750 00 | 23,072 00 | |
| 01-014-4-313-10 | Sales Tax | 78,260.10 | 83,014.85 | 46,263.97 | 81.200.00 | 200.200.00 | |
| 01-014-4-315-10 | State Income Tax | 17,195,27 | 22,551,35 | 11,894.89 | 16.250.00 | 100,100 00 | |
| 01-014-4-321-11 | Simplified Muni Telecom Tx | 17,195,27 | 22,331,33 | 11,034,03 | 10,230,00 | | |
| 01-014-4-321-20 | Cable Franchise Fee | | | | | 6,160.00 | |
| | | | | | | 3,696,00 | |
| | Foreign Fire Insurance | 26 120 68 | 30,585.05 | 30,913.40 | 28,000 00 | 31,000.00 | |
| 01-014-4-342-11 | Misc Fire | 150,00 | 1,300.00 | 1,076.00 | 500.00 | 500,00 | |
| 01-014-4-342-30 | Fire Dept Lease Agreement | 24 996 00 | 24,996.00 | 12,498.00 | 25,000.00 | 25,000.00 | |
| | Gain on Sale of Assets | 71,000.00 | | | | | |
| 01-014-4-371-15 | | | | | | | |
| 01-014-4-371-40 | Donations | | | | | | |
| | From City Prop/Eq/Reserves | | | | | | |
| | Transfer from Bus Distr A | 33,202,69 | | | | | |
| TOTAL REVENUE | Transfer from Bas Bist A | 406,432,68 | 325,737.59 | 203,758,54 | 314,134,00 | 546,809.00 | |
| TOTALTALTOL | | 400,402.00 | 323,737,33 | 200,100,04 | 314,134.00 | 349,009.00 | |
| | | | | | | | |
| | | | | | | | |
| 01-014-5-110-00 | | 79 443 94 | 89,665.40 | 49 660 46 | 100,000.00 | 100,000.00 | |
| 01-014-5-120-00 | Overtime | | | | 201 | | ī. |
| 01-014-5-130-00 | Benefits - Health & Life | 3,476 92 | 4,405.69 | 2,849.41 | 3,250.00 | 6,000.00 | Includes Full time Employee % |
| 01-014-5-131-00 | Benefits - Other | | | | | | The state of the s |
| 01-014-5-140-00 | Benefit Social Sec/Medicare | 80 59 | 2.04 | | 500.00 | 500.00 | |
| 01-014-5-150-00 | Retirement | 100 81 | 3.22 | | 300.00 | 300.00 | |
| 01-014-5-160-00 | Unemployment Ins | 100 01 | 3.22 | | 300.00 | 300.00 | |
| 01-014-5-170-00 | | | | 4.00 | | | |
| | Salary/Car Allowance | 1 040 75 | | 1.62 | | | |
| 01-014-5-220-00 | Legal / Attorney Fees | 1,853.75 | 1,595.51 | | 1 500 00 | 1,500.00 | |
| 01-014-5-240-00 | Training And Travel | 1,888 00 | 3,615.10 | 1,688,30 | 5,000.00 | 5,000.00 | |
| 01-014-5-240-13 | Admin fee to CD-Assist | 1,400.00 | | | | | |
| 01-014-5-260-00 | Waste Removal | 642.65 | | | | | |
| 01-014-5-310-00 | Telephone / Communications | 533.13 | 576.33 | 305.67 | 600.00 | 700 00 | |
| 01-014-5-320-00 | Postage | | 111.50 | | 150,00 | 150.00 | |
| 01-014-5-330-00 | Utilities | 16,047.91 | 13,439.51 | 6,512.12 | 15.000.00 | 16.000.00 | |
| 01-014-5-350-00 | Insurance | 16,160.00 | 11,959.33 | 5,51,21,12 | 12,000,00 | 11.413.00 | |
| 01-014-5-360-00 | Equipment Maint And Repair | 9.544.85 | 5,849.89 | 2,408.44 | 6.000.00 | 6.000.00 | |
| 01-014-5-360-10 | Vehicle Maint/Repair | 29,190.92 | | | | | |
| 01-014-5-370-00 | | 29,190.92 | 18,871.14 | 17,368,82 | 18,000.00 | 25,000.00 | |
| | Transportation Reimburse | | | | 200.00 | 200.00 | |
| | Building Maintenance | 7,412.79 | 7,119.39 | 1,084,04 | 5,000.00 | 5,000.00 | |
| 01-014-5-385-00 | Hydrant Maintenance | | | | | 31,956.00 | |
| 01-014-5-390-00 | Other Contractual Services | 43,895.68 | 42,774.59 | 19,420.56 | 40.000.00 | 13,044.00 | |
| 01-014-5-390-50 | Contractual/Technological | 7,076.18 | 1,345,98 | 1,833.86 | 6,000 00 | 2,400.00 | Cell phone charges |
| 01-014-5-391-00 | Technological IT | 4,155.97 | 3,179.21 | 1,138.52 | 6,000.00 | | Shared salaries and Services |
| 01-014-5-392-00 | Technological Hardware | | | | | | 2 workstations for records maintenan- |
| 01-014-5-393-00 | Department Specific Technology | | | | | | See Capital Sheet for Detail |
| | Fuels For Vehicles/Equip | 2,083.65 | 2,817.32 | 3.091.23 | 4,000.00 | 6.000.00 | 540 Sapital Officerior Detail |
| 01-014-5-430-00 | Operating Supplies | 7,721 98 | 8.283.03 | 7,959.84 | 6,000.00 | 10,000.00 | |
| 01-014-5-440-00 | Safety & Uniform Supplies | | | | | | |
| | | 10,672.45 | 41,197,81 | 618.86 | 20,000.00 | 20,000.00 | |
| | Maint/Repair Supplies | 382.58 | 798.91 | 166.04 | 800.00 | 800.00 | |
| 01-014-5-460-00 | Vehicle Maint Supplies | 7,488.63 | 386.85 | 1,158.35 | 3,000.00 | 3,000.00 | |
| | Minor Equipment | 21,880.65 | 19,682.24 | 3,542.76 | 39,400.00 | 41,250.00 | See Capital Sheet for Detail |
| 01-014-5-490-00 | Generat Fuel/Chemical Sup | | | | | | |
| | Engineering for Capital | | | | | | |
| 1-014-5-520-00 | Buildings & Structures | | | | | | |
| 1-014-5-530-00 | Equipment | | | | . 1 | 25,000,00 | See Capital Sheet for Detail |
| 01-014-5-550-00 | Other Capital Improvements | | | | | 20,000.00 | CTT Supried Officer for Dotail |
| 01-014-5-595-00 | Depreciation Expenses | 59,865,48 | 64,089,43 | - 22 | | | |
| | Trans to City Prop/Eg/Reserves | 38,000.00 | 35,000,00 | | 21,000,00 | 204 000 00 | |
| TOTAL EXPENSES | Trans to City FTOD/EQ/Reserves | | | 400,000,00 | 21,000,00 | 204,000.00 | |
| | | 370,999.51 | 376 769 42 | 120,808.90 | 313,700.00 | 546,031.00 | |
| TOTAL LA ENOLO | | | | | | | |
| REVENUE OVER E | ADENIGES | 35,433.17 | (51,031,83) | 82,949.64 | 434.00 | 778.00 | |

City of Highland, Illinois Fire Department 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| Land Account #510 Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Replacement Pumper Truck Compressor for Public Safety Facility | 25,000 | | 500,000 | | |
| Total Equipment Account #530 | 25,000 | 0 | 500,000 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 25,000 | 0 | 500,000 | 0 | 0 - |
| Included in Minor Equipment #470 | | | | | |
| Turnout Gear (5 Sets) Self Contained Breathing Apparatus (3 units) Hose | 10,850 22,000 8,400 41,250 | 11,250 22,750 8,775 42,775 | 11,700 23,650 9,000 44,350 | 12,000 24,000 10,000 46,000 | 12,000 24,000 10,000 46,000 |
| Department Specific Technololgy | | | | | |
| New World Vector Solutions Revise Web Hosting | 2574 2675 340 5589 | 2574 2675 340 5589 | 2574 2675 340 5589 | 2574 2675 340 5589 | 2574 2675 340 5589 |
| Funded by Liability Insurance Tax Levy Fund 706 Lexipol | 2788 | 2788 | 2788 | 2788 | 2788 |

City of Highland Fire Department – EMS Division

Highland Emergency Medical Service (HEMS) provides emergency medical treatment and transport to a service area consisting of six communities covering approximately two hundred-eighty square miles with a population exceeding 28,000 residents. Staffing for HEMS consists of one Chief, one Captain – Operations Manager, one Billing Specialist, 16 full-time and 10 part-time EMS providers. HEMS has seen annual incremental increases in calls for service of all types, currently averaging approximately 3000 service requests annually. The pandemic resulted in a reduction of call volume by approximately 100 calls for service. FY 2021 saw a call volume of 3202 requests for service. FY 2022 is projecting a reduction of another 210 EMS calls.

Mission Statement:

Provide critical care, treatment and transport of the sick and injured; perform limited inter-facility transfers; encourage employees to identify and define solutions to challenges; foster a positive and healthy work environment.

Critical Measures:

- Revenue dedicated to O&M without bad debt / write-offs will not exceed 85%
- Revenue dedicated to capital will not exceed 10%.
- Revenue dedicated to personnel will not exceed 70%.
- Net revenue per service call will exceed \$370.

EMS 2022-2023 Budget Goals:

- Transition EMS into a two station response operation to improve service and efficiency to the communities that we serve beyond Highland.
- Research operational changes that will increase revenues for EMS.
- Continue to hold the line on expenditures with a goal toward beginning to rebuild reserves.
- Research possible replacement/revision of older existing ambulances to reduce repairs costs.
- Review rates charged for EMS calls and consider nominal increases to cover operating costs.
- Research grant opportunities for the replacement of two cardiac monitors.
- Review and update / add Standard Operating Guidelines as needed.
- Review, finalize and train on Lexipol Policies and Procedures.

"Service Before Self"

| | Amb | ulance | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|---------------------------------|--------------------------------|---------------------------------|---------------------------------------|----|---------------------------------|
| Perente | Current Fiscal Year | | FY 2023 | FY 2024 | FY 2025 | FY 2026 | | FY 2027 |
| Revenue Property / Replacement Tax Charges for Services Intergovernmental Taxes Misc Revenues | \$ 523,073 1,700,000 357,493 | \$ | 551,117 1,700,000 373,451 | 1,734,000 380,920 | 576,196 1,768,680 388,538 | \$ 589,161 1,804,054 396,309 | \$ | 602,417 1,840,135 404,235 |
| Operating Transfer In | 6,600 0 | | 19,200 0 | 19,392 0 | 19,586 0 | 19,782 0 | | 19,980 0 |
| Total Revenues Projected | 2,587,166 | | 2,643,768 | 2,697,829 | 2,753,001 | 2,809,305 | | 2,866,766 |
| Revenue Allocation: Operating & Maintenance Alloca Capital Expenditures Allocation 10% | 2,199,091 258,717 | | 2,247,203 264,377 | 2,293,155 269,783 | 2,340,051 275,300 | 2,387,909 280,931 | | 2,436,751 286,677 |
| Cash Reserve & Equip Repl Allo 5% Operating & Maintenance: | 129,358 | | 132,188 | 134,891 | 137,650 | 140,465 | | 143,338 |
| Personnel Professional Contractual | 1,510,500 48,483 131,250 | | 1,473,095 47,000 178,579 | 1,524,653 40,940 182,151 | 1,578,016 41,759 185,794 | 1,633,247 42,594 189,509 | | 1,690,410 43,446 193,300 |
| Supplies Bad Debt / Non Billable Writeoffs | 86,200 720,000 | | 96,050 700,000 | 114,671 714,000 | 100,264 728,280 | 102,270 742,846 | | 104,315 757,703 |
| Total O&M Projected | 2,496,433 | | 2,494,724 | 2,576,415 | 2,634,113 | 2,710,466 | | 2,789,174 |
| Capital Projection Capital Reserve Transfer In from 004 Transfer to Reserves 004 | \$ 89,985 0 - | \$ | 86,560 0 62,000 | 170,000 49,000 | \$ 40,000 78,000 | \$ 0 0 98,000 | \$ | 45,000 0 32,000 |
| Cash Expenditures Transfers Out | 2,586,418 0 | | 2,581,284 62,000 | 2,746,415 0 | 2,674,113 78,000 | 2,710,466 98,000 | | 2,834,174 32,000 |
| Total Expenditures & Transfers Projected | 2,586,418 | | 2,643,284 | 2,746,415 | 2,752,113 | 2,808,466 | | 2,866,174 |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | 7.0 | | | | | | _ | |
| Transiers | \$ 748 | \$ | 484 | \$ 414 | \$ 888 | \$ 840 | \$ | 593 |
| AM Revenue Dedicated to O&M without Bad Debt/Writeoffs will not Actual Revenue Dedicated to O&M | S5% 68.7% | NT'S CI | RITICAL MEASI 67.9% | <u>URES</u> 69.0% | 69.2% | 70.0% | | 70,9% |
| Revenue Dedicated to Capital will not exceed 10% Actual Revenue Dedicated to Capital | 3.5% | | 3.3% | 6.3% | 1,5% | 0.0% | | 1.6% |
| Revenue Dedicated to Personnel will not exceed 70% Actual Revenue Dedicated to Personnel | 58.4% | | 55.7% | 56.5% | 57.3% | 58.1% | | 59.0% |
| Net Revenue per Service Call will Exceed \$370 Number of Service Calls (including transfers) | \$493 2,711 | | \$494 2,779 | | | | | |
| Estimated Net Collection Rate | 82% | | | | | | | |
| Highland - Per Capita Cost of Taxes Per Call - Highland Highland - Number of Calls (Includes Transfers) | \$ ndar Year 2021 9,991 405,59 1,261 | | 9,991 276.89 1,891 | | | | | |
| Grantfork FD - Per Capita Cost of Taxes Per Call - Grantfork FD Grantfork FD - Number of Calls | \$ 1,000 1,127,74 27 | \$ | 1,000 824.07 41 | | | | | |
| Highland Pierron FD - Per Capita Cost of Taxes Per Call - Highland Pierron FD Highland Pierron FD - Number of Calls | \$ 8,500 1,215.95 116 | \$ | 8,500 819.76 174 | | | | | |
| St. Jacob FD - Per Capita Cost of Taxes Per Call - St. Jacob FD St. Jacob FD - Number of Calls | \$ 2,273 823.95 80 | \$ | 2,273 595.73 120 | | | | | |
| St. Rose FD - Per Capita Cost of Taxes Per Call- St. Rose FD St. Rose FD - Number of Calls | \$ 1,700 1,028.75 32 | \$ | 1,700 705.38 48 | | | | | |
| Marine FD - Per Capita Cost of Taxes Per Call- Marine FD Marine FD - Number of Calls | \$ 5,000 799.61 109 | \$ | 5,000 526.90 174 | | | | | |
| Mainto D Hambor of Callo | | | | | | | | |
| | \$ 52.35 | \$ | 55.16 | | | | | |
| Cost of Ambulance Service per capita | \$ 52.35 \$302,074 | \$ | 55.16 \$364,074 | \$315,074 | \$393,074 | \$4 91,074 | | \$523,074 |

| AMBULANCE | | | | | | | |
|--------------------------------------|----------------------------------------------------------|-------------------------|-------------------------|--------------------------|------------------------|--------------------------|----------------------------|
| | | | | YTD Actual | | | |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6months 10/31/2022 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 401-000-4-311-10 | Property Tax-General | 468,232,33 | 481,657.89 | 278,588 35 | 511,448.00 | 523,602.00 | |
| | Replacement Tax-General | 16,844.66 | 22,340.66 | 20,912 67 | 11,625 00 | 27 515 00 | |
| | Gain On Sale Of Assets | 6,312.50 | | | | | |
| | Charges For Ambulance Serv | 1,843,611.46 | 1,721,100 91 | 916,573,86 | 1,700,000.00 | 1,700,000.00 | |
| | C.Pymt-Hpfd C.Pymt-Grantfork Fire Dis | 129,428.00 27,180.00 | 129 429 00 | | 141,050 00 | 142 639 00 | |
| 401-000-4-349-34 | C.Pymt-St Jacob Fd | 56,747.00 | 27,180 00 61,917 00 | | 30,449.00 65,916.00 | 33,787.00 71,487.00 | Contract to Council 01/0 |
| | C.Pymt-St.Rose Fire Dist | 28,214.00 | 31,711.00 | | 32 920 00 | 33.858.00 | |
| | C. Pymt-Marine Fire Dist | 77 397 00 | 83,050.00 | | 87 158 00 | 91,680.00 | Contract to Council 01/ |
| | Training Fees | 884.00 | | | 1 000 00 | 1,000,00 | |
| | Interest Income | (971 06) | 2,110,39 | 913.99 | 5 000 00 | 5,000,00 | |
| | Misc Revenue | 1,139.99 | 13,043.12 | 12,480.60 | 2,000.00 | 2,000.00 | |
| 401-000-4-371-15 401-000-4-371-16 | Grants | 32,846.71 | 361,990.05 | | | | |
| 401-000-4-371-16 | Governmental Allotments GMET Credit Card Collection Fees | (1,557.36) | 53,108,75 (4,243,24) | (7,339.77) (2,387.51) | 2,400.00 (3,800.00) | 15,000,00 (3,800,00) | |
| | Donations | 200.00 | 800.00 | 12,307,511 | (3,000,00) | (3,800.00) | |
| | Overpayments | 200,00 | 000,00 | | | | |
| 401-000-4-381-21 | From City Prop/Eq/Reserves | | | | | | |
| 401-000-4-381-25 | From Business District A | 33,202,66 | | | | | |
| TOTAL REVENUE | | 2,719,711.89 | 2,985,195.53 | 1,219,742.19 | 2,587,166.00 | 2,643,768.00 | |
| | | | | | | | |
| 401-401-5-110-00 | Regular Salaries | 1,072,917.69 | 964,123,99 | 541,422.47 | 1,090,000.00 | 4 000 007 00 | |
| | Overtime | 345,853.49 | 248,426.16 | 109,450.58 | 260,000.00 | 1 003 095 00 | |
| | Benefits - Health & Life | 145,115.76 | 133,047.91 | 82.743.75 | 160,000 00 | 260,000 00 210,000 00 | |
| | Benefits - Other | (916.48) | 16,569.25 | 02,740,10 | 100,000.00 | 210,000,00 | |
| 401-401-5-131-10 | Cleaning Allowance | | | | | | |
| | Retirement | | | | | | |
| 401-401-5-160-00 | Unemployment Ins | | | | 500.00 | | |
| | Salaries Car Allowance | 44.44.07 | 2 227 52 | 23.68 | | | |
| 401-401-5-220-00 401-401-5-240-00 | Legal / Attorney Fees Training And Travel | 11,444.67 10,195.36 | 6 307 59 | 1,434.10 | 3,000.00 | 3,000.00 | |
| | Admin Exp To General Admin | 41,652.00 | 4,865.23 42,778.00 | 5,483.00 21,240.00 | 3,000,00 42,483,00 | 9,000,00 | |
| | Waste Removal | 114.75 | 96.00 | 21,240,00 | 150.00 | 150.00 | |
| 401-401-5-310-00 | Telephone / Communications | 4,088.23 | 3,297.36 | 1,569.72 | 3,500.00 | 3.100.00 | |
| 401-401-5-320-00 | Postage | 2,866.45 | 2,248 64 | 1,005.83 | 2,000.00 | 2,000.00 | |
| 401-401-5-330-00 | Utilities | 270.29 | 2,589.87 | 50.78 | 3,500.00 | 3.000.00 | |
| | Rentals And Leases | 25,700 34 | 26,526.05 | 13,315,44 | 25,000 00 | 25,000.00 | |
| | Insurance | 2,853.00 | 2,465.33 | 0.700.07 | 3,000.00 | 2,131.00 | |
| 401-401-5-360-00 | Equipment Maint And Repair Vehicle Maint/Repair | 1,852.56 26,712.45 | 1,073.04 44,940.23 | 2,792.07 49,831.44 | 3,000.00 | 4,000.00 | |
| 401-401-5-370-00 | Transportation Reimburse | 20,712.43 | 44,940.23 | 49,031,44 | 25,000.00 100.00 | 35,000.00 100.00 | |
| 401-401-5-390-00 | Other Contractual Services | 47,369.72 | 61,268.56 | 12,733.42 | 35,000.00 | 57,000.00 | includes GMET reimburs |
| 401-401-5-390-24 | Collection Agency Fees | | | 259.06 | 1,000.00 | 1,000.00 | INCIGGES CIVIL I TEITIBULE |
| 401-401-5-390-25 | Overpayments | 1,488,49 | 4,364.75 | (25.00) | 3,000.00 | 3,000.00 | |
| | Contractual/Technological | 5,258,18 | 5,423.79 | 2.181.88 | 4,000.00 | 4,500.00 | Air cards and HCS |
| | Technological IT | 28,676.49 | 17,366.49 | 9 193 58 | 23.000.00 | 19,795.00 | |
| | Technological Hardware | | | | | 10,850.00 | |
| | Department Specific Technology Office Supplies | 608.25 | 720.60 | | 1 200 00 | 18,803.00 | See Capital Sheet for De |
| 401-401-5-420-00 | Fuels For Vehicles/Equip | 26,599.11 | 728.68 19.747.06 | 13,084.44 | 1,200.00 27,500.00 | 1,200 00 27,500.00 | |
| | Operating Supplies | 34,273.12 | 27,841 05 | 18,501.59 | 30,000,00 | 30,000.00 | |
| 401-401-5-440-00 | Safety & Uniform Supplies | 8,301.86 | 4,349.56 | 1,549.52 | 10,000.00 | 10,000.00 | |
| 401-401-5-450-00 | Maint/Repair Supplies | 231.94 | 795.01 | 70.06 | 1,500,00 | 1,500.00 | |
| | Vehicle Maint Supplies | 7,620.84 | 4,593.59 | 948.24 | 6,000.00 | 5,000.00 | |
| 401-401-5-470-00 | Minor Equipment | 3 197 29 | 333.87 | 1,558.46 | 10,000.00 | 10,000.00 | included Detail on Capita |
| | Land | | | | | | |
| | Buildings & Structures Equipment | | | 61 050 07 | 00.005.00 | - 00.500.00 | instituted Date 1 - 0 1 |
| | Other Capital Improvements | | | 51,859.67 | 89,985.00 | 86,560.00 | included Detail on Capita |
| | Depreciation Expenses | 66 867 46 | 75,266.09 | - | | | |
| 101-401-5-620-00 | Interest Payments | 3,816.30 | 2,589.53 | | | | |
| 101-401-5-730-48 | Trans To City Prop/Eq/Reserves | | 300,000.00 | | | 62,000.00 | |
| 101-401-5-810-00 | Bad Debt | 114,703.89 | 198,774.17 | 165,354.69 | 120,000.00 | 250.000.00 | |
| | Non-Billable Write Offs | 616,496.25 | 495,850 01 | 228,404 53 | 600 000 00 | 450,000,00 | |
| TOTAL EXPENSES | 5 | 2,656,229.75 | 2,718,646.86 | 1,336,037.00 | 2,586,418.00 | 2,643,284.00 | |
| | | | | | | | |

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City of Highland, Illinois Ambulance 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------------|-----------|------------------|--------|--------|--------|
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| FCB Ambulance Purchase Replacement of 2001 Intl | 51,560 | | | | |
| Chassis Replacement 2013 Int'l | - 1,1-1-1 | 170,000 | | | |
| Cardiac Monitors | 35,000 | , | 40.000 | | 45,000 |
| Total Equipment Account #530 | 86,560 | 170,000 | 40,000 | 0 | 45,000 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 86,560 | 170,000 | 40,000 | 0 | 45,000 |
| Minor Equipment #470 Various Items Stair Chairs (3) | 10000 | 10000 | 10000 | 10000 | 10000 |
| Stall Criairs (3) | 10,000 | 16,700 26,700 | 10,000 | 10.000 | 10,000 |
| Department Specific Technololgy | 10,000 | | 10,000 | 10,000 | 10,000 |
| Aladtec Scheduling Software | 2788 | 2788 | 2788 | 2788 | 2788 |
| Vector Solutions | 2675 | 2675 | 2675 | 2675 | 2675 |
| Zoll | 13000 | 13000 | 13000 | 13000 | 13000 |
| Revise Web Hosting | 340 | 340 | 340 | 340 | 340 |
| | 18803 | 18803 | 18803 | 18803 | 18803 |
| Technology Hardware Toughbook Laptops (2) | 8000 | | 8000 | | 8000 |
| Workstation Replacement | 2850 | 2850 | 2850 | 2850 | 2850 |
| | 10850 | 2850 | 10850 | 2850 | 10850 |

CITY OF HIGHLAND



PARKS AND RECREATION

Korte Rec Center
Parks, Cemetery, Community Bldg, Outdoor
Swimming Pool



Mark Rosen, Director of Parks & Recreation

2022-2023 Budget Goals

The Parks & Recreation Department's mission statement outlines our role for the City and continues to work at creating the area's best community. We have experienced many successes this year and prosper from the support of the City Council, staff, our citizens and generosity of individuals and organizations donating funds. In particular, we have been blessed with a \$152,000 gift from the late Ms. Sheila Weber.

The department has a full-time staff of eight (8) and approximately 150 part-time and seasonal employees disbursed between the Korte Rec. Center, Parks, Weinheimer, Outdoor Pool, Senior Center, and Programs. The department has surpassed the need of embarking on any new capital projects, (with the exception of an outdoor pool) and must devote our attention to maintaining what we have.

Below are major accomplishments completed in 2021:

- Plaza Park was completed by a team comprised from multiple departments
- Walking trail at Glik Park was resealed
- Attained adequate staffing
- Rekindled Young at Heart trips
- Initiated the use of the Young @ Heart Van
- Introduced "Thursday Night Live" summer concert series
- Successfully operated the fish-rearing pond by releasing over 3,000 largemouth bass into Silver Lake
- Completed the Silver Lake Watershed Master Plan

These accomplishments are measurable and obvious, but I am most proud of the measurements that are not able to be recorded; providing a positive reflection of our community to our citizens and guests, teaching lifesaving skills, hosting programs and events that are affordable with high quality service, providing supplemental incomes to families that work part-time, and being able to offer a wide range of programs for many different interests.

The goals for the 2022-2023 fiscal year are listed below:

Korte Recreation Center

Due to the donation of \$152,000 that is in the Highland Area Community Foundation's pass-through account, there will be a focus on addressing some much needed deferred maintenance.

- Replace doors in the Pool and possibly gymnasium.
- > Consider painting and tuck-pointing the west side of the building.
- Install a UV Filter to reduce the odor accompanied with indoor pools and corrosive environment for equipment.
- > Replace fitness equipment.
- > Replace the original floor scrubber.

Parks

- ➤ Silver Lake Park
 - o Install new, heated restroom at the trailhead
- Hoffman Park
 - o Replace playground equipment using grants and donations

Outdoor Pool

- Expand deck space by filling in the baby pool.
- > Corrections were made as outlined by the FGM report to alleviate obvious hazards.

Weinheimer Community Center

> Replace doors

Staffing & Fees

- Minimum wage has and will be an annual struggle for the department due in large part to competition. With multiple privately owned fitness facilities, select sports leagues, businesses hosting various specialized clinics, and day-camps, our department is losing income.
- We have stopped offering some programs due to no longer being feasible.
- Although we have reduced the need for some staffing, we are faced with increased wages for maintenance and services we must maintain, i.e. lifeguards, swim instructors, support staff, etc.

Department personnel has and will continue to pursue methods that will help generate revenue, reduce costs, and find ways to be more efficient in our services. My managers and I are committed to seek out solutions that will continue to provide and protect our parks, recreation and cultural opportunities for the enjoyment and education of present and future generations.

| | | | RTE | REC CENT | ER | | | | | | | |
|---------------------------------------------------------------------|-----|------------------------|-----|-------------|------|-------------------|----|----------------------|----|----------------------|----|--------------------|
| | | Current Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| _ | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue Deily Adminstra | | 400.000 | • | 100.000 | | | | | _ | | _ | |
| Daily Admission | \$ | , | | | \$ | 123,600 | \$ | 127,308 | \$ | 131,127 | \$ | 135,061 |
| Passes Concessions / Vending | | 302,000 | | 302,100 | | 308,142 | | 314,305 | | 320,591 | | 327,003 |
| <u> </u> | | 14,000 | | 13,000 | | 13,260 | | 13,525 | | 13,796 | | 14,072 |
| Facility Rental | | 2,500 | | 10,000 | | 10,200 | | 10,404 | | 10,612 | | 10,824 |
| League / Program Registration Party Packages | | 40,000 | | 40,000 | | 41,200 | | 42,436 | | 43,709 | | 45,020 |
| Sales - Contracted Trainers | | 51,000 | | 50,000 | | 51,000 | | 52,020 | | 53,060 | | 54,122 |
| Administration Fees | | 8,000 | | 4,000 | | 4,080 | | 4,162 | | 4,245 | | 4,330 |
| Sales Tax | | 33,000 0 | | 29,000 | | 29,580 | | 30,172 | | 30,775 | | 31,391 |
| Income and Local Use Tax | | 0 | | 0 | | 0 | | 128,608 | | 128,914 | | 0 |
| Telecommunications Tax | | 0 | | 0 | | 0 | | 64,304 | | 64,457 | | 0 |
| Cable Franchise Fee | | 0 | | 0 | | 0 | | 3,021 | | 2,646 | | 0 |
| Misc Revenues | | 52,700 | | 175,600 | | _ | | 2,020 | | 1,867 | | 00.405 |
| Operating Transfer In | | 300,000 | | 495,000 | | 27,356 385,000 | | 27,630 | | 27,906 | | 28,185 |
| Total Revenues Projected | | | | | \$ | 993,418 | \$ | 370,000 1,189,914 | \$ | 355,000 1,188,705 | \$ | 270,000 920,007 |
| Total Novellues Flojested | | 303,200 | Ψ | 1,230,700 | Ψ | 333,410 | Ψ | 1,105,514 | Ψ | 1,100,700 | φ | 920,007 |
| Revenue Allocation: | | _ | | | | | | | | | | |
| | 85% | 767,720 | | 1,052,895 | | 844,405 | | 1,011,427 | | 1,010,399 | | 782,006 |
| | 10% | 90,320 | | 123,870 | | 99,342 | | 118,991 | | 118,871 | | 92,001 |
| Cash Reserve & Equip Repl Allocation | 5% | 45,160 | | 61,935 | | 49,671 | | 59,496 | | 59,435 | | 46,000 |
| Operating & Maintenance: | | | | | | | | | | | | |
| | | 200 500 | | 107.017 | • | 101 170 | | 100 001 | _ | | | |
| Personnel | \$ | | | 407,217 | \$ | 421,470 | \$ | 436,221 | \$ | 451,489 | \$ | 467,291 |
| Professional Contractual | | 2,500 | | 2,500 | | 2,550 | | 2,601 | | 2,653 | | 2,706 |
| | | 263,500 | | 380,349 | | 337,956 | | 344,715 | | 351,609 | | 358,642 |
| Supplies Total O&M Projected | | 70,200 | _ | 103,300 | _ | 105,366 | _ | 107,473 | | 89,623 | _ | 91,415 |
| Total Odivi Projected | | 718,700 | | 893,366 | | 867,342 | | 891,010 | | 895,374 | | 920,054 |
| Capital Projection | | 0 | | 124,000 | | 210,000 | | 300,000 | | 400,000 | | 0 |
| Capital Reserve Transfer in | | 0 | | 0 | | 78,000 | | 0 | | 101,000 | | 0 |
| Debt Service Transfer In | | - | | 0 | | 0 | | 0 | | 0 | | 0 |
| Debt Service Bond Payment | | - | | 0 | | 0 | | 0 | | 0 | | 0 |
| Transfer to Reserves | | 184,000 | | 221,000 | | 0 | | 5,000 | | 0 | | 6,000 |
| Cash Expenditures | | 718,700 | | 1,017,366 | | 1,077,342 | | 1,191,010 | | 1,295,374 | | 920,054 |
| Transfers Out | | 184,000 | | 221,000 | | 0 | | 5,000 | | 0 | | 6,000 |
| Total Expenditures & Transfers Projected | \$ | 902,700 | \$ | 1,238,366 | \$ | 1,077,342 | \$ | 1,196,010 | \$ | 1,295,374 | \$ | 926,054 |
| Desirated Fusion (Definions) of Desirated | | | | -, | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | \$ | 500 | \$ | 334 | \$ | (5,924) | \$ | (6,097) | \$ | (5,669) | \$ | (6,047) |
| | | | | | | | | | İ | (-)/ | Ė | (414.1.) |
| | KC | RTE REC CE | NTE | R'S CRITICA | AL N | <u>IEASURES</u> | | | | | | |
| Revenue Dedicated to O&M will not exceed 80% | | | | | | | | | | | | |
| Actual Revenue Dedicated to O&M | | 79.6% |) | 72.1% | | 87.3% | | 74.9% | | 75.3% | | 100.0% |
| Revenue Dedicated to Personnel Costs | | | | | | | | | | | | |
| will not exceed 45% | | | | | | | | | | | | |
| Actual Revenue Dedicated to Personnel Costs | 3 | 42.3% |) | 32.9% | | 42.4% | | 36.7% | | 38.0% | | 50.8% |
| O&M per Member will not exceed Revenue per | | | | | | | | | | | | |
| Member/Revenue will exceed \$263/member | | | | | | | | | | | | |
| Actual Revenue per Member | | \$338.28 | 3 | \$463.93 | | | | | | | | |
| Actual O&M Cost per Member | | \$269.18 | | \$334.59 | | | | | | | | |
| Members (Estimated) | | 2,670 | 1 | 2,670 | | | | | | | | |
| Reserves Balance October 2021 | | \$187 | | \$221,187 | | \$221,187 | | \$226,187 | | \$226,187 | | \$232,187 |
| | | | | | | | | | | | | |
| Reserves to Cover 90 days O&M Costs | | \$177,214 | | \$220,282 | | \$213,865 | | \$219,701 | | \$220,777 | | \$226,863 |

| | ATION CENTER | | | YTD Actual | | | |
|--------------------------------------|----------------------------------------------------|-----------------------|-------------------------|-------------------------|-----------------------|----------------------|---------------------------------|
| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| | Sales Tax | | | | | | |
| | State Income Tax Simplified Muni Telecom Tx | | | | | | |
| | CATV Franchise | | 50,350.20 | 15,479 80 | 35,000.00 | | |
| | Admin Rev-Frm 016 & 503 | 33,000.00 | 33,000.00 | 16,500.00 | | 29,000.00 | |
| | Daily Admission | 98 075 15 | 87,336,83 | 68,201.66 | 100,000.00 | 120,000.00 | |
| | Rec Annual Passes | 346,631.05 | 247,628.44 | 149 177 47 | | 300,000.00 | |
| | Rec Value Card Passes Concessions | 7,052.50 13,717.23 | 1,452.50 | 1,753.50 | | 2,100,00 | |
| | Facility Rental | 3,926.50 | 1,578.63 4,143.00 | 4,670.24 3,192.50 | | 13,000.00 | |
| 009-009-4-347-78 | League/Prog.Registration \$ | 45,606.69 | 21,986.54 | 21,414.26 | | 40.000.00 | |
| 009-009-4-347-79 | Rec Party Packages | 54,930.50 | 5,871.00 | 20,618.00 | | 50,000.00 | |
| | Child Care Fees | 3,219 50 | 834.26 | 735.00 | | 1,500,00 | |
| | Sales-Soda Vending Machine Sales-Retail | 6,073 60 | 1,230.20 | 1,194.00 | | 2,000.00 | |
| | Sales-Contracted Trainers | 4,751.00 | 1,431,50 | 263.00 | 100.00 8.000.00 | 100.00 | |
| | Advertising Sales | 4101100 | 1,101,00 | 200.00 | 0,000.00 | 4,000,00 | |
| | Misc Revenue | 7,837.01 | 1,086,04 | 14,731.61 | 5,000,00 | 14,000.00 | |
| | Memorials / Bequeths | | 0.000.00 | | | | |
| | Grants Credit Card Discounts/Fees | (6,777,89) | 8,362.00 (2,925.39) | 13,800,00 (4,298,39) | (5,000.00) | (6,000,00) | |
| | Donations Discounts/Fees | 420.00 | 800.00 | 1,004.50 | | (6,000.00) | Sheila Weber Donation at HAC |
| 009-009-4-371-50 | Comm Foundation Contribut. | 20,900.00 | 14 250 00 | | 14,000.00 | 14,000.00 | Should Tropol Dollation at TIAO |
| | From General Admin Fund | 432,705.00 | 434,515.00 | 150,000.00 | | 495,000.00 | |
| | From Swim Pool Fund | | 75,000,00 | | | | |
| 009-009-4-381-21 TOTAL REVENUE | From City Prop/Eq/Reserves | 1 072 067 84 | 75,000 00 987,930,75 | 478,437,15 | 903,200.00 | 1,238,700.00 | |
| | | 1 572 001 04 | 557,550.75 | 770,707,10 | 303,200,00 | 1,230,700,00 | · |
| | Regular Salaries | 346,775.85 | 239,366,93 | 147,254.64 | 358,000.00 | 380,000.00 | |
| | Overtime | 295.70 | 425.93 | 3,799.98 | 500.00 | 1,200.00 | |
| | Benefits - Health & Life | 16,360 49 | 22,545,74 | 10,842,47 | 24,000.00 | 26,017,00 | |
| | Benefits - Other Benefit Social Sec/Medicare | 231.79 | 10,109.98 | | | | |
| | Benefit IMRF | | | | | | |
| 009-009-5-160-00 | Unemployment Ins | | | | | | |
| | Legal / Attorney Fees | 851.56 | 3,006.67 | | 1,000.00 | 1,000.00 | |
| 009-009-5-240-00 009-009-5-310-00 | Training And Travel Telephone / Communications | 2,475 90 | 1,898 40 | 1,051.00 1,341.71 | 1,500.00 | 1,500.00 | |
| | Postage | 2,635 05 1,610 45 | 2,950.58 975.65 | 1,341.71 | 3,000.00 1,500.00 | 3.000.00 1,500.00 | |
| | Utilities | 115,346,46 | 115,474.52 | 61,600,70 | 110,000.00 | 115,000.00 | |
| | Rentals And Leases | | 263.38 | 206.81 | 400.00 | 1,900.00 | Copier/printer |
| | Insurance | 7,974.47 | 7,865.87 | | 8,000.00 | 7,730.00 | |
| | Equipment Maint And Repair Vehicle Maint/Repair | 107.93 57.98 | 58.98 352.99 | 11,393.21 1,077.24 | 5 000.00 | 8.000.00 | |
| | Building Maintenance | 5,342.35 | 332,99 | 5,326.00 | 100.00 10.000.00 | 200.00 | Deferred maintenance complet |
| 009-009-5-380-01 | Custodial Services | 23,152.50 | 21,101.10 | - | 23,000.00 | 25,000.00 | Deferred maintenance complete |
| | Other Contractual Services | 110,405.30 | 69 379 68 | 36,763.34 | 77,000.00 | 75,000.00 | |
| | Contracted Trainers | 4,365,78 | 780.73 | 601.37 | 7,000,00 | 4,000.00 | |
| | Marketing Contractual/Technological | 1,831,40 4,101,49 | 1,199,70 4,014,02 | 468.00 2,005.47 | 1,500.00 4,000.00 | 1,500.00 5,000.00 | |
| | Technological IT | 30.356.98 | 17,719.57 | 6,839.10 | 13,000 00 | 16,969.00 | Shared Salaries and Services |
| | Technological Hardware | | | | | 3,600.00 | Workstation replacement |
| | Department Specific Technology | | | | | 15,550.00 | See Capital Sheet for Detail |
| | Office Supplies Fuels For Vehicles/Equip | 53.36 | 547.49 | 86,84 | 400.00 | 400.00 | |
| | Operating Supplies | 26,957.75 | 1,840.19 12,222.05 | 10,419.58 | 24,000.00 | 23,000.00 | |
| 009-009-5-430-50 | Retail/Concession Supplies | 19,471.29 | 4,859.68 | 7 272 57 | 13,000,00 | 10,000.00 | |
| 009-009-5-440-00 | Safety & Uniform Supplies | 2,683 82 | 1,912.35 | 3,391.65 | 1,500,00 | 2,500 00 | |
| | Maint/Repair Supplies | 9,366,47 | 5,386.15 | 922.85 | 8,500.00 | 6,000.00 | |
| | Custodial Supplies Minor Equipment | 11,386.75 | 0.374.40 | 497,04 | 800,00 | 800 00 | pensy per s |
| | Minor Equipment Generat.Fuel/Chemical Sup | 11,386.75 5,237.19 | 9,371,13 4,482,56 | 3,958.69 921,95 | 16,000.00 6,000.00 | 7,000.00 | Fitness Equipment Updates |
| 009-009-5-520-00 | | 5,201,19 | 4,702,30 | 321,30 | | 0.00 | |
| 09-009-5-530-00 | Equipment | | | | | 94,000.00 | UV filter system & doors |
| | Lines Roads Etc | | | | - | 0.00 | |
| | Other Capital Improvements Depreciation Expenses | 376,854.06 | 393,193.88 | | - | 30,000.00 | |
| | Principal Payments | 3/0,034,00 | 282,182,68 | | | | |
| 09-009-5-620-00 | Interest Payments | 12,092.50 | 3,762.50 | | | | |
| 009-009-5-630-00 | Other Debt Services | 318.00 | 371.00 | | | | |
| 09-009-5-640-00 | Amortization | | | | | | |
| | Trans for City Prop/Eq/Reserves Bad Debt | | | | 184,000.00 | 221,000.00 | |
| 05-003-5-010-00 | Dad Dent | | | | | | |
| TOTAL EXPENSES | S | 1,138,700.62 | 957,439.40 | 318,269.22 | 902,700.00 | 1,238,366.00 | |
| REVENUE OVER E | EVDENICEC | (66,632.78) | 30,491.35 | 160,167.93 | 500.00 | 334.00 | |

City of Highland, Illinois Korte Recreation Center 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------|---------|---------|---------|---------|-------|
| Engineering for Capital Account #505 | | | | | |
| Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Tuckpointing/Paint | | 210,000 | | | |
| Roof | | | 175,000 | | |
| Total Building Account #520 | 0 | 210,000 | 175,000 | 0 | 0 |
| Equipment Account #530 | | | | | |
| Doors | 34,000 | | | | |
| Pool Filtration Upgrades | | | | 400,000 | |
| UV Upgrades - Pool Filtration | 60,000 | | | | |
| Total Equipment Account #530 | 94,000 | | 0 | 400,000 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Repave parking lot | | | 125,000 | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 125,000 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Locker Room Floors | 30,000 | | | | |
| Total Other Capital Improvements Account #550 | 30,000 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 124,000 | 210,000 | 300,000 | 400,000 | 0 |
| ADA Accessibility Future Costs | | 32,450 | | | |
| | | 52,430 | | | |
| | | | | | |
| Department Specific Technology | | | | | |
| Vermont Systems (RecTrac) | 5000 | 5000 | 5000 | 5000 | 5000 |
| Rec Trac Software Upgrade | 10000 | | | | |
| When to Work | 550 | 550 | 550 | 550 | 550 |
| | 15550 | 5550 | 5550 | 5550 | 5550 |

| | | PARKS AN | DΡ | ROGRAMS | | | | | | | | |
|---------------------------------------------------------------------------------|----------------|------------------------|----------|--------------|-----|-------------|----|--------------|----------|-----------|----|----------|
| | | Current Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | Duaget | | 2020 | | 2024 | | 2023 | | 2020 | | 2021 |
| Property / Replacement Tax | \$ | 465,305 | \$ | 503,050 | \$ | 514,369 | \$ | 525,942 | \$ | 537,776 | \$ | 549,876 |
| Sales Tax | Ψ | 0 | Ψ | 365,625 | Ψ | 281,190 | Ψ | 297.556 | Ψ | 279,492 | Ψ | 400,540 |
| Income and Local Use Tax | | Ö | | 182,813 | | 140,595 | | 148,778 | | 139,746 | | 200,270 |
| Telecommunications Tax | | ő | | 11,250 | | 7,560 | | 6,990 | | 5,737 | | 7,184 |
| Cable Franchise Fee | | Õ | | 6,750 | | 4,788 | | 4,673 | | 4,049 | | 5,35 |
| Donations | | 15,000 | | 20,000 | | 20,000 | | 20,000 | | 20,000 | | 20,000 |
| League Programs / Registration | | 21,000 | | 33,400 | | 34,068 | | 34,749 | | 35,444 | | 36,153 |
| Concessions | | 14,000 | | 14,000 | | 14,280 | | 14,566 | | 14,857 | | 15,15 |
| Duckblinds | | 30,000 | | 35,000 | | 35,700 | | 36,414 | | 37,142 | | 37,88 |
| Misc Revenues | | 80,616 | | 160,248 | | 161,850 | | 163,469 | | 165,104 | | 166,75 |
| Operating Transfer In | | 531,000 | | 20,000 | | 104,000 | | 103,409 | | 99,000 | | 106,750 |
| oporating transfer in | | 331,000 | | 20,000 | | 104,000 | | 102,000 | | 33,000 | | 100,000 |
| Total Revenues Projected | | 1,156,921 | | 1,352,136 | | 1,318,400 | | 1,355,137 | | 1,338,347 | 1 | ,545,168 |
| Revenue Allocation: | | | | | | | | | | | | |
| Operating & Maintenance Allocation 859 | / _a | 983,383 | | 1,149,316 | | 1 120 640 | | 1 151 000 | | 1 127 505 | 4 | 242 201 |
| Capital Expenditures Allocation 109 | | | | | | 1,120,640 | | 1,151,866 | | 1,137,595 | 1 | ,313,393 |
| | | 115,692 | | 135,214 | | 131,840 | | 135,514 | | 133,835 | | 154,517 |
| Cash Reserve & Equip Repl Allocation 5% |) | 57,846 | | 67,607 | | 65,920 | | 67,757 | | 66,917 | | 77,258 |
| Operating & Maintenance: | | | | | | | | | | | | |
| Personnel | | 418,000 | | 482,153 | | 494,153 | | 507,153 | | 523,153 | | 542,153 |
| Professional | | 31,500 | | 31,500 | | 32,130 | | 32,773 | | 33,428 | | 34,097 |
| Contractual | | 317,100 | | 350,308 | | 357,314 | | 364,460 | | 371,750 | | 379,18 |
| Supplies | | 134,200 | | 152,600 | | 155,652 | | 158,765 | | 161,940 | | 165,179 |
| Total O&M Projected | | 900,800 | | 1,016,561 | , | 1,039,249 | | 1,063,151 | , | 1,090,271 | 1 | ,120,613 |
| Capital Projection | | 253,175 | | 152,500 | | 231,000 | | 111,000 | | 341.000 | | 111 000 |
| Capital Reserve Transfer In from 004 | | 255,175 | | | | | | | | | | 111,000 |
| Transfer to Reserves 004 | \$ | 2,500 | \$ | 0 183,000 | \$ | 0 48,000 | \$ | 0 180,000 | \$ | 93,000 | Φ | 212.000 |
| Transfer to reserves 004 | Ψ | 2,300 | Ψ | 103,000 | φ | 40,000 | φ | 160,000 | Φ | | Φ | 313,000 |
| Cash Expenditures | | 1,153,975 | | 1,169,061 | | 1,270,249 | | 1,174,151 | • | 1,431,271 | 1 | ,231,613 |
| Transfers Out | | 2,500 | | 183,000 | | 48,000 | | 180,000 | | 0 | | 313,000 |
| Total Expenditures & Transfers Projected | | 1,156,475 | | 1,352,061 | _ | 1,318,249 | | 1,354,151 | _ | 1,431,271 | 1 | ,544,613 |
| | | | | | | | | | | | | |
| Projected Excess (Deficiency) of Revenues | | | | | | | | | | | | |
| over Expenses & Transfers | \$ | 446 | \$ | 75 | \$ | 151 | \$ | 986 | \$ | 76 | \$ | 554 |
| PAR | KS AN | ID PROGRAM | l'S | CRITICAL N | ΛFΔ | SURES | _ | | _ | | | |
|) | | | | | | 1001120 | | | | | | |
| Revenue Dedicated to O&M will not exceed 80% Actual Revenue Dedicated to O&M | | 77.9% | | 78.1% | | 78.8% | | 78.5% | | 81.5% | | 72.5% |
| Revenue Dedicated to Personnel Costs | | | | | | | | | | | | |
| will not exceed 40% | | 20.40/ | | 07.004 | | 07.50 | | 07 401 | | 00.401 | | |
| Actual Revenue Dedicated to Personnel Costs | | 36.1% | | 37.0% | | 37.5% | | 37.4% | | 39.1% | | 35.19 |
| Reserves Balance October 2021 | \$ | 147 | \$ | 183,147 | \$ | 231,147 | \$ | 411,147 | \$ | 318,147 | \$ | 631,147 |
| | | | | | | | | | | | | |
| Reserves to Cover 90 days O&M Costs | \$ | 222,115 | . | 250,659 | • | 050 050 | • | 262,147 | . | 000 00 | | |

| | AMS, AND COMMUNITY BUI | LDING | | VTD Astual | | | |
|---------------|---------------------------------------------------------|-------------------------|------------------|---------------------------------|--------------|--------------|-----------------------------|
| ccount Number | Description | FY 2019-20 Actual F | Y 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-2022 | FY 2022-2023 | Comments |
| | Prop Tx-Playground & Rec | 168,645.46 | 173,388.57 | 100.290.45 | 184,121.00 | 188,497,00 | |
| | Prop Tax-Community Bldg | 140,602,96 | 144.555.84 | 83,576.07 | 153,434.00 | | |
| | Prop Tax-Muni Band/Pb&J | 39,982.41 | 39,891.48 | | | 157,081,00 | |
| | Prop Tax-Comfort Station | 39,502.41 | | 21 840.31 | 40,000.00 | 40.000.00 | |
| | Prop Tax-Connent Station Prop Tax-Installment Contracts | | 35,940.09 | 19,724.26 | 36,000.00 | 36,000.00 | |
| | | 10.100.10 | 30,016.68 | 16,381.82 | 30,000.00 | 30,000.00 | |
| | Repl Tax-Playground & Rec | 16,198.10 | 19.460.12 | 18,210 13 | 10,125.00 | 23,956.00 | |
| | Repl Tax-Community Bldg | 11,672.15 | 14,424,67 | 13,492.41 | 7,500.00 | 17,746.00 | |
| | Repl Tax-Muni Band/Pb&J | 3,896.40 | 5,057,43 | 4,724.30 | 2,625.00 | 6,210.00 | |
|)16-4-312-58 | Repl Tax-Comfort Station | 1,939.68 | 2.880.54 | 2,702.53 | 1,500.00 | 3,560.00 | |
| 16-4-313-10 | Sales Tax | | | | | 365,625.00 | |
| 16-4-315-10 | State Income Tax | | | | | 182,813.00 | |
| | Simplified Muni Telecom Tx | | | | | 11,250.00 | |
| 016-4-321-20 | Cable Franchise Fee | | | | | 6,750.00 | |
| 16-4-314-16 | Tax Allocation - Gen to Parks | 300 000 00 | 300,000.00 | 175,002.00 | 350,000.00 | | |
| | Duckblinds-Boat Lic-Docks | 27,972.95 | | | | | allocated |
| | | 21,912.95 | 36,322.20 | 17,995.00 | 30,000,00 | 35,000,00 | |
| | Senior Center Annual Pass | | 235.50 | 375 00 | 375 00 | 400.00 | |
| | Concessions | 17,265 31 | 1,181.25 | 10,103.19 | 14,000.00 | 14 000 00 | |
| | Weinheimer Trust Fund | 20,462.00 | 30,669.00 | 21,587.50 | 21,500 00 | 21.500.00 | |
| | Admission Fees | 1,445.80 | 126,50 | | 1,000.00 | 1,100,00 | |
| | Facility Rental | 10,353.25 | 11,332.50 | 10,493,00 | 8,000.00 | 13,000.00 | |
| 16-4-347-78 | League/Prog Registration \$ | 17,198.48 | 17,622,66 | 16,445.95 | 18,000,00 | 18,000.00 | |
| | Sales-Soda Vending Machine | 1,392.00 | | - | 3,000.00 | 2,000.00 | |
| | Interest Income | (69.55) | (3,393.39) | 2.62 | 3,000.00 | 2,000.00 | |
| | Misc Revenue | 16,839.43 | 24,967.41 | 7,500.53 | 5,000,00 | 4F 000 00 | |
| | Gain on Sale of Assets | | 24,507,41 | 7,000.00 | 5,000.00 | 15,000.00 | |
| | | 7,000,00 | 4E0 055 70 | 10,000,00 | 3,000.00 | 200 0 101 | 0 |
| | Grants | 46,616.88 | 158,955.73 | 42,000.00 | 39,116.00 | 107,648.00 | |
| | Donation-Parks And Program | 37.866.89 | 63,604.83 | 13,654,51 | 15,000.00 | 20,000.00 | Hoffmann Park |
| | Community Programs & Trips Rev | 22.470.01 | (10,175.69) | 16,484,08 | 3,000.00 | 15,000.00 | 2 |
| | From Swim Pool Fund CATV | | | | | | |
| | From General Admin Fund | | | 50,500.02 | 101,000 00 | 20,000.00 | |
| 16-4-381-21 | From City Prop/Eq/Reserves | | 125,000,00 | | | | |
| | Transfer from Bus Distr A | 138,000.00 | | | | | |
| | Transfer from Bus Distr B | | | 80 000 00 | 80.000.00 | | |
| | From Cemetery Land Repl. | | | 50,000,00 | 55,000.00 | | |
| | From Cem Brd Of Mars | | | | | | |
| | From City Prop Res/Tree Comm | | | | | | |
| AL REVENUE | From City Frob Nes/Tree Commi | 1,047,750.61 | 4 000 000 00 | 742 005 00 | 4 450 004 00 | 4.050.400.00 | |
| ALKEVENOE | | 1,047,750.61 | 1,222,063.92 | 743,085.68 | 1,156,921.00 | 1,352,136.00 | |
| 10 5 110 00 | 2 1 21 : | | | | | | |
| | Regular Salaries | 359 165.53 | 397,706.90 | 221,451.75 | 358,000,00 | 425,000.00 | |
| | Overtime | 15,444.24 | 7,694.68 | 9,279.56 | 5,000.00 | 12,000.00 | |
| 16-5-130-00 | Benefits - Health & Life | 50,964,46 | 52,076.08 | 27.936.77 | 55,000.00 | 45,103.00 | |
| 16-5-131-00 | Benefits - Other | (406.78) | (5,327 08) | | | | |
| | Unemployment Ins | | (4,442.144) | | | | |
| | Salary/Car Allowance | | | 27.00 | | 50.00 | |
| | Auditing | 250.00 | 250.00 | 27.00 | 500 00 | 30,00 | |
| | Legal / Attorney Fees | 3,766,86 | 3,927.91 | 1 216 64 | | 0.000.00 | |
| | | | 3,921,91 | 1,216.64 | 2,000.00 | 2,000.00 | |
| | Engineering / Consulting | 2,967.50 | | | 2,000.00 | 2,000.00 | |
| | Training And Travel | 1,723,11 | 558.70 | | 1,000.00 | 1,500.00 | |
| | Admin Fees To KRC | 26,004.00 | 26,004.00 | 13,002.00 | 26,000.00 | 26,000.00 | |
| | Telephone / Communications | 3,726.11 | 3,208.72 | 1,836.67 | 5,000.00 | 4,500.00 | |
| | Postage | 208.87 | 149.19 | 49.18 | 400.00 | 400.00 | |
| | Utilities | 65,131.75 | 69,364.22 | 42,770.37 | 65,000.00 | 70,000.00 | |
| 16-5-340-00 | Rentals And Leases | 1,238.23 | | 31,300.00 | 31,000.00 | 31,500.00 | includes Senior Center Leas |
| 16-5-350-00 | Insurance | 10,474.96 | 10,314.25 | | 9,000.00 | 10,332.00 | |
| 16-5-360-00 | Equipment Maint And Repair | 8,849.18 | 12.101.56 | 5,669.35 | 7,000.00 | 8,000.00 | |
| 16-5-360-10 | Vehicle Maint/Repair | 4,834.28 | 11,868.72 | 6,578.56 | 5,500.00 | 7,000.00 | |
| | Transportation Reimburse | | | 0,0.0.00 | 100.00 | 100.00 | |
| | Building Maintenance | 2,150.00 | | 12,708.50 | 19,600.00 | 19,500.00 | |
| | Other Contractual Services | 120,454.10 | 33,405.11 | 107,533.85 | | | |
| | | 120,454,10 | 33,405,11 | 107,533.85 | 60,000.00 | 65,000.00 | |
| | Contracted Trainers | 4.475.00 | F 0 4 F C 0 | 100.00 | F 000 00 | | |
| | Trees-Contracted Work | 4,475.30 | 5,345.00 | 100.00 | 5,000.00 | 5,500.00 | |
| | Marketing | 270 00 | 1,142.95 | 1,570,10 | 1.500.00 | 1,700.00 | |
| | Contractual/Technological | 1,676.33 | 1,349.80 | 1.221.40 | 2.000.00 | 2,000.00 | HCS services |
| | Contractual Serv-Muni Band | 37,905.72 | 325.00 | 39,880.17 | 80,000.00 | 80,000 00 | |
| | Peanut Butter & Jam Expense | 3,883 49 | | 1,075.00 | 4,000.00 | 4.000.00 | |
| | Services - Senior Citizens | 2,370 18 | 1,268.67 | 11,263.43 | 2,500.00 | 14,000.00 | |
| | Community Program & Trips Exp | 16,081.80 | (720.54) | 2,367.44 | 2,000.00 | 3,000.00 | |
| | Technological IT | 16,331.00 | 18 677 45 | 9,140.27 | 17,500.00 | | Shared Salary and Services |
| | Technological Hardware | | | -, | | 3,600.00 | |
| | Department Specific Technology | | | | | 1,150.00 | |
| | Office Supplies | | 139.89 | | | 200.00 | OSC CAPITAL SHEET TOLUE(SI) |
| | Fuels For Vehicles/Equip | 23,215.71 | 18,657.52 | 18,450,22 | 22 000 00 | | |
| | | | | | 22,000.00 | 24,000.00 | |
| | Operating Supplies | 40,599.89 | 48,784.34 | 38,203.09 | 40,000.00 | 50,000.00 | |
| | Trees-Purchase&Supplies | 40,000.01 | 166.85 | 892.65 | 1,000.00 | 1,100.00 | |
| | Retail/Concession Supplies | 18,322.31 | 3,999.68 | 6,584.07 | 13,000.00 | 13,000.00 | 9_16_ |
| | Safety & Uniform Supplies | 1,455.92 | 1,428.00 | 910.88 | 1,200.00 | 1,200 00 | |
| | Maint/Repair Supplies | 28,588.24 | 16,225 78 | 7.259 13 | 19,000.00 | 16,000.00 | |
| | Vehicle Maint Supplies | 1,968.77 | 821,31 | 536.28 | 1,000.00 | 1,000.00 | |
| | Minor Equipment | 81,581.03 | 51,825.38 | 17,508.99 | 25,000 00 | 30,000.00 | Square audio system upgra- |
| | Generat.Fuel/Chemical Sup | 16,521.04 | 13,065.24 | 660.86 | 12.000.00 | 12,500.00 | |
| 6-5-505-00 | Engineering For Capital | | | 514.35 | | | |
| | Land | | | | - 1 | | |
| | Buildings & Structures | | | | - H | 152 500 00 | Hoffman Park Playground |
| | Equipment | | | 55,945 01 | 24.000.00 | 132,300,00 | Livillian Faix Flayground |
| | Lines Roads Etc | | | 55,945 01 | 24,000.00 | - | |
| | | | | 200 05-11 | 666 | | |
| 6-5-550-00 | Other Capital Improvements | | | 233,975.32 | 229,175.00 | | |
| | 50 / 50 Program | | | | | | |
| | Other Impr-Senior Citizens | | | | | | |
| | Depreciation Expenses | | | | | | |
| | Transfer To Fixed Assets | | | | | | |
| | Trans To City Prop/Eq/Reserves | | | | 2,500.00 | 183,000.00 | |
| 6-5-730-48 | Bad Debt | | | | 2,000.00 | ,00,000,00 | |
| | | | 005 005 00 | 000 440 00 | 1,156,475.00 | 4 252 204 55 | |
| 6-5-810-00 E | | 072 402 42 | | | | | |
| | | 972 193 13 | 805,805.28 | 929,418.86 | 1,130,475.00 | 1,352,061.00 | |
| 6-5-810-00 E | | 972,193.13 75,557.48 | 416,258.64 | (186.333.18) | 446.00 | 75.00 | |

City of Highland, Illinois Parks and Programs 22/23-26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | |
|----------------------------------------------------------------------|------------------|------------------|-------------------|--------------------|-------------------------|------|
| Engineering for Capital Account #505 Silver Lake Clean Lake Study | 0 | 0 | 0 | 0 | 0 | |
| Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 | |
| Land Account #510 | | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 | |
| Building Account #520 | | | | | | |
| Playground improvements | | 75,000 | 75,000 | 75,000 | 75,000 | |
| Hoffmann Park | 116,500 | 75.000 | | | | |
| Total Building Account #520 | 116,500 | 75,000 | 75,000 | 75,000 | 75,000 | |
| Equipment Account #530 | | | | | | |
| Replace Aging Equipment | | 15,000 | | | | |
| Pickup Truck Total Equipment Account #530 | | 30,000 45,000 | 0 | 30,000 30,000 | 0 | |
| Total Equipment Account #000 | U | 43,000 | U | 30,000 | U | |
| Lines, Roads, Etc Account #540 | | | | | | |
| Repave Trails Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 | |
| Total Lines, Roads, Etc Account #540 | U | 0 | U | 0 | 0 | |
| Other Carifel Incorporate Assessed MPTO | | | | | | |
| Other Capital Improvements Account #550 Weinheimer Roof | | 75,000 | | | | |
| Comfort Station - Silver Lake Park New | 36,000 | 75,000 | | | | |
| Comfort Station Silver Lake Replacement | | 36,000 | | | | |
| Comfort Stations | | | 36,000 | 36,000 | 36,000 | |
| Glik Park Parking Lot Total Other Capital Improvements #550 | 36,000 | 111,000 | 36,000 | 200,000 236,000 | 36.000 | |
| Total Other Suprem Improvements #330 | 30,000 | 111,000 | 30,000 | 230,000 | 36,000 | |
| Total Capital Expenditures Projected | 152,500 | 231,000 | 111,000 | 341,000 | 111,000 | |
| | | | | 011,000 | 111,000 | |
| ADA Accessibility Future Costs | | 26550 | | | | |
| | | | | | | |
| Hoffman Park | | Silv | ver Lake Waterway | 9 | | |
| Equipment | 73000 | Olli | 7762.5 Rip | | luded in Operating Supp | lies |
| Surface Costs and Installation | 80000 | | | | luded in Operating Supp | |
| Company Biograph on Environment | 153000 | | 11448.44 | | | |
| Company Discount on Equipment PEP Grant | -36500 -50000 | | | | | |
| MEPRD Grant | -46200 | | 11448.44 Su | stainability Grant | | |
| Net City Cost Estimated | 20300 | _ | | t City Cost | | |
| | | | | | | |
| Department Specific Technology | 5 | | | | | |
| Code Red | 1150 | 1150 | 1150 | 1150 | 1150 | |

| | | | | DAAII | MMING POO | | | | | | | | |
|-------------------------------------------------------------|-------|----|---------------------------|-------|----------------------------|----------|----------------------------|----|----------------------------|-----------|----------------------------|----------|----------------------------|
| | | | Current | | | | | | | | | | |
| | | F | iscal Year | | FY | | FY | | FY | | FY | | FY |
| | | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | | | | | | | | | | | |
| Sales Tax | | \$ | <u>_</u> | \$ | 125,775 | \$ | 145,616 | \$ | 162,397 | \$ | 178,989 | \$ | 196.064 |
| Income and Local Use Tax | | | 0 | | 62,888 | | 72,808 | | 81,199 | | 89,494 | | 98,032 |
| Simplified Municipal Telecom Tax | | | 0 | | 3,870 | | 3,915 | | 3,815 | | 3,674 | | 3.51 |
| CATV Franchise Fee | | | 35,000 | | 2,322 | | 2,480 | | 2,550 | | 2,593 | | 2,619 |
| Daily Admission | | | 17,000 | | 17,000 | | 17,510 | | 25,000 | | 27,500 | | 30.000 |
| Season Passes | | | 17,000 | | 16,000 | | 16,480 | | 25,000 | | 27,500 | | 30,000 |
| Lesson Fees | | | 18,000 | | 22,000 | | 22,660 | | 23,340 | | 24,040 | | 24,761 |
| Concessions | | | 8,000 | | 9.000 | | 9,270 | | 9,548 | | 9,835 | | 10,130 |
| Facility Rental | | | 2,500 | | 4,000 | | 4,120 | | 4,244 | | 4,371 | | 4,502 |
| Misc. Revenue | | | 2,500 | | 4,000 | | 4,120 | | 4,244 | | 4,3/1 | | 4,502 |
| Operating Transfer In | | | 50,000 | | 0 | | 0 | | 0 | | 0 | | (|
| Total Revenues Projected | | \$ | 147,500 | \$ | 262,855 | \$ | 294,859 | \$ | | _ | | • | |
| Total Nevenues Projected | | Φ | 147,500 | Φ | 202,000 | <u> </u> | 294,859 | Φ | 337,093 | \$ | 367,995 | \$ | 399,625 |
| Revenue Allocation | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 0.50/ | | 405.075 | | 000 407 | | 050.000 | | 000 500 | | 0.40 =00 | | |
| | 85% | | 125,375 | | 223,427 | | 250,630 | | 286,529 | | 312,796 | | 339,681 |
| Capital Expenditures Allocation | 10% | | 14,750 | | 26,286 | | 29,486 | | 33,709 | | 36,800 | | 39,962 |
| Cash Reserve & Equip Repl Allocation | 5% | | 7,375 | | 13,143 | | 14,743 | | 16,855 | | 18,400 | | 19,981 |
| Operating & Maintenance; Personnel Professional Contractual | | \$ | 77,500 9,000 37,000 | \$ | 127,600 5,000 29,459 | \$ | 132,066 5,100 30,048 | \$ | 136,688 5,202 30,649 | \$ | 141,472 5,306 31,262 | \$ | 146,424 5,412 31,887 |
| Supplies | | | 23.500 | | 23,200 | | 23,664 | | 24,137 | | 24.620 | | |
| Total O&M Projected | | \$ | 147,000 | \$ | 185,259 | 2 | 190,878 | • | 196,677 | 2 | 202.661 | Φ. | 25,112 208,836 |
| | | Ψ | 111,000 | Ψ | 100,200 | Ψ | 100,070 | Ψ | 100,077 | Ψ | 202,001 | Ψ | 200,030 |
| Capital Projection Expenditure | | | 0 | | 0 | | 0 | | 0 | | 0 | | (|
| Pool Financing Proceeds | | | Õ | | Õ | | 0 | | 0 | | 0 | | |
| Transfer to Reserves 004 | | | 0 | | 77,000 | | 103.000 | | 140,000 | | 165.000 | | 190,000 |
| Transfer to reserves out | | _ | 0 | _ | 77,000 | _ | 103,000 | | 140,000 | | 165,000 | _ | 190,000 |
| Cash Expenditures | | | 147,000 | | 185,259 | | 190,878 | | 196,677 | | 202.664 | | 200.020 |
| Transfers Out | | | 0 | | 77,000 | | 103,000 | | 140,000 | | 202,661 165,000 | | 208,836 |
| Total Expenditures & Transfers Projected | | \$ | 147,000 | \$ | 262,259 | \$ | 293,878 | \$ | | Φ. | | Φ. | 190,000 |
| Total Experienteres & Transfers Frojecteu | | Φ | 147,000 | Φ | 202,239 | Φ | 293,070 | Φ | 336,677 | \$ | 367,661 | \$ | 398,836 |
| | | | | | | | | | | | | | |
| Projected Excess (Deficiency) of Revenues | | | | | | | | | | | | | |
| over Expenses & Transfers | | \$ | 500 | \$ | 596 | æ | 004 | ď | 440 | Φ. | 205 | æ | 700 |
| - Experiedo a Transiera | | Φ | 500 | Φ | 296 | \$ | 981 | \$ | 416 | \$ | 335 | D | 789 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | SWIMMING POC | L'S CRITICAL M | <u>IEASURES</u> | | | |
|---------------------------------------------------------------------------------|--------------|----------------|-----------------|-----------|-----------|-----------|
| Revenue Dedicated to O&M will not exceed 65% Actual Revenue Dedicated to O&M | 99,7% | 70.5% | 64.7% | 58.3% | 55.1% | 52.3% |
| Revenue Dedicated to Personnel Costs will not exceed 45% | | | | | | |
| Actual Revenue Dedicated to Personnel Costs | 52.5% | 48.5% | 44.8% | 40.5% | 38.4% | 36.6% |
| Operating Cost (Less Personnel) will not exceed \$700 per day | | | | | | |
| Actual Operating Cost (Less Personnel)/Day | \$695.00 | \$576.59 | \$588.12 | \$599.88 | \$611.88 | \$624.12 |
| Days Open | 100 | 100 | 100 | 100 | 100 | 100 |
| Reserves Balance October 2021 | \$45,636 | \$122,636 | \$225,636 | \$365,636 | \$530,636 | \$720,636 |
| Reserves to Cover 90 days O&M Costs | \$36,247 | \$45,680 | \$47,066 | \$48,496 | \$49,971 | \$51,494 |

| | I | | | YTD Actual | | | |
|-----------------|--------------------------------|-------------------|-------------------|-------------------|----------------------|----------------------|-----------------------------------|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 09-503-4-313-10 | Sales Tax | | | | | 125,775.00 | |
| 9-503-4-315-10 | State Income Tax | | | | | 62,888.00 | |
| 09-503-4-321-11 | Simplified Muni Telecom Tx | | | | | 3,870.00 | |
| 09-503-4-321-20 | Caty Franchise | 69,939,50 | 16,617.23 | 15.218.74 | 35,000.00 | 2,322.00 | |
| 09-503-4-347-10 | Daily Admission | 15,945 00 | 5 617 50 | 15,880 26 | 17,000.00 | 17,000,00 | |
| 09-503-4-347-20 | Season Passes | 17,065 00 | 8.301.00 | 15,429 24 | 17,000,00 | 16,000.00 | Premium Pass New Option |
| 09-503-4-347-30 | Lesson Fees | 20,654.50 | 6.068.63 | 19,108.68 | 18 000 00 | 22,000.00 | T TETHICITY COST VEW ODITOR |
| 09-503-4-347-40 | Concessions | 10,015,44 | 586.00 | 8.212.96 | 8,000.00 | 9,000.00 | |
| 09-503-4-347-77 | Facility Rental | 3 144 50 | 2,210.00 | 3,968 00 | 2,500.00 | 4,000.00 | |
| 09-503-4-371-10 | Misc Revenue | 511.07 | 2/2.10.00 | 0 01 | 2,000.00 | 4,000.00 | |
| 09-503-4-371-15 | Grants | | | 001 | | | |
| 09-503-4-371-16 | Bond Proceeds | | | | | | |
| 09-503-4-381-20 | From General Admin Fund | | | 25,000.02 | 50,000,00 | | |
| | From City Prop/Ea/Reserves | 16,000.00 | 145,000,00 | 20,000,02 | 30,000.00 | | |
| TOTAL REVENUE | | 153,275.01 | 184,400.36 | 102,817.91 | 147 500 00 | 000.055.00 | |
| TOTALKEVENCE | | 155,275,01 | 104,400.30 | 102,017.91 | 147,500.00 | 262,855.00 | |
| 09-503-5-110-00 | Regular Salaries | 80,509.08 | 118,721.38 | 93,422.56 | 75,000,00 | 125,000.00 | |
| 09-503-5-120-00 | Overtime | 00,508,00 | 110,721.30 | 28.69 | 75,000,00 | 125,000.00 | |
| | Benefits - Health & Life | 2,602.12 | 2,298.05 | 1,096.73 | 2,500 00 | 2,602,00 | |
| 09-503-5-131-00 | Benefits - Other | 2,002,12 | 2,290,05 | 1,080,73 | 2,500 00 | 2,600 00 | |
| 09-503-5-160-00 | Unemployment Ins | | | | | | |
| 09-503-5-230-00 | Engineering / Consulting | | | | | | |
| 09-503-5-240-00 | Training And Travel | 1,510.52 | 471.00 | 540.00 | 2.000.00 | 0.000.00 | |
| | Admin Exp To General Admin | 1,010,02 | 4/1.00 | 540.00 | 2,000.00 | 2,000.00 | |
| | Admin Fees To KRC | 6,996.00 | 6,996.00 | 3,498.00 | 7,000,00 | 2 222 22 | D |
| 09-503-5-310-00 | Telephone / Communications | 77.78 | 0,990,00 | 3,490,00 | 7,000,00 | | Premium Pass Rev to KRC |
| | Postage | 11.10 | | | 450,00 | 450.00 | |
| 09-503-5-330-00 | Utilities | 5,038.52 | 3,555,87 | 3,674 46 | 5,000.00 | 1,000,00 | |
| | Rentals and Leases | 3,030,32 | 3,333,07 | 3,014.40 | 5,000.00 | 4,000.00 | |
| 09-503-5-350-00 | Insurance | 2,121.25 | 2,091,11 | 2,068.63 | 2,250 00 | 2.052.00 | |
| 09-503-5-360-00 | Equipment Maint And Repair | 2,121.23 | 2,091,11 | 2,000.03 | 300.00 | 2 053 00 | |
| 09-503-5-370-00 | Transportation Reimburse | | | | 300.00 | 300.00 | |
| 09-503-5-380-00 | Building Maintenance | | | | 500.00 | 500.00 | |
| | Other Contractual Services | 26,627.34 | 33,635.04 | 7,212 93 | 20,000 00 | | min to be to see a |
| 09-503-5-390-33 | Marketing | 437.50 | 33,033.04 | 7,212,93 | | | Fill in baby pool |
| | Contractual/Technological | 437.30 | | 755.32 | 1.000.00 | 1,000,00 | |
| | Technological IT | 8,158 00 | 4,887.41 | 3,494.06 | 500.00 7.000.00 | 500.00 | 0' 10:1 10 : |
| 09-503-5-392-00 | Technological Hardware | 0,130 00 | 4,007,41 | 3,494,00 | 7,000.00 | | Shared Salary and Services |
| | Department Specific Technology | | | | | 1,200.00 | Workstation replacement |
| 09-503-5-410-00 | Office Supplies | | | | | | |
| 09-503-5-430-00 | Operating Supplies | 1.424.94 | 564.91 | 2,787.04 | 2.000.00 | 2,000,00 | |
| | Retail/Concession Supplies | 7,408.14 | 653.21 | 3.612.50 | 8,000,00 | 3,000,00 7,000,00 | |
| 09-503-5-440-00 | Safety & Uniform Supplies | 1,246.62 | 1,106.11 | 1,089.63 | 1,500.00 | | |
| 09-503-5-450-00 | Maint/Repair Supplies | 1,394.26 | 216 41 | | | 1,200.00 | |
| | Minor Equipment | 1,295.95 | 503.98 | 53.63 1,727.82 | 1,500.00 | 800.00 | |
| 09-503-5-490-00 | Generat.Fuel/Chemical Sup | 7,296.85 | 7,419.87 | 8,254.23 | 2,500.00 8,000.00 | 1,500.00 | proordered at and of price |
| | Buildings & Structures | 1,280.00 | 1,419.07 | 0,234.23 | 0,000.00 | 8,500,00 | preordered at end of prior season |
| | Equipment | | | | | | |
| | Other Capital Improvements | | | 11,886.00 | | | |
| | Depreciation Expenses | | | 11,000,00 | | | |
| 9-503-5-730-48 | Trans To City Prop/Eq/Reserves | | | | | 77.000.00 | |
| 9-503-5-730-49 | Trans to Parks Prog | | | | | // 000 00 | |
| | Trans to KRC | | | | | | |
| | Bad Debt | | | | | | |
| | Dag Debt | | | | | | |
| TOTAL EXPENSES | | 154,144 87 | 183,120.35 | 145,202.23 | 147,000.00 | 262,259 00 | |
| | | | | | | | |
| REVENUE OVER EX | XPENSES | (869.86) | 1,280.01 | (42,384.32) | 500.00 | 596,00 | |
| | | | | | | | |

| | | | CEME: | TERY | | | | | | | | |
|------------------------------------------------------------------------------------|--------------|-----------------------|---------|----------|------|----------|----|----------|----|----------|----|----------|
| | | FY | F | FY | | FY | | FY | | FY | | FY |
| Revenue | | Current | | 2023 | 3 | 2024 | ļ | 2025 | | 2026 | | 2027 |
| Sales Tax | \$ | _ | \$ | 16,575 | \$ | 19,416 | • | 21,032 | Ф | 22,374 | æ | 24,142 |
| Income and Local Use Tax | Ψ | - 0 | Ψ | 8,288 | Ψ | 9,708 | Ψ | 10,516 | φ | 11,187 | Φ | 12,071 |
| Telecommunications Tax | | 0 | | 510 | | 522 | | 494 | | 459 | | 433 |
| Cable Franchise Fee | | 0 | | 306 | | 331 | | 330 | | 324 | | 323 |
| Grave Opening Fees | | 22.500 | | 30.000 | | 30.600 | | 31.212 | | 31,212 | | 31,836 |
| Interest Income (Cemetery Mgr Board) | | 9,225 | | 8,703 | | 8,877 | | 9,055 | | 9,055 | | 9,236 |
| Misc. Revenue | | 0,220 | | 0,700 | | 0,017 | | 0,000 | | 9,000 | | 9,230 |
| Operating Transfer In | | 10,000 | | 0 | | 0 | | 0 | | ő | | 0 |
| Total Revenues Projected | \$ | 41,725 | \$ | 64,382 | \$ | 69,454 | \$ | 72,639 | \$ | 74,611 | \$ | 78,041 |
| Develope Allegations | | | | | | | | | | | | |
| Revenue Allocation | 250/ | 05.400 | | 54705 | | 50.000 | | 0.4 7.40 | | | | |
| | 35% | 35,466 | | 54,725 | | 59,036 | | 61,743 | | 63,419 | | 66,335 |
| | 10% | 4,173 | | 6,438 | | 6,945 | | 7,264 | | 7,461 | | 7,804 |
| Cash Reserve & Equip Repl Allocation | 5% | 2,086 | | 3,219 | | 3,473 | | 3,632 | | 3,731 | | 3,902 |
| Operating & Maintenance: | | | | | | | | | | | | |
| Personnel | \$ | 29,000 | \$ | 28,651 | \$ | 29,654 | \$ | 30,692 | \$ | 30.692 | \$ | 31,766 |
| Professional | * | 0 | * | 0 | Ψ. | 20,001 | Ψ | 00,002 | Ψ | 00,002 | Ψ | 01,700 |
| Contractual | | 5,200 | | 6.057 | | 6,178 | | 6,302 | | 6,302 | | 6.428 |
| Supplies | | 7,500 | | 16,400 | | 16,728 | | 17,063 | | 17,063 | | 17,404 |
| Total O&M Projected | \$ | 41,700 | \$ | 51,108 | \$ | 52,560 | \$ | 54,056 | \$ | 54,056 | \$ | 55,597 |
| Capital Projection | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| Capital Reserve Transfer In from 004/Cem Board | d | 0 | | 0 | | 0 | | 0 | | | | 0 |
| Transfer to Reserves 004 | | 0 | | 13,000 | | 16,000 | | 18,000 | | 21,000 | | 22,500 |
| Cash Expenditures | | 41,700 | | 51,108 | | 52,560 | | 54,056 | | 54.056 | | 55,597 |
| Transfers Out | | 0 | | 13,000 | | 16,000 | | 18,000 | | 20,000 | | 22,000 |
| Total Expenditures & Transfers Projected | \$ | 41,700 | \$ | 64,108 | \$ | 68,560 | \$ | 72,056 | \$ | 74,056 | \$ | 77,597 |
| Projected Evenes (Definions:)) of Devenue | | | | | | | | | | _ | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | \$ | 25 | \$ | 274 | \$ | 894 | \$ | 583 | \$ | 555 | \$ | 444 |
| | | | | | | | | | | | | |
| | | CEMETERY | 'S CRIT | ICAL ME | EASU | JRES | | | | | | |
| Revenue Dedicated to O&M will not exceed 75% | | | | | | | | | | | | |
| Actual Revenue Dedicated to O&M | | 99.9% | | 79.4% | | 75.7% | | 74.4% | | 72,5% | | 71.2% |
| | | | | | | | | | | | | |
| Revenue Dedicated to Personnel Costs | | | | | | | | | | | | |
| will not exceed 45% | | | | | | | | | | | | |
| Actual Revenue Dedicated to Personnel Cost | ts | 69.5% | | 44.5% | | 42.7% | | 42.3% | | 41.1% | | 40.7% |
| Reserves Balance October 2021 | | \$0 | | \$13,000 | | \$29,000 | | \$47,000 | | \$68,000 | | \$90,500 |
| The second second | | | | | | | | | | | | |
| Reserves to Cover 90 days O&M Costs (Excess Planned for Road Improvements through | ahout the C | \$10,282 Cemetery) | | \$12,602 | | \$12,960 | | \$13,329 | | \$13,329 | | \$13,709 |
| Laterage | , lout the C | JOHNOCOL # / | | | | | | | | | | |

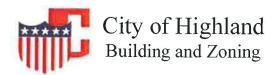
| | | | | YTD Actual | | | |
|------------------|---------------------------------|-------------------|-------------------|------------|-------------------|-------------------|---------------|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 009-715-4-313-10 | Sales Tax | | | | | 16.575.00 | 0011111101110 |
| 009-715-4-315-10 | Income Tax | | | | | 8,288.00 | |
| 009-715-4-321-11 | Telecommunication Tax | | | | | 510.00 | |
| 009-715-4-321-20 | Cable Franchise Fee | | | | | 306.00 | |
| 009-715-4-345-10 | Grave Opening Fees | 20,900 00 | 16,450.00 | 14,150.00 | 22,500,00 | 30.000.00 | |
| 009-715-4-371-10 | Misc Revenue | 5.118.75 | 10,400,00 | 14,100,00 | 22,300.00 | 30,000,00 | |
| 009-715-4-381-21 | Trans from 004 Reserve | 0,110,10 | 31,000.00 | | - | | |
| 09-715-4-381-35 | Trans from Cem Land Repl | | 01,000,00 | | | | |
| 09-715-4-381-37 | Trans From General Admin | | | 4,999.98 | 10.000.00 | | |
| 009-715-4-381-39 | Trans from Cem Brd of Mgrs Int | 9,038,02 | 14.003.45 | 8,905.03 | 9,225.00 | 8,703.00 | |
| TOTAL REVENUE | | 35,056,77 | 61,453,45 | 28,055.01 | 41,725.00 | 64 382 00 | |
| | | 00,000,11 | 01,409,40 | 20,000 01 | 71,720.00 | 04,302,00 | |
| 009-715-5-110-00 | Regular Salaries | 22,174,15 | 26,162,56 | 15,567.75 | 25,500.00 | 25,000.00 | |
| 009-715-5-120-00 | Overtime | 1,556.05 | 1.615.29 | 485.53 | 1,500.00 | 1,500.00 | |
| 009-715-5-130-00 | Benefits - Health, Life | 1,969,91 | 2.051.44 | 954.51 | 2,000.00 | 2,151.00 | |
| 009-715-5-160-00 | Unemployment Ins | 1,505,51 | 2,001,44 | 304,01 | 2,000,00 | 2,151.00 | |
| 09-715-5-220-00 | Legal / Attorney Fees | | | | | | |
| 09-715-5-230-00 | Engineering and Consulting | | | | | | |
| 009-715-5-310-00 | Telephone | | | | | | |
| 09-715-5-330-00 | Utilities | 1,725.89 | 1.185.72 | 436 56 | 1,100.00 | 1,100.00 | |
| 09-715-5-350-00 | Insurance | 568.66 | 565.77 | 400 00 | 500.00 | 557.00 | |
| 09-715-5-360-00 | Equipment Maint / Repair | 330.60 | 390.65 | 1,170 12 | 350.00 | 800.00 | |
| 09-715-5-360-10 | Vehicle Maint/Repair | 1,399.54 | 974.00 | 1.399 81 | 250.00 | 600.00 | |
| 009-715-5-380-00 | Building Maintenance | 98.00 | 01400 | 1,000,01 | 230.00 | 000.00 | |
| 009-715-5-390-00 | Other Contractual Services | 9,391.45 | 3,397.99 | 862.00 | 3,000.00 | 3,000.00 | |
| 09-715-5-390-50 | Contractual/Technological | 500 00 | 0,007.00 | 002.00 | 3,000,00 | 3.000.00 | |
| 09-715-5-420-00 | Fuels for Vehicles/Equip | 555.00 | | | | | |
| 09-715-5-430-00 | Operating Supplies | 5,500.33 | 13,914.29 | 10,245,76 | 3,500.00 | 10,000,00 | |
| 09-715-5-430-22 | Tress-Purchase&Supplies | 0,000.00 | 10,014.20 | 327.35 | 0,000.00 | 10,000,00 | |
| 09-715-5-440-00 | Uniforms/Safety Equip | 32.33 | 124 37 | 130.97 | 50.00 | 100.00 | |
| 09-715-5-450-00 | MaintRepair Supplies | 5,205.22 | 6,018.50 | 192.09 | 2.500.00 | 2,500,00 | |
| 09-715-5-460-00 | Vehicle Maint Supplies | 466.33 | 300 98 | 366.58 | 150.00 | 300.00 | |
| 09-715-5-470-00 | Minor Equipment | 606.47 | 293.64 | 349.98 | 300.00 | 500.00 | |
| 09-715-5-490-00 | Generat, Fuel/Chemical Supplies | 4.828.52 | 3,796.28 | 376.00 | 1,000,00 | 3,000,00 | |
| 09-715-5-530-00 | Equipment | 1,020,02 | 0,100.20 | 010.00 | 1,000,00 | 5,000.00 | |
| 09-715-5-540-00 | Roads | | | | | | |
| 09-715-5-550-00 | Improvements Other Than Bldgs | | | | | | |
| 09-715-5-550-50 | Storm Drainage Improvements | | | | | | |
| 09-715-5-730-48 | Transfer to City Prop 004 | | | | | 13,000.00 | |
| TOTAL EXPENSE | | 56,353.45 | 60,791.48 | 32,865.01 | 41,700.00 | 64,108.00 | |
| | | | | | , | 5.1,155.50 | |
| REVENUE OVER | EXPENSES | (21,296,68) | 661.97 | (4.810.00) | 25.00 | 274.00 | |

City of Highland, Illinois *Cemetery* 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------|-------|-------|-------|-------|-------|
| | | | | | |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Cemetery Road Replacement | | | | 0 | 0 |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 0 | 0 | 0 | 0 | 0 |



COMMUNITY DEVELOPMENT



2022-2023 Budget Goals

Mission Statement

"To protect the public's investment, life, health, and welfare in the community while serving in a professional, ethical and efficient manner."

Vision Statement

"Together, ensuring safety and encouraging growth."

Critical Measures:

- Revenue generated by building permits will make up at least 16% of total revenue.
- Revenue dedicated to personnel will not exceed 60%.

Budget Goals:

- Make updates to the Future Land Use Map to reflect the City's opportunities for growth.
- Bring one and two-family new construction electric inspections entirely in-house.
- Continue to make amendments to the Zoning Code in order to correct errors and clarify regulations.
- Continue to provide employees with training and networking opportunities to enhance their professional abilities.
- Continue to address violations of the City's adopted codes, to include the use of legal remedies when needed.
- Continue to provide timely and courteous plan reviews and inspections when requested and scheduled.

| | | | ING | & ZONING | | | | | |
|------------------------------------------------|-----|-------------|-----|----------|----|---------|---------------|---------------|---------------|
| | | Current | | | | | | | |
| | | Fiscal Year | | FY | | FY | FY | FY | FY |
| | | Budget | | 2023 | | 2024 | 2025 | 2026 | 2027 |
| Revenue | | | | | | | | | |
| Sales Tax | \$ | 197,200 | \$ | 169,000 | \$ | 207,880 | \$ 215,840 | \$ 223,381 | \$ 231,18 |
| Income and Local Use Tax | | 91,250 | | 84,500 | | 103,940 | 107,920 | 111,690 | 115.59 |
| Telecommunications Tax | | 10,764 | | 5,200 | | 5,589 | 5,071 | 4,585 | 4.14 |
| Cable Franchise Fee | | 0 | | 3,120 | | 3,540 | 3,390 | 3,236 | 3,08 |
| Building Permits | | 85,000 | | 65,000 | | 66,300 | 67,626 | 68,979 | 70,358 |
| Electrical Inspections | | 28,000 | | 25,000 | | 25,500 | 26,010 | 26,530 | 27,06 |
| Plumbing Inspections | | 8,000 | | 8,000 | | 8.160 | 8,323 | 8,490 | 8,659 |
| Rental Inspections | | 7,500 | | 8,000 | | 8,160 | 8,323 | 8,490 | 8,65 |
| Demolition Revenue | | 0 | | 0 | | 0 | 0 | 0, 100 | 0,00 |
| Misc Revenues | | 42,500 | | 30,750 | | 31,365 | 31,992 | 32,632 | 33,28 |
| Operating Transfer In | | 0 | | 0 | | 0.,000 | 01,002 | 02,002 | 00,200 |
| | | | | | | | Ū | · · | , |
| Total Revenues Projected | \$ | 470,214 | \$ | 398,570 | \$ | 460,434 | \$ 474,496 | \$ 488,012 | \$ 502,029 |
| Revenue Allocation: | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | 399,682 | | 338,785 | | 391,369 | 403,321 | 414,810 | 426.72 |
| Capital Expenditures Allocation | 10% | 47,021 | | 39,857 | | 46.043 | 47,450 | 48,801 | 50.20 |
| Cash Reserve & Equip Repl Allocation | 5% | 23,511 | | 19,929 | | 23,022 | 23,725 | 24,401 | 25,10 |
| | | | | | | , | , | , | , |
| Operating & Maintenance: | | | | | | | | | |
| Personnel | \$ | 247,500 | \$ | 249,575 | \$ | 258,310 | \$ 267,351 | \$ 276,708 | \$ 286,393 |
| Professional | | 66,500 | | 62,500 | | 63,750 | 65,025 | 66,326 | 67,652 |
| Contractual | | 146,050 | | 148,339 | | 151,306 | 154,332 | 157,419 | 160,567 |
| Supplies | | 10,100 | | 11,300 | | 11,526 | 11,757 | 11,992 | 12,231 |
| Total O&M Projected | \$ | 470,150 | \$ | 471,714 | \$ | 484,892 | \$ 498,464 | \$ 512,444 | \$ 526,843 |
| Capital Projection | | 0 | | 0 | | 0 | 0 | 0 | C |
| Reserve Transfer In from 004 | | ō | | 73,500 | | 25,000 | 24,000 | 25,000 | 25,000 |
| Transfer to Reserves 004 | | 0 | | 0 | | 0 | 0 | 0 | 20,000 |
| Cash Expenditures | | 470,150 | | 471.714 | | 484.892 | 498,464 | 512,444 | 526,843 |
| Transfers Out | \$ | - | \$ | | \$ | | \$ | \$ 012,774 | \$ 020,040 |
| Total Expenditures & Transfers Projected | \$ | 470,150 | \$ | 471,714 | \$ | 484,892 | \$ 498,464 | \$ 512,444 | \$ 526,843 |
| Projected Excess (Deficiency) of Revenues over | | | | | | | | | |
| Expenses & Transfers | _ | | | | _ | | | _ | |
| Expenses a Transfers | \$ | 64 | \$ | 356 | \$ | 542 | \$ 31 | \$ 568 | \$ 185 |

| BUILD | ING & ZONING FUI | ND'S CRITICAL I | MEASURES | | | |
|---------------------------------------------------------------------------------------------|------------------|-----------------|-----------|-----------|-----------|-----------|
| Revenue Dedicated to Personnel will not exceed 60% Actual Revenue Dedicated to Personnel | 52.6% | 62.6% | 56,1% | 56.3% | 56.7% | 57.0% |
| Percentage of Operating Revenue from Permit Fees will exceed 16% | 18.1% | 16.3% | 14.4% | 14.3% | 14.1% | 14.0% |
| Estimated Capita | 9,991 | 9,991 | 9,991 | 9,991 | 9,991 | 9,991 |
| Reserves Balance October 2021 | \$473,937 | \$445,437 | \$420,437 | \$396,437 | \$371,437 | \$346,437 |
| Reserves to Cover 90 days O&M Costs | \$115,927 | \$116,313 | \$119,562 | \$122,909 | \$126,356 | \$129,907 |

Reserves Balance includes \$45,000 anticipated FY 2022

| Account Number 001-013-4-313-10 001-013-4-315-10 001-013-4-321-11 001-013-4-321-20 | | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual | | | |
|------------------------------------------------------------------------------------|--------------------------------------------------|----------------------|-------------------|--------------------|---------------------|---------------------|---------------------------------------------|
| 001-013-4-313-10 001-013-4-315-10 001-013-4-321-11 001-013-4-321-20 | Sales Tax | | FY 2020-21 Actual | | | | |
| 001-013-4-313-10 001-013-4-315-10 001-013-4-321-11 001-013-4-321-20 | Sales Tax | | | 6 months 10/31/21 | FY 2021-2022 Budget | FY 2022-2023 Budget | Comments |
| 001-013-4-315-10 001-013-4-321-11 001-013-4-321-20 | | 190,060.19 | 201.607.53 | 112.355.37 | 197,200.00 | 169,000.00 | Comments |
| 001-013-4-321-11 001-013-4-321-20 | | 96,558.13 | 126,634.52 | 66,794.36 | 91,250.00 | 84,500.00 | |
| 001-013-4-321-20 | Simplified Muni Telecom Tx | 12,759.07 | 10,431,46 | 4.693.50 | 10,764.00 | 5,200.00 | |
| | Cable Franchise Fee | | 101101110 | 1,000,00 | 10,704.00 | 3,120.00 | |
| 001-013-4-321-70 | Permits-Bldgs/Access Bldg | 128,338,70 | 75,855.83 | 36,917.12 | 85,000.00 | | Anticipate building to slow down |
| 001-013-4-321-71 | Building Plan Review | | | 2,300.00 | | - | 7 and open or analysis of the Country |
| 001-013-4-342-12 | B&Z Misc. Plans Reviews | 41,797.93 | 24,047.01 | 13,416.71 | 25,000.00 | 23,000.00 | |
| 001-013-4-342-13 | B&Z-Electrical Inspect Fee | 30,234.50 | 25,462.73 | 11,814.02 | 28,000.00 | 25,000.00 | |
| 001-013-4-342-14 | B&Z-Plumbing Inspect Fee | 24,850.00 | 6,845.00 | 4,500.00 | 8.000.00 | 8,000.00 | |
| 001-013-4-342-15 | B&Z-Rezon/Spec.Use/Variand | 3,568 50 | 7,233.75 | 2,051.95 | 4,000.00 | 3,750.00 | |
| 001-013-4-342-17 | B&Z-Demolition Revenue | | | | - | | |
| 001-013-4-342-18 | B&Z-Occupancy Permits | 13,500.00 | 13,250.00 | 5,500.00 | 13,500.00 | 4,000.00 | Decreasing what this is required for |
| 001-013-4-342-19 | Rental Inspection Fees | 8,200.00 | 7,425,00 | 4,275.00 | 7,500.00 | 8,000.00 | |
| 001-013-4-346-20 | Miscellaneous Revenue | 5,000 00 | | | | | |
| 001-013-4-381-19 | From Comm Dev Fd | | | | - | | |
| 001-013-4-381-60 | From Reserves | 18,000.00 | | | | 73,500.00 | Demolition Grant money/Reserves Rebalancing |
| 001-013-4-381-63 | From Fire Dept-Assist | 1,400.00 | | | - | | |
| | From Business District B | 70,783.20 | | | | | |
| TOTAL REVENUE | | 645,050.22 | 498,792.83 | 264,618.03 | 470,214.00 | 472,070.00 | |
| | | | | | | | |
| 001 012 5 110 00 | Danidas Calasis | 044.001.5 | 000 101 7 | 412.22 | | | |
| | Regular Salaries | 211,824,86 | 223,101.78 | 110,665.45 | 211,500.00 | 212,500.00 | |
| 001-013-5-120-00 | Overtime | 20 445 44 | 00.405.04 | 40.075.00 | 500.00 | | |
| | Benefits - Health & Life Benefits - Other | 28,415,11 | 22,425.84 | 18,275.83 | 35,500.00 | 37,000.00 | |
| | Unemployment Ins | 1,051.71 | 10,172,46 | | | | |
| | Salary/Car Allowance | | | 20.70 | - | 75.00 | |
| | Legal / Attorney Fees | 55,643.48 | 56.050.14 | 28.70 19,823.07 | | 75.00 | |
| | Engineering / Consulting | 33,043,40 | 30,030,14 | 19,023,07 | 57.000.00 | 57,000.00 | |
| | Bldg Plan Review (Reimb) | | | | 4,000.00 | 1,000.00 | |
| | Subd Plan Review (Reimb) | | | | 4,000.00 | 1,000.00 | |
| 001-013-5-240-00 | Training And Travel | 9,207,11 | 2,749.95 | 1,270.44 | 5,500.00 | | Certification programs |
| 001-013-5-310-00 | Telephone / Communications | 5,085.87 | 2,316,27 | 787.67 | 4,000.00 | 3,000.00 | Certification programs |
| 001-013-5-320-00 | Postage | 927.91 | 993.79 | 259.03 | 1,200.00 | 1,000.00 | |
| 001-013-5-330-00 | Utilities | 4,763.65 | 4,740.08 | 1,958.49 | 4.500.00 | 4,500.00 | |
| | Rentals and Leases | 2,202.68 | 1,734.47 | 832.28 | 2,200.00 | 2,000.00 | |
| 001-013-5-350-00 | Insurance | 187.00 | 210.00 | 552.25 | 250.00 | 200.00 | |
| 001-013-5-360-00 | Equipment Maint And Repair | | | | 100.00 | 100.00 | |
| | Vehicle Maint/Repair | 83.39 | 983.72 | | 1,500.00 | 1,200.00 | |
| 001-013-5-370-00 | Transportation Reimburse | | | | - | | |
| 001-013-5-380-00 | Building Maintenance | 1,546.00 | 454.28 | 106.98 | 1,800.00 | 5,000.00 | Building Updates |
| | Other Contractual Services | 83,770.73 | 26,677.09 | 18,110.91 | 40,000.00 | 50,000.00 | |
| | Contractual/Technological | 6,176.54 | 6,633.99 | 2,964.82 | 13,000.00 | 6,480.00 | |
| | B&Z-Electrical Inspectors | 21,621.89 | 16,413,55 | 10,731.73 | 17,000-00 | 17,000.00 | |
| | B&Z-Plumbing Inspectors | 16,965.34 | 15,694.00 | 6,768.00 | 15,000.00 | 15,000.00 | |
| | B&Z-Occupancy Dep. Refund | 10,125.00 | 10,400.00 | 8,200.00 | 13,000.00 | <u> </u> | We no longer do these |
| | B&Z-Demolition Expenses | 99,576.05 | 14,310.12 | 400.00 | 20,000.00 | 20,000.00 | Offset by grant money |
| | Code Enforcement Expenses | | | 342 | 500.00 | 500.00 | |
| | Technological IT | 11,919.95 | 16,844.12 | 4,561.05 | 12,000 00 | 11,312.00 | Shared Salaries and Services |
| | Technological Hardware | | | | | 2,400.00 | 2 new workstations |
| | Department Specific Technolog | | | | | 11,047.00 | see Capital Sheet for Detail |
| | Office Supplies | 1,073.41 | 397.84 | 2,565.64 | 1,000.00 | 2,000 00 | |
| | Fuels For Vehicles/Equip | 1,758.20 | 946.05 | 447.00 | 1,400.00 | 1,100.00 | |
| | Operating Supplies | 4,607.41 2.198.43 | 4,650.00 | 953.55 | 3,000.00 | 3,000.00 | |
| | Safety & Uniform Supplies Vehicle Maint Supplies | | 551.39 | 402.00 | 1,200.00 | 1,000.00 | |
| | Minor Equipment | 357 10 849 99 | 1,008.28 | 391.28 | 500.00 | 800.00 | |
| | Land | 049.99 | 699.58 | | 3,000.00 | 1,000.00 | |
| | Buildings & Structures | | | | | - | |
| | Equipment | | | | | | |
| | Other Capital Improvements | | | | | | |
| | Depreciation Expenses | | | | - | - | |
| | Trans-City Prop Res-Mitigation | | | | | <u> </u> | |
| | Trans to City Prop/Eq/ Reserve | | 25,000.00 | | | - | |
| | Trans to Comm Dev 007 | | 25,555.55 | | | | |
| | Bad Debt | | | | | | |
| TOTAL EXPENSES | | 581,938.81 | 466,158.79 | 210,845.92 | 470,150.00 | 471,714.00 | |
| | | ,,,,,,, | | 0,0,0,02 | | .71,714,00 | |
| REVENUE OVER E | XPENSES | 63,111.41 | 32,634.04 | 53,772.11 | 64.00 | 356.00 | |
| | | | | - 917 - 121 - 1 | 0.100 | 000.00 | |

City of Highland, Illinois Building and Zoning 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Land Account #510 Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 0 | 0 | 0 | 0 | 0 |
| ADA Accessibilty Future Costs (split with Electric for building improvements) | 0 | 0 | 4,750 | 0 | 0 |
| Department Specific Tech | | | | | |
| Code Red (Onsolve) Windoware Energov Revise Web Hosting | 1150 1500 8057 340 11047 | 1150 1500 8057 340 11047 | 1150 1500 8057 340 11047 | 1150 1500 8057 340 11047 | 1150 1500 8057 340 11047 |

| | | BUSI | VES: | S DISTRICT | Α | | | | |
|------------------------------------------------------------------------|----|------------|------|------------|----|---------|---------------|---------------|---------------|
| | | Current | | | | | | | |
| | F | iscal Year | | FY | | FY | FY | FY | FY |
| | | Budget | | 2023 | | 2024 | 2025 | 2026 | 2027 |
| Revenue | | | | | | | | | |
| Business District Tax | \$ | 680,740 | \$ | 814,000 | \$ | 822,140 | \$ 830,361 | \$ 838,665 | \$ 847,052 |
| Misc Revenues | | 60,000 | | 8,000 | | 7,500 | 7,575 | 7,651 | 7,727 |
| Operating Transfer In | | 0 | | 0 | | 0 | 0 | 0 | 0 |
| Total Revenues Projected | \$ | 740,740 | \$ | 822,000 | \$ | 829,640 | \$ 837,936 | \$ 846,316 | \$ 854,779 |
| | | | | | | | | | |
| Incentives | | 50,000 | | 75,000 | | 75,000 | 50,000 | 50,000 | 50,000 |
| Capital Projection | | 4,125,000 | | 0 | | 0 | 0 | 0 | 0 |
| Debt Service Public Safety Facility Financing Transfer Out | | 570,826 | | 567,725 | | 569,525 | 565,725 | 566,525 | 566,725 |
| Cash Expenditures | | 4,745,826 | | 642,725 | | 644,525 | 615,725 | 616,525 | 616,725 |
| Remaining Debt Certificate Funds | | 4,000,000 | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | \$ | (5,086) | \$ | 179,275 | \$ | 185,115 | \$ 222,211 | \$ 229,791 | \$ 238,054 |

Excess Funds Available for Redevelopment Agreements or Capital Improvements within Business District Area

| Proceedings | BUSINESS DISTRICT A | | | | | YTD Actual | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|--------------------|--------------------|-------------------|--------------------------------|-------------------|-------------------|-----------------------------------------|
| 1,0500-1,01-10 | | | | | | 6 months 10/31/21 | | | |
| 1969-1-1-1 South process | | | | | | | | | |
| 1995-1995-1995 | 012-000-4-371-17 | | | | 11:50 | | | | |
| | TOTAL REVENUE | - | - | 661,510.97 | 807,528.20 | 407,640.04 | 740.740.00 | 822,000.00 | |
| 18 18 18 18 18 18 18 18 | 012-012-5-390-00 | | | 144,789 60 | 173.95 | 150.00 | | | |
| 1241-12-6-10-11 | | | | | | | | | |
| 12-12-12-12-12-12-12-12-12-12-12-12-12-1 | 012-012-5-505-00 | | | | | 56,767.17 | 15,000.00 | | |
| 1502-250-00 | 012-012-5-510-00 | | | | | | | | |
| 1,000-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | 012-012-5-530-00 | Equipme | ent | | | | | | |
| 160105-98-98-80 | 012-012-5-540-00 | | | | | | | | |
| | | | | | 31 274 65 | 2,717,131.97 | 4,110.000.00 | | |
| 18,102-16-10-16-16-16-16-16-16-16-16-16-16-16-16-16- | 012-012-5-610-00 | Principal | Payments | | | | 320.000.00 | 330.000.00 | |
| 2-912-27-90-50 | | | | 37.665.77 | 232,718,77 | 125,262 50 | | | |
| \$200_17.05.3 Templet of persons \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,0 | 012-012-5-730-20 | | | 65.777.00 | | | 300.00 | 300.00 | |
| 1,201-12-12-23 | | | | 467,675.28 | | | | | |
| 150.00.20 | 012-012-5-730-23 | Transfer | to Fire Dept | | | | | | |
| ## POSS PROVIDED Secretary | 012-012-5-730-24 | Transfer | to Parks Dept | | | | | | |
| PROPERTY | 012-012-5-730-80 TOTAL EXPENSES | Incentive | S . | 920 312 97 | 264 167 37 | | | | Facade program |
| Memory M | | | | | | | | | |
| 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.00 19.0 | REVENUE OVER EXPENS | ES | | (258,802.00) | 543,360.83 | (2,498,171.60) | (4.005,086.00) | 178,975.00 | |
| | BUSINESS DISTRICT B | | | | | YTD Actual | | | And Qualifying Projects |
| 13-000-1-1-1-10 | | | | | | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 1071A REFERENCE | 013-000-4-313-12 | | | 50,516.49 | 300.11 | 2,652,18 | 50.00 | | |
| 1.0015-1.002.00 Other Contractual Services | | muerest I | - | 51,616.48 | | 2.829.96 | | 0.00 | |
| 13-113-13-12-12-12-13-13-13-13-13-13-13-13-13-13-13-13-13- | | 00 1 | 1 | 3.1.5.10 | ., | 2,023.00 | .55.00 | 0.00 | |
| 13013-15-10-00 Motor Equipment | | | | | | | | | |
| 13-11-5-5-10-00 | 013-013-5-470-00 | Minor Eq | ulpment | | | | | | |
| 139115-550-20 | 013-013-5-505-00 | | ing for Capital | | | | | | |
| \$1913-5-53-00 | | | | | | | | | |
| 139135-5500-0 Office Captel Improvements | 013-013-5-530-00 | Equipme | ent | | | | | | |
| 13013-52-00-00 Promoted Parametris | | | | | | | | | |
| 13-013-5-93-90-0 Dest Sevice Charges | 013-013-5-610-00 | | | | | | | | |
| 13-013-5-73-20-9 | 013-013-5-620-00 | | | | | | | | |
| 13-011-5-73-202 | | | | | | 80 000 00 | 80 000 00 | | |
| REVENUE OVER EXPENSES | 013-013-5-730-20 | | | | | | | | |
| Wilness District C | TOTAL EXPENSES | _ | | 70,783 20 | | 80,000.00 | 80,000.00 | 0.00 | |
| Activation | REVENUE OVER EXPENS | ES | | (19,166.72) | 1,260.83 | (77,170.04) | (79,850.00) | 0.00 | |
| Activation | DI ICINIECO DIOTRICT C | | | | | | | | |
| 140004-331-12 Business Disinct Sales Tax | BUSINESS DISTRICT C | - | | EV 2019-20 Actual | EV 2020-24 Actual | | EV 2024 22 Budget | EV 2022 22 D | |
| 14-0004-381-10 | 014-000-4-313-12 | Business | District Sales Tax | 1 1 2013-20 Actual | | | FT 2021-22 Budget | | |
| 14-014-5-390-00 Other Contractual Services | 014-000-4-361-10 | Interest I | | | AW 50 | | | | |
| 14-014-54-39-00 Operating Supplies | TOTAL REVENUE | | | · · | 67,50 | 157,/4 | 0.00 | 1,000.00 | |
| Ho14-5470-00 | 014-014-5-390-00 | | | | | | | | |
| H-014-5-590-00 | | | | | | | | | |
| 14-014-5520-00 Buldinos | 014-014-5-505-00 | | | | | | | | |
| 14-014-5-53-0-00 Lines, Roads Etc | | | | | | | | | |
| Lines, Roads Etc | 014-014-5-530-00 | | | | | | | | |
| | 014-014-5-540-00 | Lines, Ro | ads Etc | | | | | | |
| | | | | | | | | | |
| Company Comp | 014-014-5-620-00 | Interest F | ayments | | | | | | |
| REVENUE OVER EXPENSES | 014-014-5-630-00 TOTAL EXPENSES | Debt Ser | vice Charges | | | | 0.00 | 0.00 | |
| MERICAN RESCUE PLAN ACT FUNDS | TOTAL EXI ENGLO | | | | | · | 0.00 | 0.00 | |
| MERICAN RESCUE PLAN ACT FUNDS | REVENUE OVER EXPENSE | S | | | | | 0.00 | 1,000 00 | |
| FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget FY 2022-23 Budget | | - 43 | | | | | | | And Qualifying Projects |
| FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget FY 2022-23 Budget | AMERICAN RESCUE PL | AN ACT | FUNDS | | | YTD Actual | | | |
| 15-004-371-15 Grants 688,437-68 688,438.00 | 045 000 4 004 10 | Index 1 | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | | |
| TOTAL REVENUE | | | ncome | | | 68.68 | | | |
| 15-015-5-5-50-00 Lines, Roads Etc 700,000 00 | TOTAL REVENUE | | | | | 668,506.36 | 0.00 | | |
| 15-015-5-5-50-00 Lines, Roads Etc 700,000 00 | 015-015-5-530-00 | Foulem- | nt | | | | | | |
| 15-015-550-00 Other Capital Improvements | 015-015-5-540-00 | | | | | | | 700.000.00 | |
| REVENUE OVER EXPENSES | 015-015-5-550-00 | | pital Improvements | | | | | 65,000.00 | |
| FY 2021-22 Budget FY 2022-23 Budget | | | · | | • | | 0.00 | /65,000.00 | |
| Total Received | REVENUE OVER EXPENS | S | | | | 668,506.36 | 0.00 | (95,562.00) | |
| Total Received | | | | | | | FV 2021-22 Budget | EV 2022-22 Budget | |
| Carrover from prior year 96,728.00 Planned Expenditures (265,997.00) Chest security Improvements (265,997.00) Hunsche Pond Repair (18,700.00) Chest Compression System (76,704.00) Spillway Improvements (250,000.00) Spillway Improvements (250,000.00) Broadband Expansion (300,000.00) (300,000.00) Spillway Improvements (450,000.00) Water Treatment Plant Improvements (65,000.00) | | | | | | | | | |
| Planned Expoenditures | | | | | | Total Received | 669,129 | 668.438.00 | |
| Hunsel Pond Repair (18,700,00) | | | | | | Planned Expenditures | | 96,728.00 | |
| Chest Compression System (36,704,00) | | | | | | Hunsche Pond Repair | | | |
| Broadhand Expansion | | - 15 | | | | Chest Compression System | (36.704.00) | | |
| Sawer Trunk Main Rehabilitation (400.000.000) Water Treatment Plant Incrovements (65.000.00) | | | | | | | 1250,000.00) | | |
| Water Treatment Plant Incrovements (65,000,00) | | | | | | Sewer Trunk Main Rehabilitatio | | (400.000.00) | \$100,000 for in house FTTP labor costs |
| Remaining 96.728.00 166.00 | | | | | | | | | |
| | | | | | | Remaining | 96 728 00 | 166.00 | |

City of Highland, Illinois Business District A 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|
| Engineering for Capital Broadway/Zschokke Parking Lot Split with Streets Total Eng for Capital Account #505 | | | | | |
| Land Account #510 Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | 0 | 0 | 0 |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 Broadway/Zschokke Parking Lot Split with Streets Remaining Public Safety Facility | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 0 | 0 | 0 | 0 | 0 |



To:

Chris Conrad, City Manager

Breann Speraneo, Director of Community Development

Reanna Ohren, Director of Finance

From:

Mallord Hubbard, Economic Development Coordinator

Date:

December 15, 2021

Re:

Budget Goals 2022-2023 TIF #1, TIF #2, Economic Development

Budgetary Initiatives

Continue to effectively & strategically deploy incentives to support local investment and growth activities.

Allocate funding to continue Façade Improvement Program for commercial buildings within Business District.

Build on workforce development initiatives to ensure trained labor force as key retention/attraction tool.

Highlight growth and development of Highland through marketing opportunities to promote existing businesses and position Highland as an attractive option for future development.

Resume attendance to all relevant conferences and trainings with focus on increasing city's profile and pursuit to obtain CEcD certification through International Economic Development Council.

| Account Numbe 006-000-4-311-10 006-000-4-361-10 006-000-4-371-10 006-000-4-371-40 | Property Tax (TIF) Interest Income Misc Revenue | FY 2019-20 Actual 170,725,36 10,542.01 | FY 2020-21 Actual 174,345.02 3,687.68 | YTD Actual 6 months 10/31/21 121,867,71 1,609,09 10,684,70 | FY 2021-22 Budget 188,000,00 5,000,00 | FY 2022-23 Budget 180,000.00 3,000.00 | increase for Trouw |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------|
| TOTAL REVENU | From General Admin Fund E | 181,267,37 | 178,032,70 | 134,161.50 | 193,000.00 | 183,000.00 | • . • . |
| 006-006-5-220-00 006-006-5-230-00 | Legal / Attorney Fees Engineering / Consulting | | | | 500,00 | 500.00 | • |
| 006-006-5-240-00 006-006-5-390-00 006-006-5-430-00 | Training And Travel Other Contractual Services Operating Supplies | 1,017,72 | 785.00 | | 1,000.00 | 785.00 | Tif Annual Reporting |
| 006-006-5-505-00 006-006-5-505-00 | Engineering for Capital Other Capital Improvements | | | 2,262,50 1,140.00 | | | |
| 006-006-5-595-00 006-006-5-820-00 TOTAL EXPENSI | Depreciation Expenses Econ Dev Incentive Disc. | 7,950,08 52,234,11 61,201,91 | 13,592.16 96.154.60 110.531.76 | 22,669.50 26,072.00 | 185.235.00 | | conservative estimates |
| REVENUE OVER | | 120,065,46 | 67,500.94 | 108,089 50 | 186,735.00 6,265.00 | 399,995.00 (216,995.00) | 80 80 |
| COMMUNITY D | EVELOPMENT | | | | | (2.10,000.00) | |
| Account Number | • | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 007-000-4-361-10 007-000-4-371-10 007-000-4-371-40 | Interest Income Misc Revenue Donations | 1,586 19 2,070.30 | (572,73) 18,542.00 | 425,39 | 500 00 | 750.00 | |
| 007-000-4-381-10 007-000-4-381-12 | From General Admin Fund From Electric Fund | 220,000.00 101,511.00 | 220,000.00 46,900.00 | 120,000 00 | 220,000,00 52,513.35 | 320,000.00 | |
| 007-000-4-381-13 007-000-4-381-14 007-000-4-381-15 | From FTTP Fund From Water Fund From Sewer Fund | 16,613.40 18,228.00 | 7,700,00 8,400,00 | | 8,731.57 9,621.63 | | |
| 007-000-4-381-15 007-000-4-381-48 007-000-4-381-49 | From Sewer Fund From B&Z From Econ Develop Reserves | 14,647.60 | 7,000.00 | | 7,133,45 | | |
| 007-000-4-381-50 TOTAL REVENU | From Business District A | 65,777,00 440,433,49 | 307,969,27 | 120,425.39 | 298,500.00 | 320,750.00 | |
| 007-007-5-110-00 007-007-5-130-00 | Regular Salaries Benefits Health and Life | 37,810,98 5,615,47 | 38,986,28 5,745,17 | 19,447.18 2,738.57 | 40 ,000,00 5 ,500,00 | 41,500.00 6,500.00 | |
| 007-007-5-170-00 007-007-5-220-00 | Salary Vehicle Allowance Legal / Attorney Fees | 4,569,48 | 16,077.82 | 9,345.49 | 8,000.00 | 10,000.00 | |
| 007-007-5-230-00 007-007-5-240-00 007-007-5-310-00 1 | Engineering / Consulting Training And Travel Telephone Communications | 2,128.85 684.14 | 554,95 563.36 | 311.66 | 5,000.00 750.00 | 5,000.00 700.00 | IEDC Certification |
| 007-007-5-320-00 007-007-5-390-00 | Postage Other Contractual Services | 207.50 71,015.56 | 17,70 85,562.15 | 0.73 69,421.78 | 200 00 122,000.00 | 200.00 105,000.00 | Includes Home Incentives |
| 007-007-5-390-33 007-007-5-390-50 | Marketing Contractual/Technological | 11,137.84 | 20,008.75 | 100.00 | 7,500_00 | 2,500.00 | |
| 007-007-5-391-00 007-007-5-392-00 007-007-5-393-00 | Technological IT Technology Hardware Department Specific Technology | 4,092.17 | 2,464.37 | 1,138.52 | 3,750.00 | 2,829.00 1,000.00 600.00 | Shared Salary and Services Worrkstation Etc Map Me Software |
| 007-007-5-410-00 007-007-5-430-00 007-007-5-470-00 | Office Supplies Operating Supplies Minor Equipment | | 48,98 | | 100.00 200.00 | 100.00 200.00 | |
| 007-007-5-505-00 007-007-5-510-00 | Engineering for Capital Land | | | 5,594 81 | 250.00 | 250 00 | |
| 007-007-5-550-00 007-007-5-595-00 007-007-5-730-13 | Other Capital Improvements Depreciation Expense | 8,836.50 | 13,200.85 | | | | |
| 007-007-5-730-13 007-007-5-730-19 007-007-5-730-20 | Transfer To Street Div Transfer To Sewer Fd Transfer To FTTP Fund | | | | | | |
| 007-007-5-730-22 007-007-5-730-48 | Transfer To Water Fd Trans to City Prop Reserves | | | | | | |
| 007-007-5-750-00 007-007-5-820-00 007-007-5-820-05 | Trans to Building and Zoning Econ Dev Incentive Disc Business District Incentives | 92,647,34 60,696.98 | 42,659.86 62,486.88 | 8,304.26 | 54,750.00 40,955.00 | 13,750.00 | |
| 007-007-5-820-10 TOTAL EXPENSE | IDC Funding | 299,442.81 | 288,377.12 | 116,403.00 | 288,955.00 | 100,139.00 290,268.00 | |
| REVENUE OVER | EXPENSES | 140,990.68 | 19,592 15 | 4,022 39 | 9,545.00 | | Future Redevelopment Requests |
| TIF #2 Northside | Conservation | | | E | Economic Development o | | And Qualifying Projects and reimburse reserves |
| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 010-000-4-311-10 010-000-4-361-10 010-000-4-371-17 | Interest Income Bond Proceeds | 374,632.68 1,040.64 | 405,317.56 1,787.68 | 211,668 60 1,273 03 | 405,000,00 750.00 | 445,000,00 2,500.00 | |
| 010-000-4-371-10 010-000-4-371-40 | Misc Revenue From General Admin Fund | | | | | | |
| 010-000-4-371-50 TOTAL REVENUE | From TIF #2 Bond Repayment | 190,000.00 565,673.32 | 220,000,00 627,105.24 | 212,941_63 | 405,750,00 | 447,500.00 | |
| 010-010-5-220-00 010-010-5-230-00 | Legal / Attorney Fees Engineering / Consulting | | | | 500.00 | 500.00 | |
| 010-010-5-240-00 010-010-5-390-00 | Training And Travel Other Contractual Services Operating Supplies | 745.00 | 34,735.00 | | 1,000.00 | 785.00 | Tif Annual Reporting |
| 010-010-5-430-00 010-010-5-620-00 | Interest Expense Amortization Expense | (1.046.16) | (3,279.72) | | | | |
| 010-010-5-640-00 010-010-5-730-10 010-010-5-730-13 010-010-5-730-19 | Transfer to TIF #2 Bond Repayment Transfer to Street Dept Transfer to Sewer Dept | 288,000.00 | 292,500 00 | 144,000.00 | 288,000.00 | 259,000.00 | |
| 010-010-5-730-22 010-010-5-730-23 010-010-5-800-01 | Transfer to Water Dept Transfer to Electric Dept Hospital Reimbursement | | | | | | |
| 010-010-5-800-02 010-010-5-820-00 TOTAL EXPENSE | Hospital MOB Reimbursement Econ Dev Incentive Disc. S | 44, 533 63 332,332,47 | 48,616,13 372,571,41 | 144.000.00 | 54,300.00 343,800.00 | 59,837.00 320,122.00 | |
| REVENUE OVER | | 233,340.85 | 254,533.83 | 68.941.63 | 61,950.00 | | Future Redevelopment Requests |
| TIF #2 Bond Rep | | W. W. Carlot | | | 1.,300,00 | | And Qualifying Projects |

| | Description t Income IIF #2 Northside | FY 2019-20 Actual 846.19 288.000.00 | FY 2020-21 Actual 633,09 292,500,00 | YTD Actual 6 months 10/31/21 441.45 144.000 00 | FY 2021-22 Budget 500.00 288.000.00 | FY 2022-23 Budget 750.00 259.000.00 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|---------------------------------------------------------|-------------------------------------------|-------------------------------------------|
| TOTAL REVENUE | | 288,846,19 | 293,133.09 | 144,441.45 | 288,500.00 | 259,750.00 |
| 011-011-5-610-00 Princip 011-011-5-620-00 Interes 011-011-5-630-00 Debt S 011-011-5-730-00 Transfe | Contractual Services ral Payments t Payments rervice Charges er to TIF #2 | 96,362.50 200.00 190.000.00 | 60,375.83 200,00 220,000.00 | 31,625,00 | 225,000.00 63,250.00 | 200,000.00 58,750.00 |
| TOTAL EXPENSES | | 286,562.50 | 280,575.83 | 31,625.00 | 288,250.00 | 258,750.00 |
| REVENUE OVER EXPEN | ISES | 2,283.69 | 12,557,26 | 112,816.45 | 250.00 | 1,000.00 |

| Economic Development Incentives | FY 21 | -2022 (Proj) | FY 2 | 2-2023 (Proj) | | 23-2024 (Proj) | FY 24 | 1-2025 (Proj) | Notes |
|---------------------------------|--------|--------------|-------------|---------------|----------|----------------|-------|---------------|----------------------------------------------------------------------------------------------|
| Kloss | \$ | 7,250.00 | \$ | 1,250.00 | \$ | - | \$ | - | Created Jobs, 10% Retainage Withheld |
| Apex | \$ | 7,500.00 | \$ | 5,750.00 | \$ | 1,250.00 | \$ | - | Retained Jobs & Created Jobs, Electric Discount, 10% Retainage Witheld |
| Core Complex | \$ | - | \$ | - | \$ | - | \$ | - | Permit Fee Reimbursements |
| TJO Holdings | \$ | 4,000.00 | \$ | - | \$ | - | \$ | - | Permit Fee Reimbursement |
| Trouw (Executive) | \$ | 21,000.00 | \$ | - | \$ | - | \$ | - | Permits & Electric Work |
| Jīmmy Johns | \$ | 6,511.27 | \$ | 6,750.00 | \$ | 7,000.00 | \$ | 7,250.00 | 75% Property Tax Rebate (Building) |
| | \$ | 46,261.27 | \$ | 13,750.00 | \$ | 8,250.00 | \$ | 7,250.00 | |
| Business District Incentives | FY 21 | -2022 (Proj) | FY 2: | 2-2023 (Proj) | FY 2 | 23-2024 (Proj) | FY 24 | l-2025 (Proj) | |
| Kloss | \$ | 21,467.26 | \$ | 21,000.00 | \$ | 21,000.00 | \$ | 21,000.00 | 75% Incremental Sales Tax Rebate |
| Windows on Broadway | \$ | 200.00 | \$ | 200,00 | \$ | 200.00 | \$ | 200.00 | 75% Incremental Sales Tax Rebate |
| Cyril B. Korte Trust | \$ | 400.00 | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 | 75% Incremental City Portion Property Tax Rebate |
| M5 | \$ | 2,996.42 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | 100% Incremental City Portion Property Tax Rebate |
| Jimmy Johns | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 6,400.00 | \$ | 6,400.00 | 75% Incremental Sales Tax Rebate |
| SBFG | \$ | - | \$ | 1,203.00 | \$ | 1,203.00 | \$ | 1,203.00 | 50% Incremental City Portion Property Tax Rebate |
| RMR Dentist | \$ | 4,000.00 | \$ | 4,200.00 | \$ | 4,400.00 | \$ | | 75% City Incremental Property Taxes |
| Powers | \$ | 2,347.30 | \$ | 2,555.00 | \$ | 2,555.00 | \$ | 2,555.00 | 100% Incremental City Portion Property Tax Rebate |
| TJO Holdings | \$ | 12,000.00 | \$ | 33,163.00 | \$ | 33,163.00 | \$ | 33,163.00 | 75% Incremental Sales & Property Tax Rebate, Permits & Fees |
| Furniture Rewards | \$ | - | \$ | 28,218.00 | \$ | 28,218.00 | \$ | | 75% Incremental City Portion Property Tax Rebate, 10k max Permits/Fees |
| | \$ | 49,810.98 | \$ | 100,139.00 | \$ | 100,339.00 | \$ | 100,539.00 | |
| TIF #1 Incentives | FY 21- | -2022 (Proj) | FY 2: | 2-2023 (Proj) | FY 2 | 23-2024 (Proj) | FY 24 | -2025 (Proj) | |
| Trouw (329 Madison) | \$ | 450.00 | | 500.00 | \$ | 550.00 | \$ | | - 75% Property Tax Rebate |
| HCUSD #5 | \$ | 5,320.82 | | 153,414.00 | | - | Ś | - | Intergovernmental Agreement, 50% of Increment up to \$450k max, \$153,414 possible remaining |
| Joiner | \$ | 1,000.00 | | 1,000.00 | | 1,000.00 | | 1 000 00 | 75% Property Tax Rebate |
| Trouw (Executive) | | • | Ś | 223,067.00 | | 223,067.00 | | | 75% Property Tax Rebate |
| Langhauser Sheet Metal | | | Ś | 2,979.00 | | 2,979.00 | | | 75% Property Tax Rebate |
| Animal Hospital | \$ | 17,348.68 | Ś | 17,750.00 | \$ | 18,000.00 | | | 75% Property Tax Rebate |
| | \$ | 24,119.50 | _ | 398,710.00 | _ | 245,596.00 | | 245,896.00 | , oser report, restricted |
| TIF #2 Incentives | FY 21- | -2022 (Proj) | FY 22 | 2-2023 (Proj) | FY 2 | 23-2024 (Proj) | FV 24 | -2025 (Proj) | |
| Jimmy Johns | \$ | 272.00 | | 300.00 | Ś | 328.00 | | | 75% Property Tax Rebate (Land Only) |
| Core Complex | \$ | 950.00 | | 1,000.00 | | 1,100.00 | | | 75% Property Tax Rebate 75% Property Tax Rebate |
| Sheffel Boyle | \$ | 7,369.77 | | 7,100.00 | \$ | 7,100.00 | | | 75% Property Tax Rebate |
| HCUSD #5 | Ś | 40,532.00 | \$ | 43,000.00 | | 46,000.00 | | | Intergovernmental Agreement, 10% of Increment until Dissolution |
| Highland Auto Wash | * | .0,002.00 | \$ | 2,637.00 | | 2,637.00 | | | 75% Property Tax Rebate |
| Tut Properties (Walnut) | Ś | 5,696.71 | Ψ. | 5,800.00 | \$ | 6,000.00 | | | 75% Property Tax Rebate |
| - p (· · | Ś | 54,820.48 | | 59,837.00 | <u> </u> | 63,165.00 | | 66,493.00 | 7370 TO PETCY TAX NEDALE |
| | Ψ. | 3-1,020.40 | 7 | 33,037.00 | Y | 05,105.00 | Y | 00,493.00 | |



PUBLIC WORKS

Streets / PW Admin Water Funds Sewer Funds



City of Highland

Public Works

Joe Gillespie, Director of Public Works

2022-2023 Budget Goals

Critical Measures

• Continue to monitor the critical measures for the City based performance measurement system.

PW Admin/Street Division

- o O&M Cost per paved lane mile will not exceed \$19,000 annually.
- o Personnel costs per paved lane mile will not exceed \$13,000 annually.

Water Department

- o Revenue dedicated to O&M costs will not exceed 75%.
- o Revenue per 1,000 gallons sold will exceed \$6.50
- o O&M cost per 1000 gallons sold will not exceed \$6.50
- o Flat rate charged to customers will cover all fixed costs by at least 100%.

Sewer Department

- o Revenue dedicated to O&M costs will not exceed 65%.
- o Revenue per 1,000 gallons will exceed \$7.00
- o O&M cost per 1,000 gallons sold will not exceed \$6.00
- Flat rate charged to customers will cover all fixed costs by at least 100%.

Major Initiatives

Street and Alley/Public Works Admin.

- Replace 2001 Freightliner 2-Ton Dump Truck. Truck is being bid in early 2022. Delivery is expected in late 2022.
- Sealcoating alleys
- City forces will continue to make repairs to the pavements, curbs, and sidewalks throughout the city
- Reconstruct Center Street

Non Home Rule Sales Tax

Roadway Rehabilitation 20% Portion

- Begin preliminary engineering for the 6th Street Reconstruction project
- Right-of-way purchase along Bellm Rd. for the southern peripheral route
- Broadway Streetscape Phase 2 providing we secure funding
- Broadway Resurfacing Lemon to Laurel Street is being carried over to this budget

Motor Fuel Tax

- Sidewalk replacement
- Sealcoating city streets program
- Reconstruction of Matter Dr. as part of the agreement with the Trouw plant expansion

Water Fund

Water Treatment Plant

- Continue replacement of process control devices throughout the plant
- Clean Sludge Lagoon #1
- Continue maintenance of storage tanks
- Repair the northern wall of the original plant building

Water Distribution

- Continue with the water meter replacement program
- Replace 2000 International Dump Truck shared with Sewer Collection. Truck is being bid in early 2022. Delivery is expected in late 2022.
- Generator for the main shop building (Share with Sewer Collection)

Sewer Fund

Sewer Collection

- Continue Cured-In-Place Pipe lining project
- Complete the Trunk Main Rehabilitation project
- Replace 2000 International Dump Truck shared with Water Distribution

Water Reclamation Facility

- Prepare ordinance revisions for the local limits
- Consider options for bio solids disposal
- Continue updating the SCADA system with the recent plant upgrades
- Continue to streamline the Pretreatment Program
- Replace equipment in the Influent Screen Building

| | | | • | | = \ | | | | | | | | |
|------------------------------------------------------------------------|-----|----|-----------------------|----|------------|----|------------|----|------------|----|------------|----|------------|
| | | | Current iscal Year | | FY 2023 | | FY 2024 | | FY 2025 | | FY 2026 | | FY 2027 |
| Revenue | | - | iscai rear | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Property / Replacement Tax | | \$ | 147,000 | \$ | 137,000 | \$ | 140,083 | \$ | 143,234 | \$ | 146,457 | \$ | 149.75 |
| Sales Tax | | * | 884,500 | * | 712,075 | Ψ | 890,100 | Ψ | 894.737 | Ψ | 910,214 | Ψ | 934,59 |
| Income Tax | | | 391,250 | | 356,038 | | 445,050 | | 447,368 | | 455,107 | | 467,29 |
| Telecommunications Tax | | | 47,736 | | 21,910 | | 23,931 | | 21,020 | | 18,684 | | 16.76 |
| Cable Franchise Fee | | | 0 | | 13,146 | | 15,156 | | 14,052 | | 13,185 | | 12,48 |
| Misc Revenues | | | 32,200 | | 32,200 | | 32,200 | | 32,200 | | 32,200 | | 32,20 |
| Rental - Street Equipment | | | 0 | | 02,200 | | 02,200 | | 02,200 | | 02,200 | | 32,20 |
| Operating Transfers In | | | 0 | | 0 | | Ō | | ō | | 0 | | |
| Total Revenues Projected | | \$ | 1,502,686 | \$ | 1,272,369 | \$ | 1,546,520 | \$ | 1,552,611 | \$ | 1,575,847 | \$ | 1,613,09 |
| Revenue Allocation: | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 1,277,283 | | 1,081,514 | | 1,314,542 | | 1,319,720 | | 1,339,470 | | 1,371,12 |
| Capital Expenditures Allocation | 10% | | 150,269 | | 127,237 | | 154,652 | | 155,261 | | 1,339,470 | | 1,371,12 |
| Cash Reserve & Equip Repl Allocation | 5% | | 75,134 | | 63,618 | | 77.326 | | 77,631 | | 78,792 | | 80,65 |
| | 0,0 | | , 0, 10 1 | | 00,010 | | 11,020 | | 77,001 | | 10,192 | | 00,00 |
| Operating & Maintenance: | | | | | | | | | | | | | |
| Personnel | | \$ | 743,030 | \$ | 746,030 | | 772,141 | \$ | 799,166 | \$ | 827,137 | \$ | 856,08 |
| Professional | | | 32,500 | | 31,500 | | 32,130 | | 32,773 | | 33,428 | | 34,09 |
| Contractual | | | 183,234 | | 206,570 | | 210,701 | | 214,915 | | 219,214 | | 223,59 |
| Supplies | | | 117,900 | | 128,800 | | 131,376 | | 134,004 | | 136,684 | | 139,41 |
| Total O&M Projected | | | 1,076,664 | | 1,112,900 | | 1,146,348 | | 1,180,858 | | 1,216,462 | | 1,253,19 |
| Capital Projection | | | 392,890 | | 309,000 | | 215,000 | | 235,000 | | 280,000 | | 280,00 |
| Capital Reserve Transfer In from 004 | | | 0 | | 150,000 | | 0 | | 0 | | 0 | | |
| ransfer to Reserves 004 | | | 33,000 | _ | 0 | | 185,000 | | 136,000 | | 79,000 | | 79,000 |
| Cash Expenditures | | | 1,469,554 | | 1,421,900 | | 1,361,348 | | 1,415,858 | | 1,496,462 | | 1,533,198 |
| Fransfers Out | | | 33,000 | | 0 | | 185,000 | | 136,000 | | 79,000 | | 79,000 |
| otal Expenditures & Transfers Projected | | \$ | 1,502,554 | \$ | 1,421,900 | \$ | 1,546,348 | \$ | 1,551,858 | \$ | 1,575,462 | \$ | 1,612,198 |
| | | | | | | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | | \$ | 132 | ¢ | 400 | 6 | 474 | • | 754 | • | 205 | • | |
| | | Φ | 132 | Ф | 469 | \$ | 171 | \$ | 754 | \$ | 385 | \$ | 894 |

| Revenue Dedicated to O&M will not exceed 80% Actual Revenue Dedicated to O&M | 70.9% | 87.5% | 74.1% | 76.1% | 77.2% | 77.7% |
|------------------------------------------------------------------------------|-----------|-----------|-----------|-------------|-------------|-------------|
| O & M Cost per paved lane mile will not exceed \$19,000 | \$17,090 | \$16,862 | \$17,369 | \$17,892 | \$18,431 | \$18,988 |
| Personnel Cost per paved lane mile will not exceed \$13,000 | \$11,794 | \$11,303 | \$11,699 | \$12,109 | \$12,532 | \$12,971 |
| Paved Lane Miles | 63 | 66 | 66 | 66 | 66 | 66 |
| Reserves Balance October 2021 (\$250,000 due from NHR for Land Purchase) | \$791,322 | \$791,322 | \$976,322 | \$1,112,322 | \$1,191,322 | \$1,270,322 |
| Reserves to Cover 90 days O&M Costs | \$265,479 | \$274,414 | \$282,661 | \$291,170 | \$299,950 | \$309,008 |

| STREETS / PW | ADMIN | | | | | | | | | | _ |
|-------------------|---------------------------------------------------|------------------------|------------------------|-----------------------|-------------------|------------------------|----------------------------------------|-----------------------|-------------|-----------------|-----|
| | 7.5,000 | | | YTD Actual | | | | | | | + |
| Account Numbe | | FY 2019-20 Actual | FY 2020-21 Actual | | FY 2021-22 Budget | FY 2022-23 Budget | Comments | | | | _ |
| 001-017-4-311-20 | P Tay-1/2 Rd & Bridge | 138,131.56 | 123.340 80 | 61,263.29 | 137.000.00 | 125,000.00 | 22 | | | | 1 |
| 001-017-4-312-20 | R.Tax-1/2 Rd/Bridge-Helvetia | 7,301.53 | 6,000.30 | 6.177.15 | 5,500.00 | 7.500 00 | | | | | _ |
| 001-017-4-312-30 | R. Lax-1/2 Rd/Bridge-Saline | 4,787,87 | | 4.278.03 | 4,500.00 | 4,500.00 | | | | | |
| 001-017-4-313-10 | Sales Tax | 852.475.85 | 904,269,04 | 503,946,91 | 884,500.00 | 712,075,00 | | | | | |
| 001-017-4-315-10 | State Income Tax | 414,009 44 | 542.967.25 | 286,392.29 | 391.250.00 | 356.038.00 | | | | | |
| 001-017-4-321-11 | Simplified Muni Telecom Tx | 56,583.77 | 46.261.27 | 20,814.63 | 47,736.00 | 21.910.00 | | | | | |
| 001-017-4-321-20 | Cable Franchise Fee | | | | | 13,146.00 | | | | | |
| 001-017-4-343-10 | Rental-Street Equipment | | | | | | | | | | |
| 001-01/-4-343-11 | Rental/Lease Revenue | 9,300.00 | 7,200.00 | 3,600,00 | 7.200.00 | 7,200.00 | 100 Poplar St. rental house | | | | |
| 001-017-4-343-20 | Misc Street Div | 151,164.52 | 67,988.64 | 10.612.77 | 25,000.00 | 25.000.00 | | | | | |
| 001-017-4-343-22 | Government Reimbursements | | | | | | | | | | |
| 001-017-4-346-20 | Gain on Sale of Asset | 12,000.00 | 15,500.00 | | | | | | | | |
| 001-017-4-347-71 | Misc. Tree Commission | | | | | | | | | | |
| 001-017-4-371-15 | | | | | | | | | | | |
| 001-017-4-371-17 | | | | | | | | | | | |
| | Grants - Tree Commission | | | | | | | | | | |
| | From Comm Dev Reserves | | | | | | | | | | |
| 001-017-4-381-21 | From City Prop/Eq/Reserves Transfer From MFT Fund | | | | | 150,000.00 | Carryover from FY 2022 | | | | |
| 001 017 4 301 50 | From TIF #2 Bond Proceeds | | | | | | | | | | |
| 001-017-4-381-50 | From 11F #2 Bond Proceeds | | | | | | | | | | |
| 001-017-4-361-43 | From Solid Waste Fd | | | | - | - | | | | | |
| TOTAL REVENUE | From 2007 Street Bond | 1 645 754 54 | 1 712 527 22 | 907.095.07 | 4 500 000 00 | . 100 021 11 | | | | | 1 |
| - OTAL KEVENUE | - | 1,645,754 54 | 1,713 527 30 | 897,085.07 | 1,502,686.00 | 1,422,369.00 | | | | | - |
| 001-017-5-110-00 | Pagular Salarias | 605 270 00 | 622 044 70 | 225 105 55 | 640,000,00 | 000 800 00 | | | | | 1 |
| 001-017-5-110-00 | | 605,279.00 | 623,044,78 | 325,195.55 | 642.000.00 | 630,000.00 | | | | | - |
| | | 21,279.33 72.556.09 | 30,519.68 66,774.74 | 6,916.76 | 25.000.00 | 25,000.00 | | | | | 1 |
| | Benefits - Other | 8 149.23 | 10,661.19 | 34,526.73 | 76.000.00 | 91.000.00 | | | | | - |
| 001-017-5-160-00 | | 0,143.23 | 10,001 19 | | | + | | | | | - |
| 001-017-5-170-00 | Salary/Car Allowance | 26.70 | 26.64 | 12.78 | 30.00 | 30.00 | | | | | 1 |
| 001-017-5-220-00 | Legal / Attorney Fees | 12,757.30 | 5 509 57 | 9.140.84 | 14.000.00 | | | | | | - |
| 001-017-5-230-00 | Engineering / Consulting | 3.947.50 | 5,609.57 17,847.10 | 9,933.95 | 15,000.00 | 14.000.00 15,000.00 | | | | | + |
| 001-017-5-240-00 | Training And Travel | 1.387.17 | 742.72 | 24.27 | 3,500.00 | | Dographed due to sould southistics | an tentulus | | | + |
| 001-017-5-260-00 | Waste Removal | 1,007,17 | 142,12 | 24.21 | 3,300.00 | 2,500.00 | Decreased due to covid restrictions | on training | | | - |
| 001-017-5-310-00 | Telephone / Communications | 3,194.93 | 3,104.58 | 1.468.86 | 3.500.00 | 3,500.00 | | | _ | | |
| 001-017-5-320-00 | Postage | 99 15 | 23.97 | 24.12 | 100.00 | 100.00 | | | - | | - |
| 001-017-5-330-00 | Utilities | 13,577.34 | 20.090.72 | 8.975.10 | 15.000.00 | | Increased 10 % due to utility rate in- | | | | _ |
| 001-017-5-340-00 | | 1.262.50 | 2.575.36 | 396.76 | 3,500.00 | 3.500.00 | increased 10 % due to utility rate in- | reases | | | + |
| 001-017-5-350-00 | Insurance | 5,476.33 | 4,683.00 | 330_70 | 5,500.00 | 4,863.00 | | | | | _ |
| 001-017-5-360-00 | Equipment Maint And Repair | 7,336,23 | 5.515.75 | 20.817.67 | 10.000.00 | | March of the environment is older and | | | | + |
| | | 40,125.22 | 31.443.77 | 26.997.81 | 20,000.00 | 20,000.00 | Much of the equipment is older and | han average man | ntenance | | + |
| | Transportation Reimburse | 40,120.22 | 01,440.77 | 20.337.01 | 20,000,00 | 20,000.00 | Last vears budget was much lower | nan average exper | nses. | | + |
| 001-017-5-380-00 | Building Maintenance | 2.495.84 | 4.283.21 | 4,457.51 | 8.000.00 | 10,000,00 | Building maintenance plus add over | hand hanters stad | roplacing | a liabting with | lod |
| 001-017-5-390-00 | Other Contractual Services | 34.558.47 | 50.061.23 | 22,080.61 | 40,000.00 | 50.000.00 | Duliding maintenance bigs and over | l leau neaters, start | replacing | a lighting with | lea |
| 001-017-5-390-22 | Trees-Contracted Work | 50,796.50 | 33,305,00 | 16,521.00 | 55,000.00 | 45.000.00 | | | | | + |
| 1001-017-5-390-50 | Contractual/Technological | 7,708.80 | 7,523.50 | 1,713.70 | 6.354.00 | 2 820 00 | HCS Services | | | | + |
| 001-017-5-391-00 | Technological IT | 8,423.91 | 15.368.71 | 7,981.58 | 16.280.00 | 19.797.00 | Shared Salary and Services | | | | _ |
| 001-017-5-392-00 | Technological Hardware | | | | | 3,600,00 | Workstation Replacements | | | | _ |
| 001-017-5-393-00 | Department Specific Technology | | | | | 5,490.00 | See Detail on Capital Sheet | | | | + |
| 001-017-5-410-00 | Office Supplies | 135.50 | 171.96 | | 200.00 | 200.00 | | | | | _ |
| 001-017-5-420-00 | Fuels For Vehicles/Equip | 24,271.81 | 19,940 12 | 13,852.58 | 25,000.00 | 30,000.00 | 20% increase for gas prices | | | | |
| 001-017-5-430-00 | Operating Supplies | 33,470.03 | 18,463.23 | 8.787.30 | 22.000.00 | 22.000.00 | | | | | _ |
| 001-017-5-430-22 | Trees-Purchase&Supplies | | | | | | | | | | |
| 001-017-5-440-00 | Safety & Uniform Supplies | 2,619.05 | 1,819.14 | 2,172.93 | 2,500.00 | 3,000.00 | Prices for shirts and PPE have incre | ased considerably | in the last | t vear | |
| 001-017-5-450-00 | Maint/Repair Supplies | 5,650,71 | 3,108.37 | 931.35 | 7.000.00 | 5.000 00 | Lowered cost due to increase in cor | tracted equipment | repair | | |
| 001-017-5-460-00 | Vehicle Maint Supplies | 1.924 00 | 2,880.52 | 2.100,45 33.218.93 | 2.200.00 | | Increased cost due to additional wo. | | | e on 360-10 | |
| 001-017-5-470-00 | Minor Equipment | 51,748.07 | 13.875.98 | 33.218.93 | 40.000.00 | 40.000.00 | | | | | |
| 001-017-5-470-90 | Minor EqStorm Drainage | 8,522.88 | 3.719.60 | 410.00 | 15,000.00 | 15.000.00 | | | | | |
| 001-017-5-490-00 | Generat.Fuel/Chemical Sup | 2,491.47 | 3,507.06 | 1.450.44 | 4.000 00 | 5.000.00 | Chemical Cost increase | | | | |
| 001-017-5-505-00 | Engineering For Capital | | | 12 153 75 | 15.000.00 | | | | | | |
| 001-017-5-505-10 | Engineering-Troxler/ IL160 | | | | | | | | | | |
| 001-017-5-510-00 | Land | | | | | | | | | | |
| 001-017-5-510-10 | | | | | | | | | | | |
| 001-017-5-510-20 | Easement | | | | | | | | | | |
| 001-017-5-520-00 | Buildings & Structures | | | 4. | | | | | | | |
| 001-017-5-530-00 | Equipment | | | 114,005,82 | 187.890.00 | 199,000.00 | | | | | |
| 001-017-5-540-00 | Lines Roads Etc - New/Repl | | | 17.278.81 | 70.000,00 | 60.000.00 | | | | | |
| 001-017-5-550-00 | Other Capital Improvements | | | 106.851.88 | 110,000.00 | - | | | | | |
| 001-017-5-550-10 | Impr-Troxler/ IL160 | | | | | | | | | | |
| 001-017-5-550-24 | Du / 50 Program | | | 0 505 | | | | | | | |
| 001-017-5-550-50 | Storm Drainage | 755 500 00 | 704 200 55 | 3,562.50 | 10,000.00 | 50.000.00 | | | | | |
| 001-017-5-595-00 | Depreciation Expenses | 755 520.29 | 721,360.88 | | | | | | | | |
| 001-017-5-620-00 | | 2,421.89 | 1,417.30 | | | | | | | | |
| 001-017-5-730-39 | Trans To 004/Util Facility | 100 000 00 | 250 000 0 | | 20 | | | | | | |
| 001-017-5-730-48 | Trans To City Prop/Eq/Reserves | 125,000.00 | 350,000.00 | | 33,000.00 | | | | | | |
| 001-017-5-810-00 | Dag Detit | 4000000 | 0.077 | | | | | | | | |
| TOTAL EXPENSES | | 1,914,213.24 | 2,073,469.38 | 813,962.34 | 1,502,554,00 | 1,421,900.00 | | | | | |
| | | | | | | | | | | | |
| | | | | 20.400 =: | | | | | | | |
| REVENUE OVER | | (268.458.70) | (359,942 08) | 83 122.73 | 132.00 | 469.00 | | | | | |

City of Highland, Illinois Street Department 22/23 thru 26/27

| | | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------------------------|----------------------------|----------------------------|
| Engineering for Capital Account #505 | | | | | |
| Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Replace 2011 International 2 Ton Dump Truck (2) Replace 2001 Freightliner 2-Ton Dump Truck Replace 2000 Case Tractor Mower | | carryover from FY2022 35,000 | | 170,000 | 170,000 |
| Replace Roller Salt Spreader with Stand | 27,000 27,000 | | | | |
| Replace 2009 Excavator Replace 2015 Backhoe | | 70,000 | 125,000 | | |
| Total Equipment Account #530 | 199,000 | 105,000 | 125,000 | 170,000 | 170,000 |
| Lines, Roads, Etc Account #540 Sidewalks/Road Improvements Seal Coating Alleys Total Lines, Roads, Etc Account #540 | 50,000 10,000 60,000 | 50,000 10,000 60,000 | 50,000 10,000 60,000 | 50,000 10,000 60,000 | 50,000 10,000 60,000 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Storm Drainage Account #550-50 | | | | | |
| Storm Drainage Total Storm Drainage Account #550-50 | 50,000 50,000 | 50,000 50,000 | 50,000 50,000 | 50,000 50,000 | 50,000 50,000 |
| Total Capital Improvements | 309,000 | 215,000 | 235,000 | 280,000 | 280,000 |
| Department Specific Technology | | | | | |
| Revize Website Maint | 340 | 340 | 340 | 340 | 340 |
| Code Red | 1150 | 1150 | 1150 | 1150 | 1150 |
| Springbrook Maintenance | 4000 5490 | 4000 5490 | 4000 5490 | 4000 5490 | 4000 5490 |

| | | NHR Str | et E | Bond Fund | | | | |
|------------------------------------------------------------------------|----|------------|------|-----------|-------------------|-----------------|-----------------|-----------------|
| | | Current | | FY | FY | FY | FY | FY |
| | F | iscal Year | | 2023 | 2024 | 2025 | 2026 | 2027 |
| Revenue | | | | | | | | |
| Sales Tax | \$ | 1,425,000 | | 1,800,000 | 1,818,000 | 1.836,180 | 1,854,542 | 1,873,087 |
| Misc Revenues | | 2,750 | | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 |
| Operating Transfers In | | 0 | | 0 | 0 | 0 | 0 | 0 |
| Total Revenues Projected | \$ | 1,427,750 | \$ | 1,801,000 | \$ 1,819,010 | \$ 1,837,200 | \$ 1,855,572 | \$ 1,874,128 |
| Operating Costs | | 20,000 | | 0 | 0 | 0 | 0 | 0 |
| Capital Projection | | 740,000 | | 1,147,000 | 3,250,000 | 830,500 | 800,500 | 285,500 |
| Fransfer in from Prior Year | | | | | , , , , , | | | , |
| Bond Payment Transfer Out | | 535,000 | | 534,000 | 535.000 | 535,000 | 535,000 | 535,000 |
| Total Expenditures & Transfers Projected | \$ | 1,295,000 | \$ | 1,681,000 | \$ 3,785,000 | \$ 1,365,500 | \$ | \$ 820,500 |
| | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | \$ | 132,750 | \$ | 120,000 | \$ (1,965,990) | \$ 471,700 | \$ 520.072 | \$ 1,053,628 |

Street Bond owes \$250,000 To Reserves for prior land purchases

| Company Comp | Fr. C 17 | | | | | | - | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-------------------------|--------------------------|--------------------------------|-------------------------|----------|-------------------|-------------------------------------------------|
| Second Company Part Part | Motor Fuel Tax | | | | YTD Actual | | | | |
| Manual Color Manu | | | | | 6 months 10/31/21 | | | | |
| Company Comp | | | 368,520.51 12,654,40 | | | | | | |
| 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 1 | 008-000-4-371-10 | Misc Revenue | | | | | | 10.000.00 | |
| March Marc | TOTAL REVENUE | Grants | 381,174.91 | 325 850 57 714 016 87 | 108 950 19 334 358 84 | | | 405 000 00 | |
| Second Content | 009 009 5 240 00 | Dentale And Lance | | | | | = | | |
| March Control Contro | 008-008-5-430-00 | Operating Supplies | 240.166.22 | 241.615.58 | 158 776 53 | 355 000 00 | \vdash | 331 000 00 | |
| Common | 008-008-5-505-00 | Engineering For Capital | | | | 115,000.00 | | 30,000.00 | Matter Drive Reconstruction project Const. Eng. |
| Second Communication State Decomposition Second Communication | 008-008-5-550-00 | | | | | 580,000.00 | \vdash | 805,000.00 | Matter Drive Reconstruction project |
| Process Proc | 008-008-5-730-13 | Transfer to Street Dept | | - | | | | | |
| | TOTAL EXPENSE | S | 240,166.22 | 241,615.58 | 191,352,19 | 1,050,000.00 | \vdash | 1 546 000 00 | |
| Secret force Country Control C | REVENUE OVER | EXPENSES | 141,008.69 | 472.401.29 | 143,006,65 | (452,000.00) | | (1,141,000.00) | use cash on hand |
| Secret force Country Control C | | | MET has \$1,575,000 c | ash on hand, including 9 | 543 950 in rahuild grant fi | nde teauing \$1,031,050 | hale | ora reguainina | |
| Store Control Contro | | | operating supplies are | expended. \$110,000 ad | ditional rebuild funds will be | received in the current | | | |
| Property Street Bond Cons | l struction | Total Estimated surplus | cash of \$1,142,050 av | illable to use as cash on h | and noted above. | 4 | ì | |
| 1,000,111, 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,000,1100 1,0 | Circot Borid Corid | l l | | | | | | | |
| 0.0001-0.0001 Treat blooms | | | | | | | | FY 2022-23 Budget | Comments |
| 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | | 2,529,56 | | | \vdash | | |
| Total Services | | | | 247,000 00 | 332,719 62 | | | | |
| Second Column Second Colum | TOTAL REVENUE | Transier from Street Bolid IIII | 1,462,440.22 | 1,818,855.36 | 1.236.299 02 | 1,427,750.00 | | 1.801.000.00 | |
| Second Colors Second Color | 050 050 E 110 00 | Decular Calarina | | | | | | | |
| 13500 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 | 050-050-5-120-00 | Overtime | | | | | | | |
| 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.5000 1.50000 1.50000 1.50000 1.50000 1.50000 1.500 | 050-050-5-130-00 | Benefits - Health & Life | | | | | | | |
| 10.00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-00016-0 | 050-050-5-230-00 | Engineering / Consulting | | 1,350 00 | | 20,000.00 | | | |
| \$5.005.5.100.0 Engenem Mater And Steady 50.00 45.50 4 4 4 4 4 4 4 4 4 | 050-050-5-240-00 | Training and Travel | | | | | | | |
| Society Soci | 050-050-5-360-00 | Equipment Maint And Repair | | | | | | | |
| 25.000-5-19-10-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | 050-050-5-360-10 | Vehicle Maint/Repair | 500.00 | 405.00 | | | | | |
| 150.005 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150.007 150. | 050-050-5-410-00 | Office Supplies | 500,00 | 405 00 | | | | | |
| 17.30 | 050-050-5-420-00 | Fuels For Vehicles/Equip | | | | | П | | |
| 0.5656_0.510.00 months m | 050-050-5-470-00 | Minor Equipment | | | | | | | |
| Second | | | | | 17,395.00 | 200,000,00 | | 435.000.00 | |
| | 050-050-5-510-10 | Right Of Way | | | 244,909.92 | 240.000,00 | | 202,000,00 | |
| | | | | | | | Н | | |
| | 050-050-5-540-00 | Lines Roads Etc - New/Repl | | | | | | | |
| 100 0501-150-150-150-150-150-150-150-150-150 | | | | | | 300,000,00 | Н | 510,000.00 | |
| 50,000.50.50.50.50.00 minorest Payments minorest minores | 050-050-5-550-50 | Storm Drainage | | | | | | | |
| | | | 962.824.98 | 987,278.81 | | | Н | | |
| | | Interest Payments | 100.00 | 400.00 | | | | | |
| | 050-050-5-630-01 | Accrued Interest Expense | 100.00 | 100.00 | | | | | |
| | | | 534 996 00 | 534 996 00 | | | | | |
| TOTAL_EXPENSES 1,484.420.08 1,524.129.01 529.829.27 1,728.00.00 1,881.00.00 | 050-050-5-730-29 | Transfer to 2010 Street Bond | 004,000.00 | 004,000,00 | 267,498.00 | 535,000.00 | | 534,000 00 | |
| Percent Perc | TOTAL EXPENSE | S Street Dept | 1.498 420 98 | 1 524 129 81 | 529 882 92 | 1 295 000 00 | Н | 1.681.000.00 | |
| Street Board and Interest | | | | | | | | | |
| Street Bond and Interest | REVENUE OVER | EXPENSES | (35,960.76) | 294,725.55 | 706,416,10 | 132,750,00 | | 120,000.00 | |
| Company Comp | Ctroot David and I | -1 | | | | | | | Remaining Due after FY 2023 \$130,000 |
| Account Number Description FY 2019-20 Actual FY 2020-21 Actual FY 2020-21 Actual School-3451-10 Interest Income S.402.49 1.899.19 S.402.49 1.899.19 S.402.49 1.899.19 S.402.49 1.899.19 S.402.49 S.40 | Street Borid and II | nterest | | | YTD Actual | | Н | | |
| | | | | | | FY 2021-22 Budget | | FY 2022-23 Budget | |
| 05-1-001-4-381-31 | | | 5,402,49 | 1,809.19 | | | Н | | bond paid in full |
| Other Contractual Services | 051-000-4-381-31 TOTAL DEVENUE | From 050 NHR Sales Tax | 5 400 40 | 4 000 40 | | | | | |
| 05-1051-5-510-00 Fincest Payments | | | 5,402,49 | 1,009.19 | | | Н | | |
| 051-0515-520-00 Interest Payments | 051-051-5-390-00 | Other Contractual Services Principal Payments | | | | | | | |
| 051-051-5730-25 Transfer to 2010 Street Bond 229, 301 46 | 051-051-5-620-00 | Interest Payments | | | | | | | |
| 051-051-5730-26 Transfer to 2010 Street Bond 229, 301.46 | 051-051-5-730-25 | Transfer to Street Bond Const | | | | | H | | |
| REVENUE OVER EXPENSES | 051-051-5-730-26 | Transfer to 2010 Street Bond | | 229,301,46 | | | | | |
| Account Number Description FY 2019-20 Actual FY 2020-21 Actual Structural Structural | TOTAL EXPENSE | 8 | - | 229,301,46 | | • | - | | |
| Account Number | REVENUE OVER | EXPENSES | 5,402.49 | (227,492,27) | | | | | |
| Account Number | | | | | | | -1 | | |
| Account Number | 2040.01 | | | | | | | | |
| Account Number Description FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget | 2010 Street Bond | Construction | | | VTD Astroit | | 1 | | |
| 052-0004-311-12 Inch-Home Rule Sales Tax | | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | | FY 2022-23 Budget | |
| 052-0004-371-10 Miscellaneous Revenue | | | | | | | | | |
| 052-0004-381-25 | 052-000-4-371-10 | Miscellaneous Revenue | | | | | | | |
| 052-004-391-26 Trans from 2010 St Bond 535,000.00 | | | 535,000,00 | | | | H | | |
| DS2-952-5-110-00 Regular Salaries DS2-952-5-120-00 Overtime DS2-952-5-120-00 Overtime DS2-952-5-120-00 DS2-952- | 052-000-4-381-26 | Trans from 2010 St Bond | | | | | | | |
| 052-052-5-120-00 Overtime 052-052-5-120-00 Covertime 052-052-5-120-00 Legal / Attorney Fees 052-052-5-220-00 Legal / Attorney Fees 052-052-5-220-00 Legal / Attorney Fees 052-052-5-230-00 Taining and Travel 052-052-5-30-00 Taining and Travel 052-052-5-30-00 Taining and Travel 052-052-5-30-00 Equipment Maint And Repair 052-052-5-30-00 Equipment Maint And Repair 052-052-5-30-00 United States 052-052-5-30-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052-5-00-00 052-052- | TOTAL REVENUE | | 535,000.00 | 535,000 00 | | | 1 | | |
| 1952-052-5-130-00 Benefits - Health & Life | 052-052-5-110-00 | Regular Salaries | | | | | | | |
| 052-052-5-220-00 Legal / Attorney Fees | 052-052-5-120-00 052-052-5-130-00 | Overtime Benefits - Health & Life | | | | | - | | |
| 052-052-5-240-00 Training and Travel | 052-052-5-220-00 | Legal / Attorney Fees | | | | | | | |
| 052-052-5-310-00 Telephone / Communications | 052-052-5-230-00 052-052-5-240-00 | Engineering / Consulting Training and Travel | | | | | + | | |
| 052-052-5-360-10 Vehicle Maint/Repair | 052-052-5-310-00 | Telephone / Communications | | | | | 1 | | |
| 052-052-5-390-00 Other Contractual Services | 052-052-5-360-00 | Equipment Maint And Repair Vehicle Maint/Repair | | | | | + | | |
| 052-052-5-420-00 Tuels For Vehicles/Equip | 052-052-5-390-00 | Other Contractual Services | | | | | 1 | | |
| 052-052-5-430-00 Operating Supplies | 052-052-5-410-00 | Fuels For Vehicles/Equip | | | | | + | | |
| 052-052-5-505-00 Engineering For Capital | 052-052-5-430-00 | Operating Supplies | | | | | 1 | | |
| 052-052-5-510-00 Land | 052-052-5-505-00 | Engineering For Capital | | | | | | | |
| | 052-052-5-510-00 | Land | | | | | _ | | |

| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
|----------------------------------|-----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------|
| 52-052-5-510-10 | Right Of Way | | | | - Dauget | | |
| 52-052-5-510-20 | Easement | | | | | | |
| 52-052-5-520-00 | Buildings & Structures | | | | | | |
| 52-052-5-540-00 | Lines Roads Etc - New/Repl | | | | | | |
| 52-052-5-540-10 | Road Rehab - 20% NHR | | | | | | |
| 52-052-5-550-00 | Other Capital Improvements | | | | | | |
| 52-052-5-550-50 | Storm Drainage | | | | | | |
| | Depreciation Expenses | | | | | | |
| 52-052-5-610-00 | Principal Payments | | | | | | |
| | Interest Payments | 143,500.55 | 143,500,55 | | | | |
| 52-052-5-630-00 | Other Debt Services | | | | | | |
| | Amortization Expense | | | | | | |
| 52-052-5-730-28 | Trans To NHRST/Street Bond | | | | | | |
| TOTAL EXPENSE | S | 143,500.55 | 143,500.55 | | | | |
| REVENUE OVER | EXPENSES | 391,499,45 | 391,499 45 | | | | |
| | | | 001/100 10 | | | | |
| 010 Street Bond | Construction | | | | | | |
| O TO Street Dona | Construction | | | Nome and a | | | |
| Account Number | Description | F1/ 0040 00 A / I | F1/2000 04 4 / 1 | YTD Actual | | | |
| 53-053-4-361-10 | | | FY 2020-21 Actual | | FY 2021-22 Budget | FY 2022-23 Budget | |
| | | 946.95 | 1,796.45 | 2.637.03 | 1,000,00 | 1,500.00 | |
| | From Street Bond Construction 050 | 534,996.00 | 534,996 00 | 267,498 00 | 535,000,00 | 534,000 00 | |
| 33-000-4-381-32 TOTAL REVENUE | Transfer from 2007 Bond Repayment | | 229,301.46 | | | | |
| TOTAL REVENUE | | 535,942.95 | 766.093.91 | 270,135,03 | 536,000.00 | 535,500.00 | |
| 53_053_5_390_00 | Other Contractual Services | | | | | | |
| | Principal Payments | | | | 341.036.00 | 324 478.00 | |
| | Interest Payments | | | | 193.964.00 | 210.522.00 | |
| | Other Debt Services | | | 100 | | 210.522.00 | |
| | Transfer to 2010 Strt Bnd Cons | 535,000.00 | 535000 | 100 | | | |
| TOTAL EXPENSE | | 535,000.00 | 535,000.00 | 100.00 | 535,000.00 | 535,000.00 | |
| REVENUE OVER | EXPENSES | 942.95 | 231,093.91 | 270.035.03 | 1,000.00 | 600.00 | |
| KEVENGE OVER | EN CIVOLO | 942,95 | 231,093.91 | 2/0.035 03 | 1,000.00 | 500.00 | |
| | | | | | | | |
| | | | | | | | |

NHR Sales Tax 22/23 thru 26/27

PROJECTS BY BUDGET ITEM

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------|---------|---------|
| Engineering for Capital Account #505 | | | | | |
| Pavement Rehabilitation Prelim, Eng. | | | | | |
| Pavement Renabilitation Prelim, Eng. Pavement Rehabilitation Const. Eng. | | | 80,500 | 80,500 | 80,500 |
| | 05.000 | | 20,000 | 20,000 | 20,000 |
| Center Street Reconstruction Prelim, Eng. | 25,000 | | | | |
| Broadway Resurfacing (Lemon to Laurel) Const. Eng. Oak Street Reconstruction Prelim, Eng. FY 26/27 | 20,000 | | | | |
| 6th Street Reconstruction Prelim, Eng. | 045.000 | | | | 135,000 |
| 6th Street Reconstruction Const. Eng. | 215,000 | 50.000 | | | |
| Broadway Streetscape Phase 2 Prelim, Eng.** | 475.000 | 50,000 | | | |
| Broadway Streetscape Phase 2 Const. Eng.** | 175,000 | | | | |
| Broadway Streetscape Phase 2 Const. Eng. " | | 100,000 | | | |
| Total Engineering for Capital Account #505 | 435,000 | 150,000 | 100,500 | 100,500 | 235,500 |
| **depends on grant approval (1-10-22 updated est. total project is \$3,110,00 | 00, Fed share \$2,488, | 000; City share \$622 | 2,000) | | |
| Land Account #510 Gelly property Acquisition Bellm Road-Southern Peripheral 9 acres Oak Street Reconstruction ROW Acquisition FY 26/27 Broadway Streetscape Phase 2 Property-Easement Acquisition | 202,000 | 219,000 | | | 50,000 |
| Vulliet Road ROW Acquisition | | | 80,000 | | |
| Grandview Farms ROW purchase SW peripheral (Bellm Rd) | | 493,000 | , | | |
| Total Land Account #510 | 202,000 | 712,000 | 80,000 | 0 | 50,000 |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Road Rehab 20% NHR Account #540-10 | | | | | |
| Pavement Rehabilitation | | | 650,000 | 700,000 | |
| Oak Street Reconstruction FY 27/28 | | | 630,000 | 700,000 | |
| Center Street Reconstruction | 160,000 | | | | |
| Veterans Honor Parkway Pavement Restoration (FY28) | 100,000 | | | | |
| US 40/Sycamore Intersection | | 1,500,000 | | | |
| Broadway Resurfacing (Lemon to Laurel)* | 350,000 | 1,300,000 | | | |
| Broadway Streetscape Phase 2** | 330,000 | 622,000 | | | |
| 6th Street Reconstruction*** | | 266,000 | | | |
| Total Road Rehab 20% NHR Account #540-10 | 510,000 | 2,388,000 | 650,000 | 700,000 | 0 |
| *carryover from FY22 | | | | | |
| **depends on grant approval (1-10-22 updated est. total project is \$3,110,00 ***Phase 1: total cost \$815,000 - fed part \$511,000 = \$304,000 ; Phase 2: tot | 0; Fed share \$2,488,0 al cost \$603,000 - fed | 000; City share \$622 part \$396,000= \$20 | ,000) 07,000 | | |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 1,147,000 | 3,250,000 | 830,500 | 800,500 | 285,500 |

project is obligated by federal funding project grant funding is unknown at this time funding is unknown at this time

| | | | | | ATER FUND | | | | | | | | |
|-------------------------------------------|-----|----|----------------------|-----|------------|----------|-----------|----|----------------------|----|----------------------|----|--------------------|
| | | | | LOC | ATED BY CA | \TE | GORY | | | | | | |
| | | | Current | | | | | | | | | | |
| | | F | Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| _ | | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | | | | | | | | | | | |
| Utility Sales | | \$ | 2,940,000 | \$ | 2,984,100 | \$ | 3,028,862 | \$ | 3,074,294 | \$ | 3,120,409 | \$ | 3,167,21 |
| Connection Fees | | | 50,000 | | 20,000 | | 20,400 | | 20,808 | | 21,224 | | 21,64 |
| Misc Revenues | | | 55,000 | | 55,000 | | 55,550 | | 56,106 | | 56,667 | | 57,23 |
| Operating Transfers In | | | 0 | | 0 | | 0 | | 0 | | 0 | | , |
| Total Revenues Projected | | \$ | 3,045,000 | \$ | 3,059,100 | \$ | 3,104,812 | \$ | 3,151,208 | \$ | 3,198,300 | \$ | 3,246,09 |
| Revenue Allocation: | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 2 500 250 | | 2 600 225 | | 2 620 000 | | 2.670.507 | | 0.740.555 | | 0.750.40 |
| Capital Expenditures Allocation | 10% | | 2,588,250 304,500 | | 2,600,235 | | 2,639,090 | | 2,678,527 | | 2,718,555 | | 2,759,18 |
| Cash Reserve & Equip Repl Allocation | 5% | | , | | 305,910 | | 310,481 | | 315,121 | | 319,830 | | 324,610 |
| Cash Reserve & Equip Repl Allocation | 5% | | 152,250 | | 152,955 | | 155,241 | | 157,560 | | 159,915 | | 162,30 |
| Operating & Maintenance: | | | | | | | | | | | | | |
| Personnel - Admin | | \$ | 123,530 | \$ | 124,271 | \$ | 128,620 | \$ | 133,122 | \$ | 137,781 | \$ | 142,60 |
| Personnel - WTP | | | 412,000 | | 388,783 | | 402,390 | | 416,474 | | 431,051 | | 446,13 |
| Personnel - Distribution | | | 477,900 | | 484,443 | | 501,399 | | 518,947 | | 537,111 | | 555,909 |
| Sub Total | | | 1,013,430 | | 997,497 | | 1,032,409 | | 1,068,544 | | 1,105,943 | | 1,144,65 |
| Professional Svcs - Admin | | | 219,553 | | 167,530 | | 166,881 | | 170,218 | | 173,623 | | 177,095 |
| Professional Svcs - WTP | | | 11,000 | | 21,000 | | 21,420 | | 21,848 | | 22,285 | | 22,73 |
| Professional Svcs - Distribution | | | 1,000 | | 1,000 | | 1,020 | | 1.040 | | 1,061 | | 1.082 |
| Sub Total | • | | 231,553 | | 189,530 | | 189,321 | | 193,107 | | 196,969 | | 200,90 |
| Contractual Svcs - Admin | , | | 83,277 | | 86,352 | | 88,079 | | 89,841 | | 91,637 | | 93,470 |
| Contractual Svcs - WTP | | | 260,349 | | 295,812 | | 301,728 | | 307,763 | | 313,918 | | 320,196 |
| Contractual Svcs - Distribution | | | 30,839 | | 38,742 | | 39,517 | | 40.307 | | 41,113 | | 41,936 |
| Sub Total | | _ | 374,465 | | 420,906 | | 429,324 | _ | 437,911 | | 446,669 | - | 455.60 |
| Supplies - Admin | | | 2,400 | | 3,900 | _ | 3,978 | | 4,058 | | 4.139 | _ | 4,22 |
| Supplies - WTP | | | 241,250 | | 316,750 | | 283,085 | | 288.747 | | 294.522 | | 300.412 |
| Supplies - Distribution | | | 73,500 | | 124,200 | | 126,684 | | 129,218 | | . , | | , |
| Sub Total | | _ | 317,150 | | 444.850 | _ | 413.747 | | | _ | 131,802 | | 134,438 |
| Total O&M Projected | | | 1,936,598 | | 2,052,783 | | 2,064,801 | | 422,022 2,121,583 | | 430,462 2,180,043 | | 439,07 2,240,23 |
| 0 | | | | | | | | | . , | | , | | |
| Capital Projection | | | 855,779 | | 803,749 | | 614,249 | | 514,249 | | 514,249 | | 514,249 |
| Bond/Debt Proceeds | | | 0 | | 0 | | 0 | | 0 | | 0 | | (|
| Capital Reserve Transfer In | | | 50,000 | | 70,000 | | 0 | | 0 | | 0 | | (|
| Bond/Debt Payments | | | 201,000 | | 201,000 | | 200,718 | | 199,571 | | 199,240 | | 199,689 |
| Transfer to Economic Development | | | 9622 | | 0 | | 0 | | 0 | | 0 | | (|
| Transfer to Reserves / Surplus | | _ | 91,500 | | 70,600 | | 225,000 | _ | 315,000 | | 304,000 | | 291,000 |
| Cash Expenditures | | | 2,792,377 | | 2,856,532 | | 2,679,050 | | 2,635,832 | | 2,694,292 | | 2.754.482 |
| Transfers Out | | | 302,122 | | 271,600 | | 425,718 | | 514,571 | | 503,240 | | 490,689 |
| Total Expenditures & Transfers Projected | | \$ | 3,094,499 | \$ | 3,128,132 | \$ | 3,104,768 | \$ | 3,150,403 | \$ | 3,197,532 | \$ | 3,245,171 |
| Projected Excess (Deficiency) of Revenues | | | | | | | | | | | | | |
| over Expenses & Transfers | | ď | E04 | e | 000 | Φ | 40 | Ф | 205 | • | =0= | | |
| THE EXPENSES & HAIISIEIS | | \$ | 501 | Ф | 968 | D | 43 | Ф | 805 | \$ | 767 | b | 92 |

| | _ | | _ | | | | _ | | | |
|---------------------------------------------------------------------------------|--------|----------------|-----|--------------|-----|-------------|----------|-------------|-----------------|-----------------|
| | W | ATER DEPAR | RTN | IENT'S CRITI | CAI | MEASURES | <u>i</u> | | | |
| Revenue Dedicated to O&M will not exceed 75% Actual Revenue Dedicated to O&M | | 63.6% | | 67.1% | | 66,5% | | 67.3% | 68.2% | 69.0% |
| O & M Cost per 1000 gallons sold will not exceed | 1 \$6. | 50 | | | | | | | | |
| Actual Cost per 1,000 Gallons sold | \$ | 5.78 | \$ | 6.13 | \$ | 6,17 | \$ | 6.34 | \$ 6.51 | \$ 6.69 |
| Revenue per 1,000 Gallons sold will exceed \$6.5 | 0 pe | r 1,000 Gallor | าร | | | | | | | |
| Actual Revenue per 1,000 Gallons | \$ | 9.10 | | 9.14 | \$ | 9.27 | \$ | 9.41 | \$ 9.55 | \$ 9.70 |
| 1.8 | | 3.3 | | 3.0 | | 3.1 | | 3.1 | 3.0 | 3.0 |
| Cash Balance will exceed 45 days of O&M exper | ises | | | | | | | | | |
| Actual Days of Cash Coverage | | 157 | | 149 | | 148 | | 144 | 140 | 137 |
| Cash Balance at EOFY | \$ | 835,079 | \$ | 836,047 | \$ | 836,090 | \$ | 836,895 | \$ 837,663 | \$ 838,588 |
| | | | | | | | | | | , |
| Gallons sold for FY 2020-2021 | | 334,795,900 | | 334,795,900 | | 334,795,900 | | 334,795,900 | 334,795,900 | 334,795,900 |
| Reserves Balance October 2021 | \$ | 3,515,189 | \$ | 3,515,789 | \$ | 3,740,789 | \$ | 4,055,789 | \$ 4,359,789 | \$ 4,650,789 |
| Reserves will cover 45 days O & M Costs | | 238,759 | | 253,083 | | 254,565 | | 261,565 | 268,772 | 276,193 |

| | | | | | ATER FUND | | | | | |
|-------------------------------------------|-----|----|-------------|-----|------------|-----|-----------|-----------------|-----------------|-----------------|
| | | | | OCA | TED BY DEF | PAR | TMENT | | | |
| | | | Current | | | | | | | |
| | | ł | Fiscal Year | | FY | | FY | FY | FY | FY |
| | | | Budget | | 2023 | | 2024 | 2025 | 2026 | 2027 |
| Revenue | | | | | | | | | | |
| Utility Sales | | \$ | 2,940,000 | \$ | 2,984,100 | \$ | 3,028,862 | \$ 3,074,294 | \$ 3,120,409 | \$ 3,167,215 |
| Connection Fees | | | 50,000 | | 20,000 | | 20,400 | 20,808 | 21,224 | 21,649 |
| Misc Revenues | | | 55,000 | | 55,000 | | 55,550 | 56,106 | 56,667 | 57,233 |
| Operating Transfers In | | | | | | | | · | , | , |
| Total Revenues Projected | | \$ | 3,045,000 | \$ | 3,059,100 | \$ | 3,104,812 | \$ 3,151,208 | \$ 3,198,300 | \$ 3,246,097 |
| Revenue Allocation: | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 2,588,250 | | 2,600,235 | | 2,639,090 | 2,678,527 | 2,718,555 | 2,759,182 |
| Capital Expenditures Allocation | 10% | | 304,500 | | 305,910 | | 310,481 | 315.121 | | |
| Cash Reserve & Equip Repl Allocation | 5% | | 152,250 | | 152,955 | | 155,241 | , | 319,830 | 324,610 |
| Odon Neserve & Equip Nepi Anocalism | 370 | | 132,230 | | 152,955 | | 155,241 | 157,560 | 159,915 | 162,305 |
| Operating & Maintenance: | | • | 100 500 | _ | | | | | | |
| Personnel - Admin | | \$ | 123,530 | | 124,271 | \$ | 128,620 | \$ 133,122 | \$ 137,781 | \$ 142,604 |
| Professional Svcs - Admin | | | 219,553 | | 167,530 | | 166,881 | 170,218 | 173,623 | 177,095 |
| Contractual Svcs - Admin | | | 83,277 | | 86,352 | | 88,079 | 89,841 | 91,637 | 93,470 |
| Supplies - Admin | | | 2,400 | | 3,900 | | 3,978 | 4,058 | 4,139 | 4,221 |
| Sub Total -Admin | | | 428,760 | | 382,053 | | 387,558 | 397,239 | 407,180 | 417,391 |
| Personnel - WTP | | | 412,000 | | 388,783 | | 402,390 | 416,474 | 431,051 | 446,137 |
| Professional Svcs - WTP | | | 11,000 | | 21,000 | | 21,420 | 21,848 | 22,285 | 22,731 |
| Contractual Svcs - WTP | | | 260,349 | | 295,812 | | 301,728 | 307,763 | 313,918 | 320,196 |
| Supplies - WTP | | | 241,250 | | 316,750 | | 283,085 | 288,747 | 294,522 | 300,412 |
| Sub Total | | | 924,599 | | 1,022,345 | | 1,008,624 | 1,034,832 | 1,061,776 | 1,089,477 |
| Personnel - Distribution | | | 477,900 | | 484,443 | | 501,399 | 518,947 | 537,111 | 555,909 |
| Professional Svcs - Distribution | | | 1,000 | | 1,000 | | 1,020 | 1,040 | 1,061 | 1,082 |
| Contractual Svcs - Distribution | | | 30,839 | | 38,742 | | 39,517 | 40,307 | 41,113 | 41,936 |
| Supplies - Distribution | | | 73,500 | | 124,200 | | 126,684 | 129,218 | 131,802 | 134,438 |
| Sub Total | | | 583,239 | | 648,385 | | 668,619 | 689,513 | 711,087 | 733,366 |
| Total O&M Projected | | | 1,936,598 | | 2,052,783 | | 2,064,801 | 2,121,583 | 2,180,043 | 2,240,233 |
| Capital Projection | | | 855,779 | | 803,749 | | 614,249 | 514,249 | 514,249 | 514,249 |
| Bond/Debt Proceeds | | | 0 | | 0 | | 0 | 0 | 0 | 0 |
| Capital Reserve Transfer In | | | 50,000 | | 70,000 | | 0 | 0 | 0 | 0 |
| Bond/Debt Payments | | | 201,000 | | 201,000 | | 200,718 | 199,571 | 199,240 | 199,689 |
| Transfer to Economic Development | | | 9,622 | | 0 | | 0 | 0 | 0 | 0 |
| Transfer to Reserves / Surplus | | | 91,500 | | 70,600 | | 225,000 | 315,000 | 304,000 | 291,000 |
| Cash Expenditures | | | 2,792,377 | | 2,856,532 | | 2,679,050 | 2,635,832 | 2,694,292 | 2,754,482 |
| Transfers Out | | | 302,122 | | 271,600 | | 425,718 | 514,571 | 503,240 | 490,689 |
| Total Expenditures & Transfers Projected | | \$ | 3,094,499 | \$ | 3,128,132 | \$ | 3,104,768 | \$ 3,150,403 | \$ 3,197,532 | \$ 3,245,171 |
| | | | | | | | | | | |
| Projected Excess (Deficiency) of Revenues | | | | | | | | | | |
| over Expenses & Transfers | | \$ | 501 | \$ | 968 | \$ | 43 | \$ 805 | \$ 767 | \$ 926 |

| | W/ | ATER DEPAR | RTM | ENT'S CRITIC | CAI | L MEASURES | | | |
|-------------------------------------------------------------------------------------------|-------------|------------------------|-----|--------------|-----|-------------|-----------------|-----------------|-----------------|
| Revenue Dedicated to O&M will not exceed 75% Actual Revenue Dedicated to O&M | | 63.6% | | 67.1% | | 66.5% | 67.3% | 68.2% | 69.0% |
| O & M Cost per 1000 gallons sold will not exceed \$ Actual Cost per 1,000 Gallons sold | \$6.5 \$ | 5.78 | \$ | 6.13 | \$ | 6.17 | \$ 6.34 | \$ 6.51 | \$ 6.69 |
| Revenue per 1,000 Gallons sold will exceed \$6.50 Actual Revenue per 1,000 Gallons | pei \$ | r 1,000 Gallor 9,10 | | 9.14 | \$ | 9.27 | \$ 9.41 | \$ 9.55 | \$ 9.70 |
| Cash Balance will exceed 45 days of O&M expense Actual Days of Cash Coverage | es | 157 | | 149 | | 148 | 144 | 140 | 137 |
| Cash Balance at EOFY | \$ | 835,079 | \$ | 836,047 | \$ | 836,090 | \$ 836,895 | \$ 837,663 | \$ 838,588 |
| Gallons sold for FY 2020-2021 | ; | 334,795,900 | | 334,795,900 | | 334,795,900 | 334,795,900 | 334,795,900 | 334,795,900 |
| Reserves Balance October 2021 | \$ | 3,515,189 | \$ | 3,515,789 | \$ | 3,740,789 | \$ 4,055,789 | \$ 4,359,789 | \$ 4,650,789 |
| Reserves will cover 45 days O & M Costs | | 238,759 | | 253,083 | | 254,565 | 261,565 | 268,772 | 276,193 |

| 201-000-4-381-88 From Water Bond Reserve | carryover from FY 2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 201-000-1-348-00 Commetion Fees 96.997-17 31,170.00 15,420.00 50,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,000.00 20,0 | carryover from FY 2022 |
| 20.000.496-30 Commention Fees 96.997.17 31.170.00 15.20.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000.00 20.000. | carryover from FY 2022 |
| 291-090-1-371-10 Miss Perseure 38-393 0 40-592 22 20-664 07 35 000 0 40 000 00 | carryover from FY 2022 |
| 201-000-4371-15 Grants | carryover from FY 2022 |
| 201-000-4381-19 From Comm Over Fd | DPW cell |
| 201-000-4381-88 From Water Depreciation | DPW cell |
| 201-000-4-381-91 | DPW cell |
| ACT A A A A A A A A A | DPW cell |
| 2012-015-110-00 Regular Salaries | DPW cell |
| 201-2015-120-00 Overtime | DPW cell |
| 201-201-5-130-00 Bernfits - Health & Life 13,873-24 13,036-58 6,517-67 14,700.00 16,149.00 | DPW cell |
| 2012-015-140-00 Social Security | DPW cell |
| 201-2015-160-00 Unemployment Ins | DPW cell |
| 2012-015-520-00 Legal / Motimes 500.00 750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 1,750.00 | DPW cell |
| 201-2015-529-00 Engineering / Consulting | DPW cell |
| 201-2015-250-00 Waste Removal 201-2015-250-00 Waste Removal 201-2015-250-00 Waste Removal 201-2015-300-00 Waste Removal 201-2015-300-00 Waste Removal 201-2015-300-00 Velephone / Communications 983.45 563.36 302.31 800.00 700.00 201-2015-330-00 Postage 176.05 85.67 74.01 200.00 200.00 201-2015-330-00 Whites 1.171.40 2.136.67 572.49 2.000.00 1.000.00 201-2015-330-00 Whites 2.171.40 2.136.67 572.49 2.000.00 1.000.00 201-2015-350-00 Rentals And Leases 751.42 1.006.55 414.65 1.000.00 1.000.00 201-2015-350-00 Rentals And Leases 751.42 1.006.55 414.65 1.000.00 2.700.00 201-2015-350-00 Equipment Maint And Repair 2.46.29 882.61 1.328.51 2.000.00 2.700.00 201-2015-350-00 Velocide Maint/Repair 246.29 882.61 1.000.00 1.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 2.17.000.00 | DPW cell |
| 2012-015-310-00 Telephone / Communications 983.45 563.36 302.31 800.00 700.00 2012-015-330-00 Postage 176.05 85.67 74.01 200.00 200.00 2012-015-330-00 Whites 1.171.40 2.136.67 572.49 2.000.00 2.000.00 2012-015-330-00 Whites 1.171.40 2.136.67 572.49 2.000.00 1.000.00 2012-015-350-00 Whites 2.137.71 2.767.21 1.328.51 2.000.00 2.700.00 2012-015-350-00 Southern Maint And Repair 2.137.71 2.767.21 1.328.51 2.000.00 2.700.00 2.012-015-350-00 Cautiment Maint And Repair 2.46.29 882.61 1.000.00 2.700.00 2.012-015-350-00 Transportation Reimburse 2.012-015-350-00 White Maint/Repair 246.29 882.61 1.000.00 1.000.00 2.012-015-350-00 United Maint/Repair 246.29 882.61 1.000.00 2.000.00 2.012-015-350-00 United Contractual Services 16.016.59 23.835.94 8.448.33 18.000.00 20.000.00 2012-015-350-00 United Contractual Services 16.016.59 23.835.94 8.448.33 18.000.00 20.000.00 2012-015-350-00 United Contractual Services 16.016.59 23.835.94 8.448.33 18.000.00 20.000.00 2012-015-350-00 United Contractual Services 9.570.01 9.222.37 1.305.00 8.066.00 1.000.00 2012-015-350-00 United Contractual Services 9.570.01 9.222.37 1.305.00 8.066.00 1.000.00 2012-015-350-00 Technological II 4.181.82 2.724.72 1.138.63 3.711.00 2.829.00 2012-015-350-00 Technological II 4.181.82 2.724.72 1.138.63 3.711.00 2.829.00 2012-015-350-00 Technological II 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 4.181.82 | |
| 201-201-5-330-00 Utilities | |
| 201-2015-390-00 Insurance | |
| 201-2015-360-00 Equipment Maint And Repair 2.737.71 2.767.21 1.328.51 2.000.00 2.700.00 201-2015-360-10 Vehicle Maint/Repair 246.29 882.61 1.000.00 1.000.00 201-2015-390-00 Transportation Reimburse 201-2015-390-00 Equipment Maint And Repair 246.29 882.61 1.000.00 1.000.00 201-2015-390-00 Culter Contractual Services 16.016.59 23.835.94 8.448.33 18.000.00 20.000.00 201-2015-390-37 Utility Assist To Agencies 201-2015-390-50 Contractual Technological 9.570.01 9.222.37 1.305.00 8.065.00 1.000.00 201-2015-391-00 Technological Hardware 1.200.00 2.704.72 1.138.53 3.711.00 2.829.00 201-2015-391-00 Technological Hardware 1.200.00 2.000.00 2.000.00 201-2015-392-00 Technological Hardware 1.200.00 2.000.00 2.000.00 201-2015-391-00 Department Specific Technology 7.490.00 2.000.00 2.000.00 201-2015-401-00 Office Supplies 171.95 200.00 2.000.00 2.001.2015-401.00 Fuels For Vehicles/Equip 5.000.00 5.000.00 5.000.00 2.001.2015-401.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.00 5.000.0 | |
| 201-2015-380-00 Building Maintenance | |
| 201-2015-399-00 Other Contractual Services 16,016:59 23,835:94 8.448.33 18,000.00 20,000.00 | |
| 201-2015-399-37 Ulitity Assist To Agencies | |
| 201-2015-391-00 Technological Hardware | LICE Consises |
| 201-2015-393-00 Department Specific Technology | HCS Services Shared Salary and Services |
| 201-2015-420-00 Fuels For Vehicles/Equip | See Capital Sheet for detail |
| 201-201-5-40-00 Agrict & Uniform Supplies 43.40 51.15 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 10 | |
| 201-2015-460-00 Vehicle Maint Supplies 87.98 224.65 140.40 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000.00 1.000. | |
| 201-2015-520-00 Equiment | |
| 201-201-5-930-00 Equipment | |
| 201-201-5-95-00 Depreciation Expenses 730,530,30 664,018,22 | |
| 201-2015-8690-00 Prior Year Adjustment | |
| 201-2015-730-52 Transfer-Water Att Bd I8R 201 000 00 201 000 00 10,500 00 201 000 00 201 000 00 201 000 00 201 000 00 201 000 00 201 000 00 201 000 00 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 10 201 000 201 000 10 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 000 201 00 | |
| 201-201-5-730-54 Transfer to Economic Development 18.228.00 8.400.00 9.622.00 | |
| 201-2015-820-00 | |
| 201-202-5-110-00 Regular Salaries 315,585.08 315,821.21 160.085.35 320,500.00 296.661.00 201-202-5-120-00 Overtime 6,969.98 9,567.55 3,579.93 8,500.00 8,500.00 201-202-5-130-00 Benefits - Health & Life 31,045.44 23,031.65 12,187.31 27,500.00 35,864.00 201-202-5-131-00 Benefits - Criber 4,221.75 (1,841.17) - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - <td< td=""><td></td></td<> | |
| 201-202-5-120-00 Overlime 6,969-98 9,567.55 3,579-93 8,500.00 8,500.00 201-202-5-130-00 Benefits - Health & Life 31,045,44 23,031.65 12,187.31 27,500.00 35,864.00 201-202-5-131-00 Benefits - Other 4,221.75 (1,841.17) . 201-202-5-131-00 Benefits - Other 4,221.75 (1,841.17) . 201-202-5-130-00 Social Security 22,154.46 23,324.36 11,621.83 24,000.00 23,345.00 201-202-5-130-00 Retirement 29,600.89 32,684.28 15,813.15 31,500.00 24,413.00 | |
| 201-2025-131-00 Benefits - Cither 4 221.75 (1,941.17) 201-2025-134-00 Social Security 22 154.46 23.324.36 11.621.83 24,000.00 23.345.00 201-2025-1590-00 Retirement 29.600.89 32.684.28 15.813.15 31,500.00 24.413.00 | |
| 201-202-5-150-00 Retirement 29,600.89 32.684.28 15.813.15 31.500.00 24.413.00 | |
| 201-202-5-160-00 Unemployment Ins | |
| 201-202-5-20-00 Legal / Attorney Fees 201-202-5-20-00 Legal / Attorney | |
| | Engineering for ammonia feed relocation |
| 201-202-5-310-00 Telephone / Communications 36.59 481.74 532.82 600.00 1.200.00 | Additional Smart phone |
| 201-202-5-330-00 Utilities 116,969.50 154,207.47 86.262.56 170,000.00 175,000.00 | Extra to ship Lead and copper samples. Increase for heating for Caustic Soda feed. |
| 201-202-5-360-10 Vehicle Maint/Repair 51 00 181 77 500 00 500 00 | |
| 201-202-5-370-00 Transportation Reimburse 201-202-5-380-00 Building Maintenance 4,663.62 3,726.97 9,440.80 14,000.00 15,000.00 | |
| 201-202-5-390-00 Other Contractual Services 1 230.59 27,126.61 53.911,73 19.000.00 44,000.00 201-202-5-390-23 Lab Testing 3.835.90 13,613.54 7,718.13 15.000.00 17,000.00 | |
| 201-202-5-390-50 Contractual - Technology 1,435-92 1,439-50 921-96 1,440-00 1,500-00 201-202-5-391-00 Technological IT 8,322.09 9,027-72 5,669-05 9,709.00 11,312-00 | HCS Services Shared Salary and Services |
| 201-202-5-392-00 Technological Hardware 2,400.00 201-202-5-410-00 Office Supplies 50.00 | Workstation Replacements |
| 201-202-5-420-00 Fuels For Vehicles/Equip 840.81 701.47 979.84 1,000.00 2,000.00 201-202-5-430-00 Operating Supplies 2,742.54 2,142.48 650.59 2,500.00 2,500.00 | |
| 201-202-5-440-00 Safety & Uniform Supplies 485.68 1.058.07 661.77 1.000.00 1.250.00 201-202-5-450-00 Maint/Repair Supplies 2.051.62 2.888.08 1.632.42 5.000.00 5.000.00 | |
| 201-202-5-470-00 Wehick Maint Supplies 201-202-5-470-00 Minor Equipment 1,500 69 33,196.85 39,080.30 61,600.00 53,500.00 | |
| 201-202-5-490-00 Generat Fuel/Chemical Sup 78.613.88 99.615.98 80.524.17 170.000.00 250.000.00 | Increased Costs |
| 201-202-5-510-00 Land | |
| 201-202-5-530-00 Equipment 15,769.00 16,500.00 114,500.00 | |
| 201-202-5-550-0 Other Capital Improvements 57,124 56 599,279 00 319,249 00 201-202-5-595-0 Depreciation Expenses | |
| 201-202-5-730-53 Transfer To Water Surplus | |
| <u>WATER DISTRIBUTION</u> 201-203-5-110-00 Regular Salaries 303.471.68 342.580.86 174.803.99 347.700.00 356.440.00 | |
| 201-203-5-120-00 Overtime 11,037.39 7,945.20 7,914.22 12,000.00 12,000.00 201-203-5-130-00 Benefits - Health & Life 46,145.60 45,511.46 24,352.59 52,200.00 58,342.00 | |
| 201-203-5-134-00 Benefits - Other 6,784-23 5,373-17 - 201-203-5-134-00 Social Security 22,552.75 25,369.32 13,282.46 28,000.00 28,186.00 | |
| 201-203-5-160-00 Retirement 29.239.79 36.884.53 18.655.59 38.000.00 29.475.00 201-203-5-160-00 Unemployment Ins | |
| 201-203-5-230-00 Engineering / Consulting - | |
| 201-203-5-240-00 Training And Travel 2.849.67 232.33 346.00 1.000.00 1.000.00 201-203-5-260-00 Waste Removal | |
| 201-203-5-310-00 Telephone / Communications 2.588.06 1,837.12 866.85 1.800.00 1,800.00 201-203-5-320-00 Postage 18.03 100.00 100.00 | |
| 201-203-5-330-00 Utilities 6,029 84 5,103.84 1,993.10 6,000.00 6,000.00 201-203-5-340-00 Rentals And Leases | |
| 201-203-5-360-00 Equipment Maint And Repair 284.89 1,729.75 220.56 1,000.00 1,000.00 201-203-5-360-10 Vehicle Maint/Repair 605.92 1,825.49 553.30 3,000.00 3,500.00 | |

| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|
| 201-203-5-380-00 | Building Maintenance | 1,895.81 | 797 50 | 1.149.44 | 5,000,00 | 12 000 00 | 1/2 generator for entire building |
| 201-203-5-390-00 | Other Contractual Services | 16,837 32 | 11,686,87 | 1.511.98 | 7,000,00 | 7.000.00 | gardeness for charte building |
| 201-203-5-390-23 | Lab Testing | 2,145.90 | 2.169 40 | 1 182.80 | 2.500,00 | 3.000.00 | |
| 201-203-5-390-50 | Contractual Technological | 2,7.000 | 9.50 | 26.88 | 204.00 | | HCS Services |
| 201-203-5-391-00 | Technological IT | 4,080.00 | 3,466,75 | 1 709 76 | 4 235 00 | | |
| 201-203-5-392-00 | Technological Hardware | 4,000.00 | 3,490,13 | 1,709,70 | 4,233,00 | 4,242.00 | |
| | Fuels For Vehicles/Equip | 6,413.10 | 5,602.90 | 4 404 64 | 7,000,00 | | Workstation Replacements |
| 201-203-5-430-00 | Operating Supplies | 59.150.71 | 50,318.17 | 4 421 61 | 7,000,00 | 9,000.00 | |
| 201-203-5-440-00 | Safety & Uniform Supplies | | | 36.822.31 | 40,000,00 | | elevated cost prediction |
| | Maint/Danais Counting | 4,316.15 | 1,314.06 | 990.02 | 1,800,00 | 2,000.00 | |
| 201-203-5-450-00 | Maint/Repair Supplies | 8.081.27 | 11,174 18 | 4.280 70 | 14,000.00 | 16 000 00 | |
| 201-203-5-460-00 | Vehicle Maint Supplies | 4 797 39 | 5,093.19 | 1 311 63 | 3.200.00 | | tires for backhoe_letter.and truck 19 |
| 201-203-5-470-00 | Minor Equipment | 6,090,20 | 6,973.06 | 1 485.00 | 7,500,00 | 18,000,00 | new locator \$7K. 2 new metal detectors \$2K |
| 01-203-5-505-00 | Engineering For Capital | 0 20 | | 2.948.98 | - | - | |
| | Land | | | | | - | |
| | Right Of Way | | | | | | |
| | Easement | | | | | | |
| 01-203-5-520-00 | Buildings & Structures | | | | | | |
| | Equipment | | | | 80,000.00 | 220,000.00 | |
| | Meters | | | 40 715 72 | 70 000 00 | 70,000 00 | |
| | Lines Roads Etc - New/Repl | | | 63.268.00 | 50.000.00 | 70,000 00 | |
| | Other Capital Improvements | | | 03.266.00 | 30.000.00 | | |
| | New Service Connections | | | | | | |
| | | | | | | | |
| | Depreciation Expenses | 2 000 4-2 | 0.007.05 | | | | |
| TOTAL EXPENSE | 0 | 2,969,835.97 | 2,927,351.86 | 1,299,310,01 | 3.094 499 00 | 3 128,132.00 | |
| 051.551.115.51 | 5.105.155 | | | | | | |
| REVENUE OVER | EXPENSES | (189,546.35) | (61 179 01) | 179,333.92 | 501.00 | 968,00 | |
| | | | | | | | |
| | | | | | | | |
| VATER SURPLU | is | | | | | | |
| 1 | | | | VTD 4-41 | | | |
| Account Number | Description | EV 2040 00 A - + | EN CORON CA A | YTD Actual | m/ | | |
| | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 05-000-4-361-10 | Interest income | 68,230.26 | 46,908 27 | 24.848.25 | 40,000.00 | 40.000.00 | |
| 05-000-4-3/1-10 | Miscellaneous Revenue | | | | | 1 | |
| 05-000-4-381-81 | | 421,997 17 | 286,910,00 | 15.420.00 | 91,500.00 | T 70,600.00 | |
| TOTAL REVENUE | | 490,227,43 | 333,818.27 | 40,268,25 | 131,500.00 | 110,600.00 | |
| | | | | | | | |
| 205-205-5-730-22 | Transfer To Water Fd | | | | 50,000.00 | 70,000.00 | |
| TOTAL EXPENSE: | S | | | | 50,000.00 | 70,000,00 | |
| | | | | | 50 800:08 | 1 19,000.00 | |
| REVENUE OVER | EXPENSES | 490,227,43 | 333,818,27 | 40,268 25 | 81.500.00 | 40,600.00 | |
| TABLE OF CITY | DATE ENGLO | 430,227,40 | 333,010.27 | 40,200,23 | 81,300.00 | 1 40,000.00 | |
| 4/4 TED DEDD / E | COURT DEDU A DEMENT | | | | | | |
| VATER DEPRIE | QUIP REPLACEMENT | | | | | | |
| | | | | YTD Actual | | 1 | |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 07-000-4-361-10 | Interest Income | 904.24 | | | | | |
| | Miscellaneous Revenue | | | | | | |
| | Bond/Loan Proceeds | | | | | | |
| 07-000-4-381-89 | From Water Bond Reserve | 143,000.00 | 149,000.00 | | | | |
| TOTAL REVENUE | | 143,904,24 | 149,000.00 | | | | |
| TO THE INCINCE | | 143,904.24 | 149,000 00 | | | - | |
| 07 207 5 202 20 | Other Contractus' C | | | | | | |
| 07-207-5-390-00 | Other Contractual Services | | | | | | |
| 07-207-5-540-00 | | | | | | | |
| | Depreciation Expense | 45,056.50 | 77 239 72 | | | | |
| 07-207-5-730-22 | Transfer To Water Fd | | | | | | |
| TOTAL EXPENSE: | S | 45,056.50 | 77, 239.72 | | - | | |
| | | | | | | | v. |
| REVENUE OVER I | EXPENSES | 98,847.74 | 71,760.28 | | | | |
| | | | | | | | |
| | | | | | | | |
| | INIT & PED | | | | | | |
| VATER ALT PAIN | THE GRED | | | | | | |
| VATER ALT BND | | | | YTD Actual | | | |
| | | | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| Account Number | Description | FY 2019-20 Actual | | | 300,00 | 300.00 | |
| Account Number 08-000-4-361-10 | Interest Income | FY 2019-20 Actual 345.28 | 334.75 | 172.05 | 300,00 | | |
| Account Number 08-000-4-361-10 08-000-4-371-10 | Interest Income Miscellaneous Revenue | 345.28 | | 172.05 | 300,00 | | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 | Interest Income Miscellaneous Revenue | 345.28 201,000.00 | 334.75 201,000.00 | 100,500,00 | | | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 | Interest Income Miscellaneous Revenue | 345.28 | 334.75 | 100,500,00 | 201.000.00 | 201.000.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 | Interest Income Miscellaneous Revenue | 345.28 201,000.00 | 334.75 201,000.00 | | | | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE | Interest Income Miscellaneous Revenue From Water Fund | 345.28 201,000.00 | 334.75 201,000.00 | 100.500.00 100.672.05 | 201,000.00 201,300.00 | 201.000.00 201.300.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE 08-208-5-610-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments | 345.28 201,000.00 201,345.28 | 334.75 201,000.00 201,334.75 | 100.500.00 100.672.05 78.000.00 | 201,000.00 201,300.00 154,000.00 | 201.000.00 201.300.00 160.000.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE 08-208-5-610-00 08-208-5-620-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments | 345.28 201,000.00 | 334.75 201,000.00 | 100.500.00 100.672.05 | 201,000.00 201,300.00 | 201.000.00 201.300.00 | |
| Account Number 18-000-4-361-10 18-000-4-371-10 18-000-4-381-81 TOTAL REVENUE 18-208-5-610-00 18-208-5-620-00 18-208-5-630-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments Other Debt Services | 345.28 201,000.00 201,345.28 56.722.90 | 334.75 201,000.00 201,334.75 51,401.25 | 100.500.00 100.672.05 78.000.00 | 201,000.00 201,300.00 154,000.00 | 201.000.00 201.300.00 160.000.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE 08-208-5-510-00 08-208-5-620-00 08-208-5-640-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments Other Debt Services Transfer to Water Fund | 345.28 201,000.00 201,345.28 56.722.90 143,000.00 | 334.75 201,000.00 201,334.75 51,401.25 149,000.00 | 100.500.00 100.672.05 76.000.00 23.873.35 | 201,000.00 201,300.00 154,000.00 46,353.00 | 201,000.00 201,300.00 160,000.00 40,645.00 | |
| 08-000-4-381-81 TOTAL REVENUE 08-208-5-610-00 08-208-5-620-00 08-208-5-630-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments Other Debt Services Transfer to Water Fund | 345.28 201,000.00 201,345.28 56.722.90 | 334.75 201,000.00 201,334.75 51,401.25 | 100.500.00 100.672.05 78.000.00 | 201,000.00 201,300.00 154,000.00 | 201.000.00 201.300.00 160.000.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE 08-208-5-610-00 08-208-5-630-00 08-208-5-630-00 TOTAL EXPENSES | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments Other Debt Services Transfer to Water Fund S | 345.28 201,000.00 201,345.28 56,722.90 143,000.00 199,722.90 | 334.75 201,000.00 201,334.75 51,401.25 149.000.00 200,401.25 | 100,500,00 100,672,05 76,000,00 23,873,35 | 201,000.00 201,300.00 154,000.00 46,353.00 | 201,000.00 201,300.00 160,000.00 40,645.00 | |
| Account Number 08-000-4-361-10 08-000-4-371-10 08-000-4-381-81 TOTAL REVENUE 08-208-5-510-00 08-208-5-620-00 08-208-5-640-00 | Interest Income Miscellaneous Revenue From Water Fund Principal Payments Interest Payments Other Debt Services Transfer to Water Fund S | 345.28 201,000.00 201,345.28 56.722.90 143,000.00 | 334.75 201,000.00 201,334.75 51,401.25 149,000.00 | 100.500.00 100.672.05 76.000.00 23.873.35 | 201,000.00 201,300.00 154,000.00 46,353.00 | 201,000.00 201,300.00 160,000.00 40,645.00 | |

City of Highland, Illinois Water Treatment Plant 22/23 thru 26/27

| 널 | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|----------------------------------------------------------------------|------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| Budget Item | | | | | |
| Engineering for Capital Account #505 | | | | | |
| Replace Raw Water Pump House Drawings Total Engineering Account #505 | 10,000 10,000 | 0 | 0 | 0 | 0 |
| Land Account #510 | , | | , and the second | · | v |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Replace Raw Water Pump House | 70,000 | | | | |
| Total Building Account #520 | 70,000 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| Chemical Pumps | 16,500 | | | | |
| Filter Controllers | 18,000 | | | | |
| PLC Upgrades for Plant and Booster | 80,000 | | | | |
| Total Equipment Account #530 | 114,500 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Clean Sludge Lagoon #1 | 150,000 | | | | |
| Repair Filter #1 Leak | 20,000 | | | | |
| Heartland Conservatory Shared Costs | 35,000 | | | | |
| 200,000 Gal. Elevated Tank Maintenance | 22,885 | 22,885 | 22,885 | 22,885 | 22,885 |
| 1.5 MG Standpipe Maintenance | 56,254 | 56,254 | 56,254 | 56,254 | 56,254 |
| 1.0 MG Ground Storage Tank Maintenance | 35,110 | 35,110 | 35,110 | 35,110 | 35,110 |
| Total Other Capital Improvements Account #550 | 319,249 | 114,249 | 114,249 | 114,249 | 114,249 |
| Total Capital Expenditures Projected | 513,749 | 114,249 | 114,249 | 114,249 | 114,249 |
| | | | | | |
| Department Specific Technology | | | | | |
| Revize Website Maintenance | 340 | 340 | 340 | 340 | 340 |
| Code Red | 1150 | 1150 | 1150 | 1150 | 1150 |
| Springbrook Maintenance | 6000 | 6000 | 6000 | 6000 | 6000 |
| | 7490 | 7490 | 7490 | 7490 | 7490 |

City of Highland, Illinois Water Distribution 22/23 thru 26/27

| _ | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | |
|-----------------------------------------------------------------|---------|---------|---------|---------|---------|---------------------|
| Budget Item | | | | | | |
| Engineering for Capital Account #505 Water Main Replacements | 0 | 22.222 | | | | |
| | 0 | 30,000 | 30,000 | 30,000 | 30,000 | - |
| Total Engineering Account #505 | 0 | 30,000 | 30,000 | 30,000 | 30,000 | |
| Land Account #510 | | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 | - |
| Building Account #520 | | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 | - |
| Equipment Account #530 | | | | | | |
| Replace 1992 Boring Rig | 150,000 | | | | | |
| Replace 2000 Dump Truck (split w/sew coll) | 70,000 | | | | | carryover from FY22 |
| Replace backhoe (split w/sew coll) | | 100,000 | | | | |
| Total Equipment Account #530 | 220,000 | 100,000 | 0 | 0 | 0 | |
| Meters Account #530-60 | | | | | | |
| Auto Meter Reading | 70,000 | 70,000 | 70,000 | 70.000 | 70,000 | |
| Total Meters Account #530-60 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 5 |
| Lines, Roads, Etc Account #540 | | | | | | |
| Water Main Replacements | 0 | 300,000 | 300,000 | 300,000 | 300,000 | |
| Total Lines, Roads, Etc Account #540 | 0 | 300,000 | 300,000 | 300,000 | 300,000 | |
| Other Capital Improvements Account #550 | | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 | 7 |
| Total Capital Expenditures Projected | 290,000 | 500,000 | 400,000 | 400,000 | 400,000 | |
| | | | | | | |

| | | O&M ALL | | WER FUND | | TMENT | | | - | | | |
|-------------------------------------------|-----|----------------------|-----|----------------------|----------|----------------------|----|----------------------|----|----------------------|----|------------------|
| | | Current | JU/ | | - Ar | * - (A(F)4) | _ | | _ | - | _ | |
| | | Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | | | | | | | | | | |
| Utility Sales | \$ | 2,109,000 | \$ | 2,140,635 | \$ | 2,172,745 | \$ | 2,205,336 | \$ | 2,238,416 | \$ | 2,271,9 |
| Pretreatment Revenue | | 210,000 | | 210,000 | | 210,000 | | 210,000 | | 210,000 | | 210,0 |
| Connection Fees | | 75,000 | | 45,000 | | 45,000 | | 45,000 | | 45,000 | | 45, C |
| Misc Income | | 37,000 | | 38,000 | | 38,000 | | 38,000 | | 38,000 | | 38,C |
| Grants | | - | | - | | | | | | | | |
| Operating Transfers In | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| Total Revenues Projected | \$ | 2,431,000 | \$ | 2,433,635 | \$ | 2,465,745 | \$ | 2,498,336 | \$ | 2,531,416 | \$ | 2,564,9 |
| Revenue Allocation: | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | 2,066,350 | | 2,068,590 | | 2,095,883 | | 2,123,585 | | 2,151,703 | | 2,180,2 |
| Capital Expenditures Allocation | 10% | 243,100 | | 243,364 | | 246,574 | | 249,834 | | 253,142 | | 256.4 |
| Cash Reserve & Equip Repl Allocation | 5% | 121,550 | | 121,682 | | 123,287 | | 124,917 | | 126,571 | | 128,2 |
| Operating & Maintenance | | | | | | | | | | | | |
| Personnel - Admin | \$ | 125,330 | æ | 124,312 | ¢ | 128,663 | • | 122 100 | • | 127 007 | • | 140.0 |
| Professional Svcs - Admin | Ф | 171,174 | | 163,530 | Φ | 162,801 | Φ | 133,166 166,057 | Ф | 137,827 169,378 | Ф | 142,6 172.7 |
| Contractual Svcs - Admin | | 76,169 | | | | | | | | | | |
| Supplies - Admin | | 1,900 | | 77,119 3,900 | | 78,661 3,978 | | 80,235 4,058 | | 81,839 | | 83,4 |
| Sub Total | - | 374,573 | | 368,861 | | 374,103 | _ | 383,515 | - | 4,139 | | 4,2 |
| Personnel - Collection | - | 195,800 | | 191,293 | | 197,988 | | 204.918 | _ | 393,183 | | 403, 219.5 |
| Professional Sycs - Collection | | 195,600 | | 191,293 | | | | 204,918 520 | | 212,090 | | |
| Contractual Sycs - Collection | | 26,639 | | 54,042 | | 510 55,123 | | 56,225 | | 531 | | 50.4 |
| Supplies - Collection | | 51,500 | | 61,700 | | 62,934 | | 64,193 | | 57,350 | | 58,4 |
| Sub Total | Y | 274,439 | | 307,535 | | 316,555 | _ | 325,856 | - | 65,477 335,447 | _ | 66,7 |
| Personnel - WRF | - | 323,500 | | 311,148 | | 322,038 | _ | 333,309 | _ | 344,975 | | 345,: 357,0 |
| Professional Svcs - WRF | | 2,000 | | 22,000 | | 22,440 | | 22,889 | | 23,347 | | 23.8 |
| Contractual Svcs - WRF | | 239,509 | | 263,012 | | 268,272 | | 273,638 | | 279,110 | | 284,6 |
| Supplies - WRF | | 82,750 | | 121,750 | | 124,185 | | 126,669 | | 129,202 | | 131,7 |
| Sub Total | _ | 647,759 | | 717,910 | | 736,935 | | 756,505 | | 776,634 | _ | |
| Personnel - Pretreatment | - | 047,739 | | 717,310 | | 730,933 | | 730,303 | | 110,034 | _ | 797,3 |
| Professional Svcs - Pretreatment | | 17,500 | | 22,500 | | 22.950 | | 23,409 | | 23,877 | | 24.3 |
| Contractual Svcs - Pretreatment | | 4,000 | | 4,000 | | 4,080 | | 4,162 | | 4,245 | | 4,3 |
| Supplies - Pretreatment | | 4,000 | | 4,000 | | 4,000 | | 4,102 | | 4,245 | | 4,0 |
| Sub Total | _ | 21,500 | | 26,500 | | 27,030 | | 27,571 | _ | 28,122 | | 28.0 |
| Total O&M Projected | | 1,318,271 | | 1,420,806 | | 1,454,623 | | 1,493,446 | | 1,533,386 | | 1,574, |
| Capital Projection | | 3,505,000 | | 2,500,000 | | 100,000 | | 310,000 | | | | 310.0 |
| Bond Debt Repayment Transfer Out | | 721,000 | | 707.000 | | 814,309 | | 811,409 | | 813,459 | | 815,4 |
| Bond/Debt Proceeds | | 2.825,000 | | 1,800,000 | | 014,309 | | 011,409 | | 013,439 | | 013,4 |
| Capital Reserve Transfer In | | 500,000 | | 570,000 | | 0 | | 117,000 | | 0 | | 135,0 |
| Transfer to Economic Development | | 7,133 | | 070,000 | | 0 | | 0.000 | | 0 | | 133,0 |
| Transfer to Reserves / Surplus | | 204,000 | | 175,000 | | 96,000 | | 0 | | 184,000 | | |
| Cash Expenditures | | 4 903 074 | | 3 020 906 | | 1 554 600 | | 1 902 440 | | 1 500 000 | | 1 004 1 |
| Cash Expenditures Transfers Out | | 4,823,271 | | 3,920,806 | | 1,554,623 | | 1,803,446 | | 1,533,386 | | 1,884,4 |
| Total Expenditures & Transfers Projected | \$ | 932,133 5,755,404 | \$ | 882,000 4,802,806 | \$ | 910,309 2,464,932 | \$ | 811,409 2,614,855 | \$ | 997,459 2,530,845 | \$ | 815,4 2,699,8 |
| ap | Ψ | 5,755,404 | * | 1,002,000 | <u> </u> | 2,404,002 | Ψ | 2,01-4,000 | Ψ | 2,000,040 | Ψ | 2,000,0 |
| Projected Excess (Deficiency) of Revenues | | | _ | | | | | | | | _ | |
| over Expenses & Transfers | \$ | 596 | | 829 | | 812 | | 480 | | 571 | | 1 |

| | SE | WER DEPAR | TM | IENT'S CRITIC | CAI | MEASURES | | | |
|---------------------------------------------------------------------------------|------|----------------|----|---------------|-----|-------------|-----------------|-----------------|-----------------|
| Revenue Dedicated to O&M will not exceed 65% Actual Revenue Dedicated to O&M | | 54.2% | | 58.4% | | 59.0% | 59.8% | 60.6% | 61.4% |
| O & M Cost per 1000 gallons sold will not exceed \$ | 55.5 | 0 | | | | | | | |
| Actual Cost per 1,000 Gallons sold | \$ | 5,37 | \$ | 5.67 | \$ | 5.80 | \$ 5,96 | \$ 6.12 | \$ 6.28 |
| Revenue per 1,000 Gallons billed will exceed \$ 7.0 | 0 p | er 1,000 Gallo | ns | | | | | | |
| Actual Revenue per 1,000 Gallons | \$ | 9.90 | \$ | 9.71 | \$ | 9,83 | \$ 9.96 | \$ 10.10 | \$ 10.23 |
| Cash Balance will exceed 45 days of O&M expens | es | | | | | | | | |
| Actual Days of Cash Coverage | | 292 | | 271 | | 265 | 258 | 251 | 245 |
| Cash Balance at EOFY | \$ | 1,052,973 | \$ | 1,053,802 | \$ | 1,054,614 | \$ 1,055,095 | \$ 1,055,665 | \$ 1,055,771 |
| Gallons billed for FY 2020-2021 | | 245,444,100 | | 250,721,600 | | 250,721,600 | 250,721,600 | 250,721,600 | 250,721,600 |
| Reserves Balance October 2021 | | \$2,443,635 | | \$2,048,635 | | \$2,144,635 | \$2.027.635 | \$2,211,635 | \$2,076,635 |
| Debt Reserves Required IEPA | | \$537,568 | | \$537,568 | | \$642,568 | \$642,568 | \$642,568 | \$642,568 |
| Available Reserves | | \$2,443,635 | | \$2,048,635 | | \$1,502,067 | \$1,385,067 | \$1,569,067 | \$1,434,067 |
| Reserves to Cover 45 days O&M Costs | | \$162,527 | | \$175,168 | | \$179,337 | \$184,124 | \$189,048 | \$194,114 |

| | | | | | WER FUND | | | | | | | | |
|-------------------------------------------|-----|----|------------|--------------|-----------|----|-------------|--------------|----------------------|----|----------------------|----|----------------------|
| | | | O&M AL | | ATED BY C | | GORY | | | | | | |
| | | _ | Current | | | | | | | | | | |
| | | F | iscal Year | | FY | | FY | | FY | | FY | | FY |
| | | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | | | | | | | | | | | |
| Utility Sales | | \$ | 2,109,000 | \$ | 2,140,635 | \$ | 2,172,745 | \$ | 2,205,336 | \$ | 2,238,416 | \$ | 2,271,992 |
| Pretreatment Revenue | | | 210,000 | | 210,000 | | 210,000 | | 210,000 | | 210,000 | | 210,000 |
| Connection Fees | | | 75,000 | | 45,000 | | 45,000 | | 45,000 | | 45,000 | | 45,000 |
| Misc Income | | | 37,000 | | 38,000 | | 38,000 | | 38,000 | | 38,000 | | 38,000 |
| Grants | | | 0 | | 0 | | 0 | | 0 | | 0 | | (|
| Operating Transfers In | | | 0 | | 0 | | 0 | | 0 | | 0 | | |
| Total Revenues Projected | | \$ | 2,431,000 | \$ | 2,433,635 | \$ | 2,465,745 | \$ | 2,498,336 | \$ | 2,531,416 | \$ | 2,564,992 |
| Revenue Allocation: | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 2,066,350 | | 2,068,590 | | 2,095,883 | | 2.123.585 | | 2,151,703 | | 2,180,243 |
| Capital Expenditures Allocation | 10% | | 243,100 | | 243,364 | | 246,574 | | 249,834 | | 253,142 | | 256,499 |
| Cash Reserve & Equip Repl Allocation | 5% | | 121,550 | | 121.682 | | 123,287 | | 124.917 | | 126,571 | | 128,250 |
| Zama i sept. / iiioodiioii | 070 | | 121,000 | | 121,002 | | 120,207 | | 147,311 | | 120,5/1 | | 120,230 |
| Operating & Maintenance: | | | | | | | | | | | | | |
| Personnel - Admin | | \$ | 125,330 | \$ | 124,312 | | 128,663 | \$ | 133,166 | \$ | 137,827 | \$ | 142,651 |
| Personnel - Collection | | | 195,800 | | 191,293 | | 197,988 | | 204,918 | | 212,090 | | 219,513 |
| Personnel - WRF | | | 323,500 | | 311,148 | | 322,038 | | 333,309 | | 344,975 | | 357,049 |
| Personnel - Pretreatment | | | 0 | | 0 | | | | | | - | | - |
| Sub Total | | | 644,630 | | 626,753 | | 648,689 | | 671,393 | | 694,892 | | 719,21 |
| Professional Svcs - Admin | | | 171,174 | | 163,530 | | 162,801 | | 166,057 | | 169,378 | | 172,765 |
| Professional Svcs - Collection | | | 500 | | 500 | | 510 | | 520 | | 531 | | 541 |
| Professional Svcs - WRF | | | 2,000 | | 22,000 | | 22,440 | | 22,889 | | 23,347 | | 23,814 |
| Professional Svcs - Pretreatment | 7/2 | | 17,500 | | 22,500 | | 22,950 | | 23,409 | | 23,877 | | 24,355 |
| Sub Total | | _ | 191,174 | | 208,530 | | 208,701 | | 212,875 | | 217,132 | | 221,47 |
| Contractual Svcs - Admin | | | 76,169 | | 77,119 | | 78,661 | | 80,235 | | 81,839 | | 83,476 |
| Contractual Svcs - Collection | | | 26,639 | | 54,042 | | 55,123 | | 56,225 | | 57,350 | | 58,497 |
| Contractual Svcs - WRF | | | 239,509 | | 263,012 | | 268,272 | | 273,638 | | 279,110 | | 284,693 |
| Contractual Svcs - Pretreatment | | _ | 4,000 | | 4,000 | | 4,080 | | 4,162 | | 4,245 | | 4,330 |
| Sub Total | | _ | 346,317 | | 398,173 | | 406,136 | | 414,259 | | 422,544 | | 430,99 |
| Supplies - Admin | | | 1,900 | | 3,900 | | 3,978 | | 4,058 | | 4,139 | | 4,221 |
| Supplies - Collection | | | 51,500 | | 61,700 | | 62,934 | | 64,193 | | 65,477 | | 66,786 |
| Supplies - WRF | | | 82,750 | | 121,750 | | 124,185 | | 126,669 | | 129,202 | | 131,786 |
| Supplies - Pretreatment | | _ | 0 | | 0 | | - | | - | | - | | - |
| Sub Total | | _ | 136,150 | | 187,350 | | 191,097 | _ | 194,919 | _ | 198,817 | | 202,79 |
| Total O&M Projected | | | 1,318,271 | | 1,420,806 | | 1,454,623 | | 1,493,446 | | 1,533,386 | | 1,574,47 |
| Capital Projection | | | 3,505,000 | | 2,500,000 | | 100.000 | | 310,000 | | 0 | | 310,000 |
| Bond Debt Repayment Transfer Out | | | 721,000 | | 707,000 | | 814,309 | | 811,409 | | 813,459 | | 815,409 |
| Bond/Debt Proceeds | | | 2,825,000 | | 1,800,000 | | 0 | | 0 | | 0 | | 010,400 |
| Capital Reserve Transfer In | | | 500,000 | | 570,000 | | 0 | | 117,000 | | Ö | | 135,000 |
| Transfer to Economic Development | | | 7,133 | | 0 | | 0 | | 0 | | 0 | | (|
| Transfer to Reserves / Surplus | | | 204,000 | | 175,000 | | 96,000 | | 0 | | 184,000 | | (|
| Cash Expenditures | | | 4,823,271 | | 3,920,806 | | 1,554,623 | | 1 000 440 | | 1 522 200 | | 1 004 477 |
| Transfers Out | | | 932,133 | | 882,000 | | 910,309 | | 1,803,446 811.409 | | 1,533,386 | | 1,884,477 |
| Total Expenditures & Transfers Projected | | \$ | 5,755,404 | \$ | 4,802,806 | S | 2,464,932 | \$ | 2,614,855 | \$ | 997,459 2,530,845 | \$ | 815,409 2,699,886 |
| | | , | .,,,,,,,,, | - | .,, | | 3, 10 ti002 | - | 2,0.7,000 | * | 2,000,040 | Ψ | _,000,000 |
| Projected Excess (Deficiency) of Revenues | | | | _ | | | | _ | | _ | | _ | |
| over Expenses & Transfers | | \$ | 596 | œ. | 829 | • | 812 | • | 480 | • | E74 | • | 400 |
| | _ | Ψ | 290 | Ψ | 029 | φ | 012 | φ | 400 | Φ | 571 | \$ | 106 |

| | SE | WER DEPAR | TN | ENT'S CRITIC | CA | L MEASURES | | | |
|-----------------------------------------------------|-------|----------------|----|--------------|----|---------------|--------------------|---------------------|---------------------|
| Revenue Dedicated to O&M will not exceed 65% | | | | | | | | | |
| Actual Revenue Dedicated to O&M | | 54.2% | | 58.4% | | 59.0% | 59.8% | 60.6% | 61.49 |
| O & M Cost per 1000 gallons sold will not exceed \$ | \$ 6: | 00 | | | | | | | |
| Actual Cost per 1,000 Gallons sold | \$ | 5.37 | \$ | 5,79 | \$ | 5.93 | \$ 6.08 | \$ 6.25 | \$ 6.41 |
| Revenue per 1,000 Gallons billed will exceed \$ 7.0 | n 0 | er 1 000 Gallo | ns | | | | | | |
| Actual Revenue per 1,000 Gallons | \$ | 9.90 4.53 | | 9.92 4.13 | \$ | 10.05 4.12 | \$ 10.18 4.1 | \$ 10.31 4.06 | \$ 10.45 4.04 |
| Cash Balance will exceed 45 days of O&M expens | es | | | | | 71,12 | £., | 4.00 | 4,04 |
| Actual Days of Cash Coverage | | 292 | | 271 | | 265 | 258 | 251 | 245 |
| Cash Balance at EOFY | \$ | 1,052,973 | \$ | 1,053,802 | \$ | 1,054,614 | \$ 1,055,095 | \$ 1,055,665 | \$ 1,055,771 |
| Gallons billed for FY 2020-2021 | | 245,444,100 | | 245,444,100 | | 245,444,100 | 245,444,100 | 245,444,100 | 245,444,100 |
| Reserves Balance October 2021 | | \$2,443,635 | | \$2,048,635 | | \$2,144,635 | \$2,027,635 | \$2,211,635 | \$2,076,635 |
| Debt Reserves Required IEPA | | \$537,568 | | \$537,568 | | \$642,568 | \$642,568 | \$642,568 | \$642,568 |
| Available Reserves | | \$2,443,635 | | \$2,048,635 | | \$1,502,067 | \$1,385,067 | \$1,569,067 | \$1,434,067 |
| Reserves to Cover 45 days O&M Costs | | \$162,527 | | \$175,168 | | \$179,337 | \$184,124 | \$189,048 | \$194,114 |

| | | | | YTD Actual | | | |
|-----------------------------------|------------------------------------------------------|-------------------------|------------------------|-------------------------|--------------------------|-----------------------------------------|-----------------------------------------|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
| 01-000-4-344-41 | Pre-Treatment Revenue | 207.243.13 | 214,841.53 | 164,729.01 | 210,000.00 | 210.000.00 | Comments |
| | Sales / Extra Sales | 1,986,527.24 | 2,084,861,17 | 1,069,303.19 | 2,109,000,00 | 2,140.635.00 | |
| | Gain On Sale Of Assets | 440 440 04 | | | | | |
| | Connection Fees Interest Income | 110,446.34 33,356.10 | 76,530.00 28,802.65 | 30.612.00 14.832.04 | 75,000.00 25,000.00 | 45,000.00 28,000.00 | |
| | Misc Revenue | 9,541.94 | 4,941_19 | 43.25 | 12,000.00 | 10,000.00 | |
| | Grants | | 1,650,000.00 | | 12,000,00 | 10,000,00 | |
| | Note Payable Proceeds | | | | 2,825,000,00 | 1,800,000.00 | SRF Loan reimbursement |
| 01-000-4-371-90 01-0004-381-49 | Overpayments Transfer form WRF Loan Repay | | 176,889.11 | | | | |
| | From Sewer Surplus/Repl | | 170,009.11 | | 500,000.00 | 570,000,00 | Carryover Projects |
| 01-000-4-381-51 | From TIF #2 Bond Proceeds | | | | 500,000.00 | 0,000,00 | Carryover Frojects |
| | From Sewer Construction | | | | | | |
| TOTAL REVENUE | | 2,347,114,75 | 4,236,865.65 | 1,279,519.49 | 5,756,000.00 | 4,803,635,00 | |
| SEWER ADMIN | | | | | | | |
| 01-301-5-110-00 | Regular Salaries | 86,748.00 | 88,802.95 | 44,192.49 | 92.000.00 | 92,500.00 | |
| | Overtime | 1 116 12 | 1,521.87 | 98.00 | 1,000.00 | 1,000.00 | |
| | Benefits - Health & Life Benefits - Other | 13,872,99 | 13,038 15 | 6.518.87 | 15,500 00 | 16,149.00 | |
| | Social Security | 1,329.52 | 1,482.67 | 3,107.35 | 7,000.00 | 7,153.00 | |
| | Retirement | 1,874.56 | 2 190.85 | 4,266.98 | 9,800.00 | 7,480.00 | |
| | Unemployment Ins | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Salary/Car Allowance | 25.95 | 25.82 | 12.39 | 30,00 | 30 00 | |
| | Auditing Legal / Attorney Fees | 500.00 706.55 | 2,720.00 3,045.41 | 321.65 | 1,750.00 2 000 00 | 1,750.00 | |
| | Engineering / Consulting | 100.35 | 5,045,41 | 321,05 | 2,000,00 | 2,000.00 | |
| 01-301-5-240-00 | Training And Travel | 682.27 | 582.78 | | 1,000.00 | 1,000.00 | |
| | Admin Exp To General Admin | 163,164.00 | 166.428.00 | 83,214,00 | 166.424.00 | 158,780.00 | |
| | Waste Removal | 00.00 | 25.20 | | 200.00 | | |
| | Telephone / Communications Postage | 63.98 5.15 | 25.32 4.08 | 3.71 | 300.00 | 100.00 | |
| 01-301-5-330-00 | Utilities | 1,641.39 | 2.360.70 | 588.39 | 2,000.00 | 2.000.00 | |
| 01-301-5-340-00 | Rentals And Leases | 940.04 | 876.29 | 401.01 | 1.200.00 | 1,000.00 | |
| | Insurance | 45,456.67 | 44,755.19 | | 42,500.00 | 41,600.00 | |
| | Equipment Maint And Repair Vehicle Maint/Repair | | 652,19 | | 1,000.00 | 1,000.00 | |
| | Transportation Reimburse | | 032, 19 | | 1,000.00 | 1,000,00 | |
| 01-301-5-380-00 | Building Maintenance | | | | | | |
| | Other Contractual Services | 15,835.67 | 17,558.35 | 8,403.69 | 18.000.00 | 20,000.00 | |
| | Utility Assist To Agencies Contractual/Technological | 0.266.02 | 0.220.20 | 4 500 00 | 0.000.00 | 1,000,00 | 1100 0 |
| | Technological IT | 9,366.02 4,114.82 | 9,228.29 2,724.71 | 1.509.00 1.138.52 | 8,066.00 3,073.00 | 2,829.00 | HCS Services Shared Salary and Services |
| | Technological Hardware | 4,114.02 | 2,724.77 | 1,150.52 | 5,075.00 | | Workstation Replacements |
| | Department Specific Technology | | | | | 7,490.00 | See Capital Sheet for Detail |
| | Office Supplies | | 171.95 | | 200.00 | 200.00 | |
| | Fuels For Vehicles/Equip Operating Supplies | 350,46 | 232.59 610.23 | 255,23 | 500.00 | 500.00 | |
| | Safety & Uniform Supplies | 98.39 | 010.23 | 255,23 | 100.00 | 800.00 100.00 | |
| 01-301-5-450-00 | Maint/Repair Supplies | | | | 100,00 | 100.00 | |
| | Vehicle Maint Supplies | | | | 100.00 | 100.00 | |
| | Minor Equipment Buildings & Structures | | 287,14 | 550.40 | 1,000,00 | 1,000.00 | |
| | Equipment | | | | | | |
| 01-301-5-550-00 | Other Capital Improvements | | | | | | |
| | Depreciation Expenses | 269,410.18 | 345,154_19 | | | | |
| | Prior Year Adjustment Transfer To Sewer Surplus | 295,446.34 | 533,163,00 | 20.642.00 | 204.000.00 | 475,000,00 | |
| | Transfer to WRF Loan Payment | 293,440.34 | 230,000.00 | 30.612.00 262.500.00 | 204,000.00 525,000.00 | 175,000.00 531,000.00 | |
| 01-301-5-730-39 | Trans To 004/Util Facility | | | | 520,000,00 | 331,000.00 | |
| 01-301-5-730-41 | Transfer To Sewer Constr | 197 004 00 | 198,996.00 | 97.998.00 | 196,000.00 | 176,000.00 | |
| | Transfer to Economic Development Bad Debt | 14 647 60 (285 13) | 7,000,00 | (F04.0.1) | 7,133.00 | | |
| | Econ Dev Incentive Disc. | (200,13) | (171.81) | (591.84) | | | |
| | | | | | | | |
| EWER COLLECTION | | | | | | | |
| | Regular Salaries | 136,654,76 | 138,680,06 | 69 501 72 | 145,500,00 | 139,360.00 | |
| | Overtime Benefits - Health & Life | 8,364.57 16,520.61 | 6,532.43 13.847.01 | 5 025 50 7 444 63 | 7.500.00 17.000.00 | 7,500.00 21,449.00 | |
| | Benefits - Other | 1,013.65 | 725.86 | 1,444,03 | 17,000.00 | 21,449.00 | |
| 01-303-5-140-00 | Social Security | 10,811.91 | 10.860.44 | 5,580.66 | 11,500.00 | 11,235.00 | |
| | Retirement | 13,368.04 | 15,300.31 | 7,609.22 | 14.300.00 | 11.749.00 | |
| | Unemployment Ins Engineering / Consulting | | 7,190.00 | 6.472.50 | | | |
| | Training And Travel | 23.00 | 1,190,00 | 222.00 | 500.00 | 500.00 | |
| 01-303-5-260-00 | Waste Removal | | | 222,00 | 550,00 | 500.00 | |
| | Telephone / Communications | 488.48 | 305.44 | 171.40 | 400.00 | 400.00 | |
| | Utilities Pontals And Losses | 5,744.93 | 5,103 72 | 1,993.08 | 6,000.00 | 6.000.00 | |
| | Rentals And Leases Insurance Claims | | 2,967,17 | 17,032.83 | | 20,000.00 | |
| 01-303-5-360-00 | Equipment Maint And Repair | 1,075.21 | 1,729.75 | 220.57 | 1,400.00 | 1,400.00 | |
| 01-303-5-360-10 | Vehicle Maint/Repair | 791.09 | 1.825.49 | 512.29 | 2.000.00 | 2.000.00 | |
| | Building Maintenance | 1.895.83 | 797.49 | 1,149 46 | 2,500.00 | 9,500.00 | |
| | Other Contractual Services Contractual/Technological | 10,148.25 | 9,022.06 8,94 | 1,513.05 | 10,000,00 | 10,000.00 | UCS Services |
| | Technological IT | 4 147 00 | 3,466.75 | 26 82 1,709 75 | 204 00 4 135 00 | | HCS Services Shared Salary and Services |
| | Technological Hardware | 4,147,00 | 5,400.75 | 1,109.13 | 4 100 00 | | Workstation Replacement |
| 01-303-5-420-00 | Fuels For Vehicles/Equip | 6,413,11 | 5,602.94 | 4,421.63 | 8,000.00 | 9,000.00 | |
| | Operating Supplies | 13,439.56 | 8,005.17 | 8 476 82 | 15 000.00 | 18,000 00 | |
| | Safety & Uniform Supplies Maint/Penair Supplies | 4,331,06 | 1,322.83 | 913.66 | 3,000.00 | 3.000.00 | |
| | Maint/Repair Supplies Vehicle Maint Supplies | 5,585,16 3,711.55 | 3,708.93 5,771.70 | 471.13 1.351.42 | 8,000.00 3,000.00 | 8,000,00 | tires for backhoe ,ietter and truck 19 |
| | Minor Equipment | 10,967,90 | 9,405.14 | 1,452.97 | 14,500.00 | | new locator and 2 metal detectors |
| 01-303-5-470-70 | Minor Eq./New Service Conn | | | | | | |
| | Engineering For Capital | | | 3,680.00 | 25,000.00 | 20,000.00 | |
| | Right Of Way | | | | | | |
| J 1~3U3~3=3 IU-ZU | Easement Buildings & Structures | | | | | | |

| \$1,000.000 Paper | Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|---------------------------|---------------------|--------------------|-------------------|-------------------|----------------------------------------------|
| \$5.00.000 Control exponences Control exponences | 301-303-5-530-00 | Equipment | T T Z T T Z T A G T G T G | T T Z G Z T A G CCC | O MONUIS TO/O I/21 | 80,000.00 | 70,000.00 | Comments |
| Wide | | | | | | 3,300,000.00 | 2,300,000,00 | |
| 10.11 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.0 | | | | | | | | |
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| School Content | | | 200 674 04 | 050 540 04 | 101 100 10 | 040.000.00 | 000 700 00 | |
| 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 | | | | | | | | |
| 19.000000000000000000000000000000000000 | | | 31,526.26 | | | | | |
| 12-09-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | | | 9.019.26 | 19.500.00 | 18 223 00 | |
| 10.000 Septiment Septime | | | | | | | | |
| 10.00000000000000000000000000000000000 | | | | | | | | |
| 20.1445-150 | 301-304-5-230-00 | Engineering / Consulting | | | | | | NPDES Permit Special Conditions 17,18,19,24 |
| 10.1963 2.000 2.00000 | | | | | | | | |
| 20.536.5.5.00 1.693.02 | 301-304-5-320-00 | Postage | 192 13 | 42.09 | 89.10 | 250.00 | 250.00 | |
| 200.004.005 Septial And Leases 15.500.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.000.00 15.00 | | | | | | | | Increased for additional propane cost |
| 15.500.00 Examined Mark And Resport 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 15.500.00 | 301-304-5-340-00 | | 5,275 65 | | 1,033,30 | | | Proposed wheel loader lease & tractor rental |
| 10.000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.0000 10.00 | | | | | 15,009.54 | | | |
| 19.934-9-90-0 Control Services 4978-47 30.310.16 14.49772 33.500.00 32.500.00 32.500.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 30.300.00 | 301-304-5-370-00 | | 1,142.55 | 101.03 | | 2,500.00 | 2,500,00 | |
| 20,394.59.23 | | | | | | | | |
| 1995-1995-00 Controllated Floringhoods 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 1,980.00 | 301-304-5-390-23 | Lab Testing | 8,954.84 | 6,581.34 | | | | |
| 2019-05-52-00 Processor | | | 1,696,06 | 1,878.30 | 899 94 | 1,800.00 | 2,000.00 | Chand Calanian 10 and 10 |
| 100.000.000.000.000.000.000.000.000.000 | | Technological Hardware | 12,825.00 | 10,037.82 | 4,561.08 | 13,509 00 | | |
| 10.1045-16-100 Seek Fort Vehickel-Equate 3.421 81 2.786 63 2.797 89 4.000 00 4.590 00 | 301-304-5-393-00 | Department Specific Technology | | | | | | |
| 201-201-201-201-201-201-201-201-201-201- | | | 3.421.81 | 2.785.63 | 2.137.89 | 4.000.00 | 4 500 00 | |
| 1982-1995-1995-1995-1995-1995-1995-1995-199 | 301-304-5-430-00 | Operating Supplies | | | | | | |
| 100-100-100-100-100-100-100-100-100-100 | | | 4 377 04 | 867 14 | 700 24 | 2 000 00 | 2,000,00 | |
| 1991-1995-1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1995 1995-1 | 301-304-5-450-00 | Maint/Repair Supplies | 8,562.18 | 10,890.70 | 5,942,97 | 10.000.00 | 12,000.00 | |
| 989.25 94.000 General Fuel Chemical Sup 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 9.89.26 | | | | | | | | |
| 93-394-595-00. Gentreering Fac Caolinal | 301-304-5-490-00 | | | | | | | |
| 101-101-101-101-101-101-101-101-101-101 | | | | | | | | |
| 10-3945-59-00 Chris Capital Improvements | | | | | | | · | |
| 30-394-595-00 Offee Capital Immovements | | | | | 60,400.00 | 100,000.00 | 110,000.00 | |
| 201-304-578-0-20 Degreealized Expenses | | | | | | - : | - | |
| SEMPER PRETIREA MENIT | 301-304-5-595-00 | Depreciation Expenses | | | | | | |
| 191-930-5-119-00 Regular Selaries 670-95 | 301-304-5-730-24 | Transfer To Sewer Surplus | | | | | | |
| 301-395-19-00 Overline | | | | | | | | |
| 301-395-5130-00 Benefits - Health & Life | | | 670.56 | | | | | |
| 301-395-51-90-00 Social Security 5-129 | 301-305-5-130-00 | | | | | | | |
| 301-305-519-00 Retirement 56.45 | | | 51.20 | | | | | |
| 101-305-522-00 Legal / Altorney Fees 2.775.00 3.081.00 1.443.00 2.500.00 2.500.00 Presam GuidancelLeal Lmt Recalculation | 301-305-5-150-00 | | | | | | | |
| 201-305-5-230-00 Engineering / Consulting 14,625.00 14,685.00 15,000.00 20,000.00 Program Guidance Level Limit Residuation | | | 2 775 00 | 0.004.00 | 4 440 00 | 0.500.00 | | |
| 301-395-5240-00 Training And Travel | | | | | | | | |
| 1913-95-53-90.0 Utilities 378.64 262.63 108.53 500.0 500.0 | | | | | | | | |
| 101-305-5340-00 Revision Re | | | 378.64 | 262.63 | 108.53 | 500.00 | 500.00 | |
| 101-395-590-00 Equipment Maint And Repair | | | | | | | | |
| 301-305-5-300-0 | | | | | | | | |
| 1901-305-5-390-00 Delire Contractual Services 25,00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500.00 3,500. | 301-305-5-360-10 | Vehicle Maint/Repair | | | | | | |
| 307-305-5-390-00 Other Contractual Services 25,00 3,500,00 | | rransportation Reimburse Building Maintenance | | | | | | |
| 301-305-5-430-00 Fuels For Vehicles/Equip | 301-305-5-390-00 | Other Contractual Services | | | | | | |
| 301-305-5-420-00 Full S For Vehicles/Equip | | | 3,409.35 | 1,991.80 | | 3,500.00 | 3,500.00 | |
| 301-305-5-440-00 Safety & Uniform Supplies 259.60 | 301-305-5-420-00 | Fuels For Vehicles/Equip | | | | | | |
| 301-305-5-450-00 Maint/Repair Supplies 259.60 | | | | | | - | | |
| 301-305-5-530-00 Control Contr | 301-305-5-450-00 | Maint/Repair Supplies | | 259.60 | | | | |
| 101-305-5-550-00 | | | | | | | | |
| | 301-305-5-530-00 | | | | | | | |
| TOTAL EXPENSES 2,067,029.98 2,574,468.83 1,091,545.42 5,755,404.00 4,802,806.00 REVENUE OVER EXPENSES 280,084.77 1,662,396.82 187,974.07 596.00 829.00 SEWER SURPLUS YTD Actual Account Number Description FY 2019-20 Actual FY 2020-21 Actual FY 2020-21 Actual FY 2020-21 Actual FY 2021-22 Budget 1007-000-4-361-10 Interest Income 38,866.04 28,936.75 16,798.25 25,000.00 27,500.00 27,500.00 1007-000-4-371-10 IMscellaneous Revenue 1007-000-4-371-10 IMscellaneous Revenue 334,312.38 562,099.75 47,410.25 229,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175, | | | | | | | | |
| REVENUE OVER EXPENSES 280 084.77 1,662,396.82 187,974.07 596.00 829.00 SEWER SURPLUS Account Number Description FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget 907-000-4-361-10 Interest Income 38,866.04 28,936.75 16,796.25 25,000.00 27,500.00 STO-000-4-371-10 Interest Income 384,866.04 28,936.75 16,796.25 25,000.00 27,500.00 TOTAL REVENUE 334,312.38 562,099.75 47,410.25 229,000.00 570,000.00 Excess funds from CIPP not done in FY 2022-27 TOTAL EXPENSES 500,000.00 570,000.00 REVENUE OVER EXPENSES 334,312.38 562,099.75 47,410.25 (271,000.00) (367,500.00) | | | 2,067,029.98 | 2,574,468.83 | 1,091,545.42 | 5,755,404.00 | 4,802,806.00 | |
| Account Number Description FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget FY 2022-23 Budget S07-000-4-361-10 Interest Income 38,866.04 28,936.75 16,798.25 25,000.00 27,500.00 | DEVENUE OVER | VDENGEO | | | ~ ~ ~ | | | |
| Note | NEVENUE OVER I | -AFENDED | 280,084,77 | 1,662,396.82 | 187,974.07 | 596.00 | 829 00 | |
| Account Number Description FY 2019-20 Actual FY 2020-21 Actual 6 months 10/31/21 FY 2021-22 Budget 25,000,00 27,500,00 | SEWER SURPLU | S | | | | | | |
| 107-000-4-361-10 Interest Income 38,866.04 28,936.75 16,798.25 25,000.00 27,500.00 107-000-4-371-10 Miscellaneous Revenue 295,446.34 533,163.00 30,612.00 204,000.00 175,000.00 107-000-4-381-82 From Sewer Fund 295,446.34 533,163.00 30,612.00 204,000.00 175,000.00 107-001-381-82 From Sewer Fund 295,446.34 533,163.00 30,612.00 202,500.00 107-307-5-730-19 Transfer To Sewer Fd - 500,000.00 570,000.00 570,000.00 107-307-5-730-19 Transfer To Sewer Fd - 500,000.00 570,000.00 107- | Account No. | Di-4i | EV 2040 00 1 | EV 2020 04 1 1 | | EV 2004 22 E | EV 0000 00 = 1 | |
| 107-0004-371-10 Miscellaneous Revenue 295,446,34 533,163.00 30,612.00 204,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 175,000.00 1 | | | | | | | | |
| TOTAL REVENUE 334,312.38 562,099.75 47,410.25 229,000.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.00 202,500.0 | 307-000-4-371-10 | Miscellaneous Revenue | | | | | | |
| 207-307-5-730-19 Transfer To Sewer Fd 500,000.00 570,000.00 Excess funds from CIPP not done in FY 2022 TOTAL EXPENSES 500,000.00 570,000.00 REVENUE OVER EXPENSES 334,312.38 562,099.75 47,410.25 (271,000.00) (367,500.00) | | From Sewer Fund | | | | | | |
| TOTAL EXPENSES 500,000.00 570,000.00 | | | ا در ۱۷ در ۱۷۰۹ | 302,033,13 | 47,410.23 | | 202,500,00 | |
| REVENUE OVER EXPENSES 334,312.38 562,099.75 47,410.25 (271,000.00) (367,500.00) | | | - | - | | | | Excess funds from CIPP not done in FY 2022 |
| | TOTAL EXPENSES | | - | - | - | 500,000.00 | 570,000.00 | |
| MATER DECLAMATION | REVENUE OVER | EXPENSES | 334,312.38 | 562,099.75 | 47,410.25 | (271,000.00) | (367,500.00) | |
| NATER RECLAMATION REPAYMENT FUND | NATER RECLAN | ATION REPAYMENT ELIND | | | | | | |

| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | Comments |
|-------------------|----------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|----------|
| | | | | YTD Actual | | | |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| | Interest Income | 4,928.03 | 182.50 | 822.52 | 250,00 | 1.000.00 | |
| | Miscellaneous Revenue | | | | | | |
| 308-000-4-371-16 | Loan Proceeds | | | | | | |
| 308-000-4-381-10 | From General Admin Fund | | | | | | |
| 308-000-4-381-82 | From Sewer Fund | | 230,000,00 | 262.500.00 | 525,000.00 | 531,000.00 | |
| TOTAL REVENUE | | 4,928.03 | 230,182.50 | 263,322.52 | 525,250.00 | 532,000.00 | |
| 308-308-5-610-00 | Principal Payments | | | 203.337.59 | 400,000,00 | 410,894,00 | |
| 08-308-5-620-00 | Interest Payments | | 56.002.97 | 62.541.98 | 124.150.00 | 120.865.00 | |
| 08-308-5-630-00 | Other Debt Services | | | | .211100.00 | .2.100.00 | |
| 08-308-5-640-00 | Transfer to Sewer Fund | | 176,889.11 | | | | |
| TOTAL EXPENSE | S | | 232,892.08 | 265,879,57 | 524,150.00 | 531,759.00 | |
| REVENUE OVER | EXPENSES | 4 928.03 | (2,709.58) | (2.557.05) | 1,100.00 | 241.00 | |
| SEIVER BOND C | ONSTRUCTION | | | | | | |
| JETTER DOTTE O | enternice ment | | | YTD Actual | | | |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | | EV acces co D. J | WY 2022 20 7 1 1 | |
| 09-000-4-361-10 | | F1 2019-20 Actual | P 1 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| | Miscellaneous Revenue | | | | | | |
| 09-000-4-371-16 | | | | | | | |
| | From General Admin Fund | | | | | | |
| 09-000-4-381-82 | | 197,004.00 | 198,996.00 | 97,998.00 | 196.000.00 | 176,000.00 | |
| TOTAL REVENUE | | 197,004.00 | 198,996.00 | 97,998.00 | 196,000.00 | 176,000.00 | |
| . O . AL INEVENOL | | 191,004-00 | 190,990,00 | 37,396,00 | 190,000,00 | 176,000.00 | |
| 09-309-5-390-00 | Other Contractual Services | | | 57456.6 | | | |
| | Sewer Bond Improvements | | | 37430.0 | | | |
| | Depreciation | 134,924.47 | 134,924.47 | | | | |
| | Principal Payments | 104,024,41 | 134 024 47 | 147,000.00 | 125,000 00 | 140,000.00 | |
| | Interest Payments | 75,407.16 | 72,211.32 | 19.614.31 | 70.613.00 | 35,400,00 | |
| | Other Debt Services | 150.00 | 150.00 | 10.014.01 | ,001300 | 35,400,00 | |
| TOTAL EXPENSE | | 210,481.63 | 207.285.79 | 224,070,91 | 195,613.00 | 175,400.00 | |
| | EXPENSES | (13,477.63) | (8.289.79) | (126,072.91) | 387.00 | 600.00 | |

City of Highland, Illinois Sewer Collection 22/23 thru 26/27

PROJECTS BY BUDGET ITEM

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 4 |
|-----------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------|--------------|--------------|-------------------------------------------------|
| Engineering for Capital Account #505 CIPP Projects (remaining clay pipe in system) | 10,000 | | 10,000 | 0 | 10,000 | |
| Trunk Main Rehabilitation-Const. Eng. Total Engineering Account #505 | 10,000 20,000 | 0 | 10,000 | 0 | 10,000 | |
| Land Account #510 | | | | | | e. |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 | |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 | 8 |
| Equipment Account #530 Replace 2000 Dump Truck (split w/wtr dist) Replace backhoe (50/50 share with water dist) | 70,000 | 100.000 | | | | carryover from FY22 |
| Total Equipment Account #530 | 70,000 | 100,000 | 0 | 0 | 0 | · · · |
| Lines, Roads, Etc Account #540 Trunk Main Rehabilitation CIPP Projects (remaining clay pipe in system) | 1,800,000 | 0 | 300.000 | 0 | 300.000 | Project bid c project begin carryover fro |
| Total Lines, Roads, Etc Account #540 | 2,300,000 | 0 | 300,000 | 0 | 300,000 | Carryover no |
| Other Capital Improvements Account #550 Total Other Capital Improvements Account #55 | 0 | 0 | 0 | 0 | 0 | 87 |
| Total Capital Expenditures Projected | 2.390.000 | 100.000 | 310,000 | 0 | 310,000 | 5 |
| | | | **** | | 010,000 | HT |
| Department Specific Technology | | | | | | |
| Revize Website Maint | 340 | 340 | 340 | 340 | 340 | |
| Code Red Springbrook Maintenance | 1150 6000 | 1150 6000 | 1150 6000 | 1150 6000 | 1150 | |
| Opinigorook Manifellatios | 7490 | 7490 | 7490 | 7490 | 6000 7490 | 5 |

Project bid cost \$2.2 mil; use \$400,000 from ARPA = \$1.8 mil. project begins March and ends Dec. prorated for FY23 budget= \$1.4 mil. carryover from FY22

City of Highland, Illinois Water Reclamation Facility 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------------|---------|-------|-------|-------|-----------------------------------------|
| Engineering for Capital Account #505 | | | | | |
| Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | | |
| PLC Programming for plant processess | 40,000 | | | | |
| Influent Screen Compactor Unit Replacement | 70,000 | | | | |
| Total Equipment Account #530 | 110,000 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | · | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 Total Other Capital Improvements Account #550 | - | | | ¥1 | ======================================= |
| Total Capital Expenditures Projected | 110,000 | 0 | 0 | 0 | 0 |
| | | | | | |



ELECTRIC & FIBER



Electric Fund Dan Cook, Director of Electric

2022-2023 Budget Goals

Mission Statement

To provide our customers with the most cost effective and reliable electric system available.

Critical Measures

Continue to monitor the critical measures for the City based performance measurement system.

- Revenue dedicated to personnel will not exceed 13%.
- Total revenue dedicated to O&M will not exceed 85%.
- At least 5% of total revenue will be placed in reserve.
- Revenue per kWh will exceed \$0.11.
- Total O&M cost per kWh sold will not exceed \$0.10.
- Operating income per KWH will exceed .010 based on APPA benchmarking.
- Net income per revenue dollar shall exceed \$0.047 based on APPA benchmarking.

Major Initiatives

Goals for the City Electric Department can be broken down into three categories; Electric Administration, Electric Production, and Electric Distribution.

Electric Administration Goals:

- 1. Begin planning and engineering for 2nd feed from new switching station.
- 2. Purchase and install a customer portal.
- 3. Continue to validate current revenue stream thru testing and repair of large Commercial/industrial metering systems.

Electric Production Goals:

- 1. Replace one pickup truck. (Pushed back 2 years due to COVID)
- 2. Purchase additional LED Christmas bulbs for square buildings and garland for Walnut to complete transition to LED.
- 3. Train Power Plant Personnel on Smart Meter Monitoring.

Electric Distribution Goals:

- 1. Complete deployment of Smart Grid meters. (slowed due to COVID)
- 2. Continue Pole Inspection to identify "Bad" poles and replace where necessary (20% of total poles in system).
- 3. Perform 138 kV line clearance trimming.
- 4. Replace outdated SCADA system.

| OPER | ATINO | 3 A | | | T & POWER | TE | D BY DEPAR | TM | ENT | _ | | _ | |
|------------------------------------------------------------------------|---------|-----|------------|------|------------|-------|-------------|--------|------------|----|------------|----|-----------|
| OI EN | VATING. | | Current | 1/Al | TOL ALLOCA | \ I L | D B I DEFAR | 1 1411 | | _ | | _ | |
| | | F | iscal Year | | FY | | FY | | FY | | FY | | FY |
| | | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | Daagot | | 2020 | | 2024 | | 2020 | | 2020 | | 2021 |
| Utility Sales | | \$ | 16,365,000 | \$ | 16,000,000 | \$ | 16,320,000 | \$ | 16,646,400 | \$ | 16,979,328 | \$ | 17,318,91 |
| Connection Fees | | Ψ | 20,000 | Ψ | 15,000 | Ψ | 15,300 | Ψ | 15,606 | Ψ | 15,918 | Ψ | 16,23 |
| Misc Revenues | | | 175,604 | | 425,980 | | 365,240 | | 3,068,892 | | 399,581 | | 403,57 |
| | | | 173,004 | | 425,900 | | 303,240 | | 3,000,092 | | 399,361 | | 403,57 |
| Total Revenues Projected | | \$ | 16,560,604 | \$ | 16,440,980 | \$ | 16,700,540 | \$ | 19,730,898 | \$ | 17,394,827 | \$ | 17,738,72 |
| Revenue Allocation: | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 14,076,513 | | 13,974,833 | | 14,195,459 | | 16,771,263 | | 14,785,603 | | 15,077,9 |
| Capital Expenditures Allocation | 10% | | 1,656,060 | | 1,644,098 | | 1,670,054 | | 1,973,090 | | 1,739,483 | | 1,773,87 |
| Cash Reserve & Equip Repl Allocation | 5% | | 828.030 | | 822,049 | | 835,027 | | 986,545 | | 869,741 | | 886,93 |
| Cash reserve a Equip reprivationation | 0 70 | | 020,030 | | 022,043 | | 033,027 | | 900,545 | | 009,741 | | 000,9 |
| Operating & Maintenance: | | | | | | | | | | | | | |
| Personnel - Admin | | \$ | 513,830 | \$ | 490,375 | \$ | 507,538 | \$ | 525,302 | \$ | 543,688 | \$ | 562.71 |
| Professional Svcs - Admin | | | 797.407 | | 675,090 | | 683,592 | | 697,264 | * | 711,209 | • | 725.43 |
| Contractual Svcs - Admin | | | 398.350 | | 364,410 | | 371,698 | | 379,132 | | 386.715 | | 394,44 |
| Supplies - Admin | | | 12,000 | | 13,800 | | 14,076 | | 14,358 | | 14,645 | | 14,93 |
| Sub Total Admin | - | | 1,721,587 | | 1,543,675 | | 1,576,904 | | 1,616,056 | _ | 1,656,257 | | 1,697,5 |
| Personnel - Production | | | 158,800 | | 161,104 | | 166.743 | | 172,579 | | 178,619 | | 184,87 |
| Professional Sycs - Production | | | 24,000 | | 18,000 | | 18,360 | | 18.727 | | 19,102 | | 19,48 |
| Contractual Svcs - Production | | | 10,652,700 | | 10,467,929 | | 10,682,038 | | 10.890.929 | | 11,108,748 | | 11,330,92 |
| Supplies - Production | | | 105,900 | | 85,550 | | 87,261 | | 89,006 | | 90,786 | | 92,60 |
| Sub Total Production | - | _ | 10,941,400 | | 10,732,583 | - | 10,954,402 | - | 11,171,241 | | 11,397,255 | _ | 11,627,8 |
| Personnel - Distribution | - | | 1,206,250 | | 1,325,987 | _ | 1,372,397 | _ | 1,420,431 | | 1,470,146 | | 1,521,60 |
| Professional Svcs - Distribution | | | 45,000 | | 35,000 | | 35,700 | | 36.414 | | 37,142 | | 37.88 |
| Contractual Svcs - Distribution | | | 133,000 | | 234,454 | | 239,143 | | 243,926 | | 248,805 | | 253,78 |
| Supplies - Distribution | | | 207,000 | | 252,400 | | 257,448 | | 262,597 | | 267,849 | | 273,20 |
| Sub Total Distribution | - | _ | 1,591,250 | | 1,847,841 | _ | 1,904,688 | - | 1,963,368 | | 2,023,942 | _ | 2,086,4 |
| Total O&M Projected | | | 14,254,237 | | 14,124,099 | | 14,435,994 | | 14,750,665 | | 15,077,454 | _ | 15,411,8 |
| Capital Projection | | | 870,000 | | 1,100,000 | | 1,164,800 | | 934,000 | | 570,000 | | 270,00 |
| Capital Reserve Transfer In | | | 0,000 | | 0 | | 1,104,000 | | 934,000 | | 0 0 0 0 0 | | 210,00 |
| Transfer to Economic Development | | | 52,513 | | 0 | | 0 | | 0 | | 0 | | |
| Transfer to Reserves / Surplus | | | 1,383,000 | | 1,216,000 | | 1,099,000 | | 4,046,000 | | 1,747,000 | | 2,056,00 |
| Cash Expenditures | | | 15,124,237 | | 15,224,099 | | 15,600,794 | | 15,684,665 | | 15,647,454 | | 15,681,89 |
| Transfers Out | | | 1,435,513 | | 1,216,000 | | 1,099,000 | | 4,046,000 | | 1,747,000 | | 2,056,00 |
| Total Expenditures & Transfers Projected | | \$ | 16,559,750 | \$ | 16,440,099 | \$ | 16,699,794 | \$ | 19,730,665 | \$ | | \$ | 17,737,89 |
| | | | | | | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | | \$ | 854 | | 881 | | | | | | | | |

| | ELECTRIC FUN | D'S CRITICAL M | EASURES | | | |
|------------------------------------------------------------------------------------------|---------------|----------------|--------------|--------------|--------------|--------------|
| Revenue Dedicated to O&M will not exceed 85% Actual Revenue Dedicated to O&M | 86.1% | 85.9% | 86.4% | 74.8% | 86.7% | 86.9% |
| Revenue Dedicated to Personnel will not exceed 13% Actual Revenue Dedicated to Personnel | 11.3% | 12.0% | 12,3% | 10.7% | 12.6% | 12.8% |
| Revenue per KWH will exceed .11 cents per KWH Actual Revenue per KWH | 0.1379 | 0,1369 | 0.1356 | 0.1564 | 0.1345 | 0.1338 |
| O & M Cost per KWH sold will not exceed .10 cents per Actual Cost per KWH sold | KWH 0.1187 | 0.1176 | 0.1173 | 0.1169 | 0.1166 | 0.1162 |
| Operating Income will exceed .010 cents per KWH | 0.0192 | 0.0193 | 0.0183 | 0.0395 | 0.0179 | 0.0176 |
| Projected KWH per Year with 2.5% increase over Actual 2020-2021 KWH | 120,113,239 | 120,113,239 | 123,116,070 | 126,193,972 | 129,348,821 | 132,582,542 |
| Reserves Balance October 2021 | \$8,744,300 | \$9,960,300 | \$11,059,300 | \$15,105,300 | \$16,852,300 | \$18,908,300 |
| Reserves to Cover 45 days O&M Costs | \$1,757,372 | \$1,741,327 | \$1,779,780 | \$1,818,575 | \$1,858,864 | \$1,900,096 |

| LIGHT & POWER OPERATING AND MAINTENANCE ALLOCATED BY CATEGORY | | | | | | | | | | | | | |
|---------------------------------------------------------------------|-------|------|-------------|-----|-------------|----|------------|----|------------|----|------------|----|------------|
| | FLIXA | 1114 | Current | IEI | TANCE ALLO | CA | TED BT CAT | EG | JKT | _ | _ | _ | |
| | | F | Fiscal Year | | FY | | FY | | FY | | FY | | FY |
| | | | Budget | | 2023 | | 2024 | | 2025 | | 2026 | | 2027 |
| Revenue | | | Dauget | | 2020 | | 2024 | | 2025 | | 2020 | | 2021 |
| Utility Sales | | \$ | 16,365,000 | | 16,000,000 | | 16,320,000 | | 16,646,400 | | 16 070 220 | | 17,318,91 |
| Connection Fees | | Ψ | 20.000 | | 15,000 | | | | | | 16,979,328 | | , , |
| Misc Revenues | | | | | | | 15,300 | | 15,606 | | 15,918 | | 16,23 |
| Misc Reveilues | | | 175,604 | | 425,980 | | 365,240 | | 3,068,892 | | 399,581 | | 403,57 |
| Total Revenues Projected | | \$ | 16,560,604 | \$ | 16,440,980 | \$ | 16,700,540 | \$ | 19,730,898 | \$ | 17,394,827 | \$ | 17,738,72 |
| Revenue Allocation: | | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 14,076,513 | | 13,974,833 | | 14 105 450 | | 16 774 000 | | 14 705 000 | | 15 077 04 |
| Capital Expenditures Allocation | 10% | | 1,656,060 | | , , , , , , | | 14,195,459 | | 16,771,263 | | 14,785,603 | | 15,077,91 |
| Cash Reserve & Equip Repl Allocation | | | | | 1,644,098 | | 1,670,054 | | 1,973,090 | | 1,739,483 | | 1,773,87 |
| Cash Reserve & Equip Repl Allocation | 5% | | 828,030 | | 822,049 | | 835,027 | | 986,545 | | 869,741 | | 886,93 |
| Operating & Maintanance | | | | | | | | | | | | | |
| Operating & Maintenance: Personnel - Admin | | Φ. | E40 000 | Φ. | 400.075 | • | 507 500 | • | 505.000 | • | 5.40.000 | • | 500 - 1 |
| | | \$ | 513,830 | \$ | 490,375 | \$ | 507,538 | \$ | 525,302 | \$ | 543,688 | \$ | 562,71 |
| Personnel - Production | | | 158,800 | | 161,104 | | 166,743 | | 172,579 | | 178,619 | | 184,87 |
| Personnel - Distribution | 9 | | 1,206,250 | | 1,325,987 | | 1,372,397 | | 1,420,431 | | 1,470,146 | | 1,521,60 |
| Sub Total | | | 1,878,880 | | 1,977,466 | | 2,046,678 | | 2,118,312 | | 2,192,453 | | 2,269,18 |
| Professional Svcs - Admin | | | 797,407 | | 675,090 | | 683,592 | | 697,264 | | 711,209 | | 725,43 |
| Professional Svcs - Production | | | 24,000 | | 18,000 | | 18,360 | | 18,727 | | 19,102 | | 19,48 |
| Professional Svcs - Distribution | | | 45,000 | | 35,000 | | 35,700 | | 36,414 | | 37,142 | | 37,88 |
| Sub Total | 1.5 | | 866,407 | | 728,090 | | 737,652 | | 752,405 | | 767,453 | | 782,80 |
| Contractual Svcs - Admin | | | 398,350 | | 364,410 | | 371,698 | | 379,132 | | 386,715 | | 394,449 |
| Contractual Svcs - Production | | | 10,652,700 | | 10,467,929 | | 10,682,038 | | 10,890,929 | | 11,108,748 | | 11,330,923 |
| Contractual Svcs - Distribution | | | 133,000 | | 234,454 | | 239,143 | | 243,926 | | 248,805 | | 253,78 |
| Sub Total | | | 11,184,050 | | 11,066,793 | | 11,292,879 | | 11,513,987 | | 11,744,268 | | 11,979,15 |
| Supplies - Admin | - | | 12,000 | | 13.800 | | 14.076 | | 14.358 | _ | 14,645 | | 14.93 |
| Supplies - Production | | | 105,900 | | 85,550 | | 87,261 | | 89,006 | | 90,786 | | 92,60 |
| Supplies - Distribution | | | 207,000 | | 252,400 | | 257,448 | | 262,597 | | 267,849 | | 273,200 |
| Sub Total | - | | 324,900 | | 351,750 | _ | 358,785 | | 365.961 | _ | 373,280 | _ | 380.74 |
| Total O&M Projected | | \$ | 14,254,237 | \$ | 14,124,099 | \$ | 14,435,994 | \$ | 14,750,665 | \$ | 15,077,454 | \$ | 15,411,890 |
| Capital Projection | | | 870,000 | | 1,100,000 | | 1,164,800 | | 934,000 | | 570,000 | | 270,000 |
| Capital Reserve Transfer In | | | 070,000 | | 1, 100,000 | | 1,104,800 | | 934,000 | | 570,000 | | |
| Transfer to Economic Development | | | 52,513 | | 0 | | 0 | | 0 | | 0 | | (|
| Transfer to Economic Development Transfer to Reserves / Surplus | | | 1,383,000 | | - | | _ | | _ | | - | | |
| Transier to reserves / Surplus | | | 1,303,000 | | 1,216,000 | | 1,099,000 | _ | 4,046,000 | | 1,747,000 | | 2,056,000 |
| Cash Expenditures | | | 15,124,237 | | 15,224,099 | | 15,600,794 | | 15,684,665 | | 15,647,454 | | 15,681,890 |
| Fransfers Out | | | 1,435,513 | | 1,216,000 | | 1,099,000 | | 4,046,000 | | 1,747,000 | | 2,056,000 |
| Total Expenditures & Transfers Projected | | \$ | 16,559,750 | \$ | 16,440,099 | \$ | 16,699,794 | \$ | 19,730,665 | \$ | 17,394,454 | \$ | 17,737,890 |
| Projected Excess (Deficiency) of Revenues | | _ | | | | | _ | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | | œ. | 051 | • | 001 | | 7.10 | • | 000 | • | 0-1 | | |
| vei Expenses a Hansiers | | \$ | 854 | \$ | 881 | \$ | 746 | \$ | 233 | \$ | 373 | \$ | 83 |

| | ELECTRIC FUI | ND'S CRITICAL I | MEASURES | | | |
|---------------------------------------------------------------------------------------------|------------------|-----------------|--------------|--------------|--------------|--------------|
| Revenue Dedicated to O&M will not exceed 85% Actual Revenue Dedicated to O&M | 86.1% | 85.9% | 86.4% | 74.8% | 86.7% | 86.9% |
| Revenue Dedicated to Personnel will not exceed 13% Actual Revenue Dedicated to Personnel | 11.3% | 12.0% | 12.3% | 10.7% | 12.6% | 12.8% |
| Revenue per KWH will exceed .11 cents per KWH Actual Revenue per KWH | 0.1379 | 0.1369 | 0.1356 | 0.1564 | 0.1345 | 0.1338 |
| O & M Cost per KWH sold will not exceed .10 cents po Actual Cost per KWH sold | er KWH 0.1187 | 0.1176 | 0.1173 | 0.1169 | 0.1166 | 0.1162 |
| Operating Income will exceed .010 cents per KWH | 0.0192 | 0,0193 | 0.0183 | 0.0395 | 0.0179 | 0.0176 |
| Projected KWH per Year with 2.5% increase over Actual 2020-2021 KWH | 120,113,239 | 120,113,239 | 123,116,070 | 126,193,972 | 129,348,821 | 132,582,542 |
| Net income per revenue dollar shall exceed \$.047 | 0.0836 | 0.0740 | 0.0659 | 0.2051 | 0.1005 | 0.1160 |
| Reserves Balance October 2021 | \$8,744,300 | \$9,960,300 | \$11,059,300 | \$15,105,300 | \$16,852,300 | \$18,908,300 |
| Reserves to Cover 45 days O&M Costs | \$1,757,372 | \$1,741,327 | \$1,779,780 | \$1,818,575 | \$1,858,864 | \$1,900,096 |

| LECTRIC DEPA | ARTMENT | 1 | T | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| | | | | YTD Actual | | | |
| Account Number 01-000-4-313-20 | Description Litility Tax | FY 2019-20 Actual 402.715.73 | FY 2020-21 Actual 390,654,57 | 6 months 10/31/21 219 044 09 | FY 2021-22 Budget 551,605.00 | FY 2022-23 Budget | |
| 01-000-4-321-40 | Pole Attachment-CATV | 16,903.68 | 16,903.68 | 219,044,09 | 16,904 00 | 539.302.00 16,904.00 | |
| | Pole Attachment-Phone | 11,200,59 | 17 444 34 | | 11,200,00 | 2,876.00 | |
| | Pole Attachment - Collectors Sales / Extra Sales | 960.00 14.258.563.26 | 14,667,158,52 | 8.231,083.16 | 7,500.00 16,365,000.00 | 16,200.00 | Amerens Collectors predicting no growth |
| 01-000-4-346-20 | Gain On Sale Of Assets | (571.344.20) | | 0.231,003,10 | 30,000.00 | 330,000.00 | |
| | Connection Fees | 50,381.80 | 12,740,00 | 8.159.52 | 20,000.00 | 15,000.00 | |
| | Fuel Reimbursement Generating Capacity Credt | 28,014,47 538,836,80 | 89,220.99 535.002.13 | 12,569.24 267,381.32 | 20,000.00 550,000.00 | 20,000.00 | |
| 01-000-4-361-10 | Interest Income | 62.461.93 | 27,933,47 | 11,517.83 | 35,000.00 | 550.000.00 30.000.00 | |
| 01-000-4-371-10 | Misc Revenue | 27,196.35 | 147,668.48 | 67.562.40 | 75.000,00 | | high this year due to willow creek lights |
| | Bond Proceeds Credit Card Discounts/Fees | (84,692.08) | (89,455,03) | (31,630,53) | (80,000,00) | (70.000.00) | |
| | Overpayments | (64,692.06) | (69,455,05) | (31,630,53) | (80,000.00) | (70,000.00) | |
| | From Elec Bond | | | | | | |
| | From Customer Deposit Fd From Elec Surplus/Eq Repl | | | | | | |
| | From TIF #2 Bond Proceeds | | | | | | |
| | Transfer from General Fund | | | | | | |
| TOTAL REVENUE | | 14,741,198.33 | 15.819.297.15 | 8,785,687,03 | 17,602.209.00 | 17,480,282.00 | |
| ECTRIC ADMIN | | | | | | | |
| | Regular Salaries | 379,858.17 | 384,102.02 | 181,721,76 | 383.000.00 | 366,220.00 | |
| | Overtime Benefits - Health & Life | 306.50 55,082.16 | 1,613.70 54,629.54 | 161.79 27.124.48 | 500.00 59,250.00 | 500.00 66.183.00 | |
| 1-101-5-131-00 | Benefits - Other | 5 943.51 | 6,784.51 | 21,124,40 | 59,250.00 | 90,183,00 | |
| | Social Security | 25,450.54 | 26,491,38 | 12,568.47 | 29.500.00 | 28,054.00 | |
| | Retirement Unemployment Ins | 33,353.34 | 39,023.88 | 18,087.22 | 41,500,00 | 29,338 00 | |
| 1-101-5-170-00 | Salary/Car Allowance | 78.56 | 78,34 | 37.52 | 80.00 | 80.00 | |
| 1-101-5-210-00 | Auditing | 2,000.00 | 2.250,00 | | 3,500.00 | 3,500.00 | |
| | Legal / Attorney Fees Engineering / Consulting | 15,157.33 9,224.18 | 5,531.75 4,255.98 | 3.361.20 2.112.41 | 15,000.00 15,000.00 | 15,000.00 | leaving due to 138 line sale finalization |
| 1-101-5-240-00 | Training And Travel | 7,416.62 | 378.95 | 2,704.84 | 15,000.00 | 10,000.00 12,500.00 | Still low this past year due to COVID |
| 1-101-5-250-00 | Admin Exp To General Admin | 734,220 00 | 748,908.00 | 374.454.00 | 748,907.00 | 634,090.00 | The same same same same same same same sam |
| | Waste Removal Telephone / Communications | 2,392.42 | 2.072.43 | 992.19 | 3.600.00 | 0.500.00 | |
| 1-101-5-320-00 | Postage | 530.49 | 412.68 | 213.14 | 2.500.00 500.00 | 2,500.00 500.00 | |
| | Utilities | 10,569,37 | 10,379.82 | 4,583.92 | 10,000.00 | | Anticipate increased costs of energy |
| | Rentals And Leases Insurance | 1.661.38 126,833.66 | 1.609.64 129.376.20 | 700.39 | 2.000 00 | 1,750.00 | |
| | Equipment Maint And Repair | 3,870.78 | 3,922.07 | 1,407.81 | 135,000.00 4,000.00 | 131,603.00 4,000.00 | |
| 1-101-5-360-10 | Vehicle Maint/Repair | 1,354,41 | 423.27 | 1.091.25 | 2.000.00 | 2.000.00 | |
| | Transportation Reimburse Building Maintenance | 2.245.42 | 9.442.00 | 0.700.00 | 4 000 00 | 45.000.00 | |
| | Other Contractual Services | 2,215.42 40,323.83 | 3,413.22 36,188.58 | 2.720,38 14.658.92 | 4,000.00 35,000.00 | 15.000.00 35,000.00 | Landscaping, Interior work |
| 1-101-5-390-24 | Collection Agency Fees | 2,361,82 | 6.286.67 | 786.09 | 6.000.00 | 5,000.00 | |
| | Overpayments | | | | | | |
| | Utility Assist.To Agencies Contractual/Technological | 68.185.13 | 67,672.33 | 49,399.57 | 70.000.00 | 1 632 00 | HCS and Cell Services |
| 1-101-5-391-00 | Technological IT | 18,363.63 | 12.441.27 | 3,643.64 | 7.350.00 | | Shared Salary and Services |
| | Technological Hardware | | | | | 1,800.00 | Workstation Replacement |
| | Department Specific Technology Office Supplies | 2,233.70 | 1,069.92 | 712.88 | 1,000.00 | 65,440.00 1.500.00 | See Capital Sheet for Detail |
| 1-101-5-420-00 | Fuels For Vehicles/Equip | 3,260.73 | 2,025.51 | 1,842.30 | 3,500.00 | 4.000.00 | gas price increases |
| | Operating Supplies | 4.267.91 | 3,220.89 | 1,447.72 | 3,000.00 | 3,000.00 | |
| | Safety & Uniform Supplies Maint/Repair Supplies | 749.93 344.41 | 565.85 778.93 | 186.82 218.41 | 1.500.00 500.00 | 1,500.00 500.00 | |
| 1-101-5-460-00 | Vehicle Maint Supplies | 217.26 | 357.91 | 206.81 | 500.00 | 500.00 | |
| | Minor Equipment | 582.65 | 3.294 39 | 101.20 | 2.000.00 | 1,000.00 | |
| | Engineering For Capital Land | | | | | | |
| 1-101-5-520-00 | Buildings & Structures | | | | | | |
| | Equipment Other Capital Improvements | | | | | | |
| | Other Capital Improvements Depreciation Expenses | 1,170,913.76 | 1,153,349.66 | | | | |
| 1-101-5-650-00 F | Prior Year Adjustment | | | | | | |
| I-101-5-710-00 I I-101-5-730-15 | | 403,640 47 | 390,988.26 | 220.328.07 | 551,605.00 | 539,302.00 | |
| | Transfer To Electric Transfer To Street Dept | | | | | | |
| -101-5-730-25 | Transfer To Elec Bnd/Const | | | | | | |
| | Transfer To Elec Bnd & Int | 4 400 004 55 | 50 710 41 | | | | |
| | Transfer To Elec Surplus Trans To 004/Util Facility | 1,400,381.80 150.000.00 | 52,740 00 | 8.159.52 | 1,383,000,00 | 1,216,000.00 | |
| -101-5-730-54 | Transfer to Economic Development | 101,511.00 | 46,900.00 | | 52,513.00 | | |
| | Transfer to FTTP Bond & Int | /0.000 == | /4 *** | | | | |
| 1-101-5-810-00 E | Bad Debt Econ Dev Incentive Disc. | (2.830.78) | (1,092.34) | (4,577.58) | 40,000.00 | 10,000.00 | |
| | | | | | | | |
| ECTRIC PRODUC | | 441.110.00 | 440.000.00 | | | | |
| | Regular Salaries Overtime | 114.445.69 327.43 | 118,838.99 2.002.82 | 58,296.70 192.53 | 121,000.00 500.00 | 122,054 00 500.00 | |
| I-102-5-130-00 E | Benefits - Health & Life | 15,389.41 | 12,900,60 | 6.846.33 | 15,000.00 | 19,371.00 | |
| | Benefits - Other Social Security | 2,679.09 | 2,235.46 | 1.057.15 | 0.000.00 | 0.000 | |
| 104-0-140-00 | Social Security Retirement | 8.422.63 10.595.89 | 8,762.35 12,673.01 | 4,257.48 5,971.84 | 9.300.00 | 9,375.00 9,804.00 | |
| | Unemployment Ins | | .2,3,6,6,7 | 2,37 110-7 | | | |
| -102-5-150-00 F -102-5-160-00 U | Legal / Attorney Fees Engineering / Consulting | 3.926.14 | 0.004.00 | 4 000 0 | 4.000.00 | 4,000.00 | |
| -102-5-150-00 F -102-5-160-00 U -102-5-220-00 L | | 8,975.00 | 9.061.83 550.00 | 1,289 84 | 15.000.00 2,000.00 | 10,000.00 | |
| -102-5-150-00 F -102-5-160-00 U -102-5-220-00 L -102-5-230-00 E | Training And Travel | 1,973.00 1 | | 1,403.85 | 3.000.00 | 3.000.00 | |
| -102-5-150-00 F -102-5-160-00 U -102-5-220-00 L -102-5-230-00 F -102-5-240-00 T -102-5-260-00 V | Training And Travel Waste Removal | 1,973.00 3,519.25 | 2,338.64 | | | | |
| 1-102-5-150-00 F 1-102-5-160-00 U 1-102-5-220-00 L 1-102-5-230-00 E 1-102-5-240-00 T 1-102-5-260-00 V 1-102-5-310-00 T | Training And Travel Waste Removal Telephone / Communications | 3,519.25 | | 20.0:::: | | | |
| I-102-5-150-00 FI-102-5-160-00 U-102-5-220-00 FI-102-5-230-00 FI-102-5-240-00 TI-102-5-310-00 TI-102-5-330-00 U-102-5-330-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300-00 U-102-5-300 U-102-5-300 U-102-5 | Training And Travel Waste Removal Telephone / Communications Utilities | 3,519.25 60,624.35 | 63,184.58 | 29.049.39 | 60,000,00 | | Anticipate increased costs of energy |
| 1-102-5-150-00 F 1-102-5-160-00 U 1-102-5-220-00 E 1-102-5-230-00 E 1-102-5-240-00 T 1-102-5-310-00 T 1-102-5-340-00 F 1-102-5-340-00 F 1-102-5-340-00 F | Training And Travel Waste Removal Telephone / Communications | 3,519.25 | | 29,049 39 | 60,000,00 1,000,00 20,000,00 | 3,000.00 | Anticipate increased costs of energy Includes trailer and sandblaster |
| 1-102-5-150-00 FI-102-5-160-00 FI-102-5-160-00 FI-102-5-230-00 FI-102-5-230-00 FI-102-5-230-00 FI-102-5-330-00 FI-102-5-340-00 FI-102-5-360-00 FI-102-5-360-10 FI-102-5-360- | Training And Travel Waste Removal Telephone / Communications Utilities Rentals And Leases Equipment Maint And Repair Vehicle Maint/Repair | 3,519.25 60,624.35 608.79 | 63,184 58 457.03 | | 1,000.00 | | |
| 1-102-5-150-00 1-102-5-160-00 1-102-5-20-00 1-102-5-20-00 1-102-5-260-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30- | Training And Travel Waste Removal Telephone / Communications Utilities Rentals And Leases Equipment Maint And Repair Vehicle Maint/Repair Transportation Reimburse | 3,519.25 60,624.35 608.79 16,617.05 767.50 | 63,184.58 457.03 13,612.62 262.30 | 2.543.85 | 1,000.00 20,000.00 1,000.00 | 3,000.00 15,000.00 1,000.00 | |
| 1-102-5-150-00 1-102-5-160-00 1-102-5-20-00 1-102-5-20-00 1-102-5-20-00 1-102-5-20-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-0 | Training And Travel Waste Removal Telephone / Communications Utilities Rentals And Leases Equipment Maint And Repair Vehicle Maint/Repair Transportation Reimburse Building Maintenance Uther Contractual Services | 3,519.25 60,624.35 608.79 16,617.05 | 63,184.58 457.03 13,612.62 262.30 1,770.61 7,977.95 | 2.543.85 | 1,000.00 20,000.00 | 3,000.00 15,000.00 1,000.00 5,000.00 | |
| 1-102-5-150-00 1-102-5-160-00 1-102-5-20-00 1-102-5-20-00 1-102-5-20-00 1-102-5-20-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-00 1-102-5-30-0 | Training And Travel Waste Removal Waste Removal Utilities Rentals And Leases Equipment Maint And Repair Vehicle Maint/Repair Transportation Reimburse Building Maintenance | 3,519.25 60,624.35 608.79 16,617.05 767.50 5,894.00 | 63,184,58 457,03 13,612,62 262,30 1,770,61 | 2.543.85 940.80 | 1,000.00 20,000.00 1,000.00 | 3,000.00 15,000.00 1,000.00 5,000.00 | Includes trailer and sandblaster |

| | | | | YTD Actual | | | |
|-------------------------------------------------------|-----------------------------------------|---------------------|--------------------|-------------------|-------------------|-------------------|----------------------------------|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | EV 2022 22 Budget | |
| | Technological Hardware | 1 1 20 10-20 Actual | 1 1 2020-21 Actual | 0 months 10/31/21 | F1 2021-22 Budget | FY 2022-23 Budget | Moderation Deplements |
| | Office Supplies | 174.71 | 151.31 | 18.91 | 150.00 | 100.00 | Workstation Replacements |
| | Fuels For Vehicles/Equip | 8,190.13 | 7.253.50 | 6,255.37 | 9,000.00 | 12,000,00 | |
| | Operating Supplies | 4,603.95 | 4.275.17 | 2.150.91 | 4,500 00 | 4,500.00 | |
| | Safety & Uniform Supplies | 1.086.31 | 1,212.30 | 391.17 | 1,250 00 | 1,250.00 | |
| | Maint/Repair Supplies | 7,692.70 | 8,351.44 | 2,425.37 | 10,000.00 | 10,000,00 | |
| | Vehicle Maint Supplies | 1,622.34 | 321.69 | 729.89 | 1,000.00 | | |
| | Minor Equipment | 11,817.86 | 8.432.60 | 10.352.51 | | 1,500.00 | Inlanded Wales & Verse Codes |
| | Generat.Fuel/Chemical Sup | 37,723.52 | 94,528.43 | 10,352.51 | 50,000.00 | 25,000.00 | Inloudes Walnut Xmas Garland |
| | Engineering For Capital | 31,123,32 | 94,520.43 | | 30,000.00 | 30,000.00 | |
| | | | | | | | |
| | Buildings & Structures | | | | | | |
| | Equipment | | | 13,511,42 | 30,000,00 | 30,000.00 | |
| | ines | | | | | | |
| | Other Capital Improvements | | | | | | |
| 1-102-5-595-00 | Depreciation Expenses | | | | | | |
| ECTRIC DISTRIBU | ITION | | | | | | |
| | | 252 202 22 | | | | | |
| | Regular Salaries | 858,386.38 | 909,159,00 | 452,029.04 | 870.000.00 | 965,640.00 | |
| | Overtime | 58,580.94 | 88,119.02 | 32,590.76 | 70.000.00 | 70,000.00 | |
| | Benefits - Health & Life | 94,214 18 | 101.231.76 | 55,872.05 | 95,000.00 | 128.270.00 | |
| | Benefits - Other | (17,092.11) | 25,714.15 | | | | |
| | Social Security | 69,356.50 | 76,670.32 | 36,746.53 | 72.000.00 | 79,226.00 | |
| | Retirement | 85,675.95 | 105,157,25 | 49,479.63 | 99,250.00 | 82.851.00 | |
| | Jnemployment Ins | | | | | | |
| | Salary/Car Allowance | | | | | | |
| I-104-5-180-00 S | Spec Proj/Community Servic | | | | | | |
| 1-104-5-230-00 E | Engineering / Consulting | 8,352.78 | 6.308.25 | 2,304.83 | 15,000.00 | 15,000.00 | |
| | raining And Travel | 10,546.86 | 11,336.72 | 3,118.50 | 30,000.00 | | Apprentices |
| | Waste Removal | | | 2,,,,,,, | | 20.000.00 | |
| | relephone/Communications | 1,151.45 | 1,150.80 | 535.48 | 1,500.00 | 1,300.00 | |
| | Jtilities | 1,224.03 | 784.60 | 372.90 | 1,500.00 | 1.200.00 | |
| | Rentals And Leases | 16,443.73 | 20,800.00 | 395.90 | 16.000.00 | | Fecon Rental |
| | Equipment Maint And Repair | 32,267.98 | 26.369.16 | 16,344.14 | 40,000.00 | 35,000.00 | 1 CONTINCINAL |
| | /ehicle Maint/Repair | 6,113.54 | 4.042.62 | 4,728,36 | 6,000.00 | | Tires |
| | Fransportation Reimburse | 0,113.54 | 4,042.02 | 4,720,30 | 0,000.00 | 8,000.00 | 11100 |
| | Building Maintenance | 3,793.81 | 7.026.00 | 1 002 07 | 5 000 00 | £ 000 00 | |
| | Other Contractual Services | | 7,036.88 | 1.023.27 | 5,000.00 | 5,000.00 | 001/ (|
| | | 107,584.44 | 20,420.58 | 15,434.05 | 40.000.00 | 40,000.00 | 20K for pole testing |
| | Frees-Distribution | 14,000,00 | | | | | |
| | rees-Transmission Lines | 14.000.00 | | | | | 138kv line Trimming |
| | Contractual/Technological | 3 168 19 | 1,886.00 | 882.43 | 2,000 00 | 2,000.00 | |
| | Technological IT | 4,350.28 | 17,943.04 | 10,259.63 | 21,000,00 | 25,454.00 | |
| | echnological Hardware | | | | | 2,400 00 | Workstation Replacements |
| | uels For Vehicles/Equip | 15,796.85 | 16,016.11 | 8,740.74 | 20.000 00 | 20,000.00 | |
| | Operating Supplies | 136,840.63 | 161,055.13 | 70,866.44 | 140,000.00 | 180,000.00 | Increased costs may be permanent |
| | Operating Supplies-Transmi | | | | | | |
| | Safety & Uniform Supplies | 27.223.07 | 13,969.42 | 3,776,04 | 15.000.00 | 15,000.00 | |
| | Maint/Repair Supplies | 3.782.21 | 6.877.96 | 1,318.25 | 4.500.00 | 4,500.00 | |
| | /ehicle Maint Supplies | 6,504.55 | 6,674.24 | 3.625.54 | 7,500.00 | 7,500.00 | |
| | Minor Equipment | 20,462.91 | 16,093.80 | 6.084.50 | 20,000.00 | 23,000.00 | Backup Generator for Northtown |
| -104-5-505-00 E | Ingineering For Capital | | | | | 30,000.00 | |
| -104-5-510-00 L | and | | | 15,785.55 | | | |
| -104-5-510-10 F | Right Of Way | | | | | | |
| | asement | | | | | | |
| | Buildings & Structures | | | | | | |
| | quipment | | | | 385,000.00 | 105,000 00 | |
| | Meters | | | 75.239.00 | 150,000.00 | 150,000.00 | |
| | ines Roads Etc - New/Repl | | | 15.255,00 | 100,000,00 | 130,000.00 | |
| | ines-Transmission | | | | | | |
| | Electric Poles | | | 33.741.19 | E0 000 00 | 00.000.00 | |
| | Electric Transformers | | | | 50,000.00 | 60.000 00 | |
| | | | | 2.323.92 | 120.000 00 | 200,000.00 | |
| | Electric Cable | | | 30,295.62 | 50.000.00 | 100,000.00 | |
| | Other Capital Improvements | | | 49,940.53 | 85,000.00 | 425,000.00 | |
| | Substations | | | | | | |
| | Depreciation Expenses | | | | | | |
| | Other Debt Services | 1.000 | | | | | |
| OTAL EXPENSES | | 16,720,868.47 | 15 460 848 70 | 7,763,900.12 | 17,601,355.00 | 17,479 401 00 | |
| E) /E) | VDENOSO | 11.000 | | | | | |
| EVENUE OVER E | AFENSES | (1,979,670 14) | 358,448.45 | 1,021,786.91 | 854.00 | 881.00 | |
| | | | | 7 - 1 | | | |
| | | | | | | | |
| 11110 | | | | | | | |
| ctric Surplus | | | | | | | |
| | | | | | | | |
| -000-4-361-10 II | nterest Income | 169,684.64 | 126,547.68 | 62,752.44 | 125,000.00 | 125,000.00 | |
| | discellaneous Revenue | 30,000,004 | .20,041,00 | JZ,7 UZ.44 | .23,000.00 | 120,000,00 | |
| -000-4-381-75 IF | rom City Property Utility Facility Fund | | | | | | |
| -000-4-381-80 F | rom Electric | 1,400,381.80 | 52,740.00 | 8,159.52 | 1,383.000.00 | 1,216,000.00 | |
| OTAL REVENUE | TOTAL ELECTRIC | 1,570,066.44 | 179,287.68 | 70,911.96 | 1.508,000.00 | | |
| - MENTENOE | | 1,370,000.44 | 1/9,207.08 | 70,911.96 | 00.000,800,1 | 1,341,000.00 | |
| 105 5 720 45 IT | rapefor To Electric | | | | | | |
| | ransfer To Electric | | | | | | |
| 105-5-730-15 11 | ranefor To ETTD Eurol | | | | | | |
| -105-7-30-20 T | | | | | | | |
| -105-7-30-15 T -105-7-30-20 T OTAL EXPENSES | | | | | | | |

City of Highland, Illinois Electric Production 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|---------------------------------------------------------------------------------|--------|-------|-------|-------|-------|
| Engineering for Capital Account #505 Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 |
| Land Account #510 | | | | | |
| Total Land Account #510 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Power Plant Pickup Truck | 30,000 | | | | |
| Total Equipment Account #530 | 30,000 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 30,000 | 0 | 0 | 0 | 0 |
| | | | | | |
| Department Specific Technology Revize Website Maint | 340 | 340 | 340 | 340 | 340 |
| Code Red | 3100 | 3100 | 3100 | 3100 | 3100 |
| Springbrook Maint | 16000 | 16000 | 16000 | 16000 | 16000 |
| Tantalus Maint | 46000 | 46000 | 46000 | 46000 | 46000 |
| | 65440 | 65440 | 65440 | 65440 | 65440 |

City of Highland, Illinois Electric Distribution 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|------------------|------------------|------------------|
| Engineering for Capital Account #505 Engineering for changes to accommodate 2nd feed Design of 2nd feed from switching station to power plant Planning for 138 Kv line changes | 30,000 | 50,000 | 150,000 | | |
| Total Engineering for Capital Account #505 | 30,000 | 50,000 | 150,000 | 0 | 0 |
| Land Account #510 | | | | | |
| Grandview Farms Option Purchase | | 493,000 | | | |
| Total Land Account #510 | 0 | 493,000 | 0 | 0 | 0 |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 | | | | - | _ |
| Tree Chipper | | | 25,000 | | |
| Customer Portal | 30,000 | | 23,000 | | |
| Miscellaneous equipment for Bellm Road Cross Tie Eastside Circuit Upgrades | | 26,800 | | | |
| Miscellaneous costs associated with 2nd 138 feed | | 300,000 | | | |
| Westside substation breaker upgrades | | | 300,000 | | |
| Northtown substation breaker upgrades Capacitor Bank repairs | 50.000 | | | 300,000 | |
| Misc Control Devices | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Total Equipment Account #530 | 105,000 | 351,800 | 350,000 | 325,000 | 25,000 |
| N | | | | , | |
| Meters Account #530-60 Electric Meters | 150.000 | 50.000 | 50.000 | 50.000 | 50.000 |
| Total Electric Meters Account #530-60 | 150,000 | 50,000 | 50,000 50,000 | 50,000 50,000 | 50,000 50.000 |
| | 100,000 | 50,000 | 00,000 | 00,000 | 30,000 |
| Lines, Roads, Etc Account #540 | | | | | |
| Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Electric Poles Account #540-10 | | | | | |
| Bellm Road Cross Tie | | 25,000 | | | |
| Electric Poles | 60,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Total Electric Poles #540-10 | 60,000 | 75,000 | 50,000 | 50,000 | 50,000 |
| Electric Transformers Account #540-20 | | | | | |
| Electric Transformers | 200.000 | 70.000 | 70.000 | 70.000 | 70,000 |
| Total Electric Transformers Account #540-20 | 200,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| Electric Cable Account #540-30 | | | | | |
| Bellm Road Cross Tie | | 75,000 | | | |
| New Electric Lines | 100,000 | 50,000 | 50.000 | 50,000 | 50,000 |
| Total Electric Cable Account #540-30 | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Other Capital Improvements Account #550 | | | | | |
| Upgrade/Replace SCADA System | 400,000 | | | | |
| Lighting for Broadway Streetscape Phase II City Portion | 400,000 | | 189,000 | | |
| LED Streetlights | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Total Other Capital Improvements Account #550 | 425,000 | 25,000 | 214,000 | 25,000 | 25,000 |
| Total Capital Expenditures Projected | 1,070,000 | 1,164,800 | 934,000 | 570,000 | 270,000 |
| | | | | | |



FY 2023 Budget Goals

Critical Measures

- Revenue dedicated to OM will not exceed 85% (currently 86% will drop after all purchased made)
- Revenue dedicated to Personnel will equal 20% (currently 12%)

Benchmarks to track for Critical Measures in next budget years:

- ROI will be less than 18 months (currently 16 months)
- ARPU per subscriber will be more than \$75.00 (currently \$94.00)

Major Initiatives

- Execute Maintenance program for fiber network
- Integrate HCS into IT support for City systems/staff
- Complete build out to premise within City limits

| | OPER | ATIN | AND MAINTENA | NCE | ALLOCATED | ΒI | DEPARTMEN | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------------------|-----|----------------------|----------------------------------------|------------------------|----------------------|----|----------------------|----|-------------------------------------------------|
| | | | Current | | | | | | | | | |
| | | | Fiscal Year | | FY | | FY | FY | | FY | | FY |
| | | | Budget | | 2023 | | 2024 | 2025 | | 2026 | | 2027 |
| Revenue | | | J | | | | | | | 2020 | | |
| Sales - Voice, Video, Data, STB | | \$ | 3,019,819 | \$ | 2.967.256 | \$ | 3.026.601 \$ | 3,087,133 | e | 3,148,876 | \$ | 3,211,853 |
| Installation Fees | | \$ | 0,010,015 | \$ | 23,743 | | 24,218 \$ | | | | \$ | |
| Wire Maintenance | | \$ | 64,800 | | | | | | | 25,196 | | 25,700 |
| Misc Revenues | | φ | , | Φ | 65,849 | | 67,166 \$ | | \$ | 69,879 | \$ | 71,277 |
| MISC Reveilues | | | (127,500) | | (44,900) | | (145,798) \$ | (148,714) | \$ | (151,688) | \$ | (154,722 |
| Total Revenues Projected | | \$ | 2,957,119 | \$ | 3,011,948 | \$ | 2,972,187 \$ | 3,031,631 | \$ | 3,092,263 | \$ | 3,154,109 |
| Revenue Allocation: | | | | | | | | | | | | |
| Operating & Maintenance Allocation | 85% | | 2,513,551 | | 2,560,156 | | 2,526,359 | 2,576,886 | | 2.626.424 | | 2 000 000 |
| Capital Expenditures Allocation | 10% | | 295.712 | | , , | | | | | 2,628,424 | | 2,680,992 |
| | | | | | 301,195 | | 297,219 | 303,163 | | 309,226 | | 315,411 |
| Cash Reserve & Equip Repl Allocation | 5% | | 147,856 | | 150,597 | | 148,609 | 151,582 | | 154,613 | | 157,705 |
| Operating & Maintenance: | | | | | | | | | | | | |
| Personnel | | \$ | 455,500 | \$ | 469,107 | \$ | 485,526 \$ | 502,519 | \$ | 520,107 | \$ | 538,311 |
| Professional Svcs | | • | 43,098 | - | 42,765 | * | 43,620 | 44,493 | * | 45,383 | Ψ | 46,29 |
| Contractual Svcs | | | 1,956,397 | | 2,129,484 | | 2,172,074 | 2,215,515 | | 2,259,825 | | 2,305,02 |
| Supplies | | | 23,704 | | 57,006 | | | | | | | |
| Total O&M Projected | | \$ | 2,478,699 | \$ | 2,698,362 | \$ | 58,146 2,759,366 \$ | 59,309 2,821,836 | 8 | 60,495 2,885,811 | \$ | 61,70 2,951,328 |
| | | • | 2, | * | 2,000,002 | * | 2,700,000 | 2,021,000 | Ψ | 2,000,011 | Ψ | 2,001,020 |
| Capital Projection | | | 288,188 | | 201,000 | | 140,800 | 155,800 | | 155,800 | | 155,800 |
| Bond Debt Repayment Transfer Out | | | 949,000 | | 948,000 | | 955,132 | 953,068 | | 950,680 | | 952,968 |
| Capital Reserve Transfer In from Surplus | | | 0 | | 0,000 | | 955,152 | 955,008 | | 930,000 | | |
| Transfer to Reserves / Surplus | | | | | _ | | • | | | - | | 97,500 |
| Transfer to Reserves / Surplus Transfer to Economic Development | | | 0 | | 0 | | 0 | 0 | | 0 | | 0 |
| | | | 8,732 | | 0 | | 0 | 0 | | 0 | | 0 |
| Cash Expenditures | | | 2,766,887 | | 2,899,362 | | 2,900,166 | 2,977,636 | | 3,041,611 | | 3,107,128 |
| Transfers Out | | | 957,732 | | 948,000 | | 955,132 | 953,068 | | 950,680 | | 952,968 |
| Total Expenditures & Transfers Projected | | \$ | 3,724,619 | \$ | 3,847,362 | \$ | 3,855,298 \$ | 3,930,704 | \$ | 3,992,291 | \$ | 4,060,096 |
| | | | | - | | | | | | | | |
| Projected Excess (Deficiency) of Revenues over Expenses & Transfers | | \$ | (767,500) | \$ | (835,414) | \$ | (883,111) \$ | (899,073) | \$ | (900,027) | \$ | (808,488 |
| Revenue over O&M | | \$ | 478,420 | \$ | 313,586 | | 212,821 \$ | 209,795 | | 206,453 | | 202,780 |
| | | _ | FIBER FUND'S | | | _ | | 200,700 | Ψ | 200,433 | Ψ | 202,700 |
| | | | TIBEIT OND O | OIG | HOAL WILAGE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2 | | | | | |
| Revenue Dedicated to O&M will not exceed 85° Actual Revenue Dedicated to O&M | % | | 83.8% | | 89.6% | | 92.8% | 93.1% | | 93.3% | | 93.6% |
| | | | | | ******** | | 02.070 | 2011,70 | | 00.070 | | 00.07 |
| Revenue Dedicated to Personnel will equal 20% | | | 15.4% | | 15.6% | | 16.3% | 16.6% | | 16.8% | | 17.1% |
| | | | 13.470 | | 13.370 | | 10.570 | 10.070 | | 10.070 | | 17.1% |
| Revenue Dedicated to Personnel will equal 20% Actual Revenue Dedicated to Personnel | | | | | | | | | | | | |
| Actual Revenue Dedicated to Personnel Revenues Available for Debt Service Electric | | | 1,875,128 | | 2,316,881 | | 2,264,546 | 4,980,233 | | 2,317,373 | | 2,326,838 |
| Actual Revenue Dedicated to Personnel Revenues Available for Debt Service Electric | | | 1,875,128 524,404 | | 2,316,881 318,086 | | 2,264,546 217,321 | 4,980,233 214,295 | | 2,317,373 210,953 | | |
| Actual Revenue Dedicated to Personnel Revenues Available for Debt Service Electric Revenues Available for Debt Service Fiber | | _ | | | | | , , | | | | | 207,280 |
| Actual Revenue Dedicated to Personnel Revenues Available for Debt Service Electric Revenues Available for Debt Service Fiber Net Revenues Available for Debt Service | | | 524,404 | | 318,086 | | 217,321 | 214,295 | | 210,953 | | 207,280 2,534,118 |
| | | | 524,404 2,399,532 | | 318,086 2,634,967 | _ | 217,321 2,481,867 | 214,295 5,194,528 | | 210,953 2,528,326 | | 2,326,838 207,280 2,534,118 952,968.00 |

| Account Number 111-000-4-346-11 | Description Sales of Voice | FY 2019-20 Actual 353,997.79 | FY 2020-21 Actual 363,970.99 | 6 months 10/31/21 181 446 19 | FY 2021-22 Budget 374.842.00 | FY 2022-23 Budget 368 957 00 | Comments delayed commercial rate increase |
|--------------------------------------|------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 111-000-4-346-12 | Sales of Video [Sales of Data (Internet) | 1 009,870 64 1 158,042 25 | 1,031,829.00 1,297,227.86 | 582,991 91 702 494 54 | 1,290,600.00 | 1,136,202.00 | 5% loss in subs with 3% increase in rate |
| 111-000-4-346-14 | Sales of Set Top Boxes (STB's) | 1 130,042 23 | 1,291,221 00 | 702,484.54 | 1,354,377.00 | 1 462,097 00 | 5% increase |
| | Sales of MDU Home Automation | | | | 30,000.00 | | |
| 111-000-4-346-17 | Wire Maintenance | 55,466.86 | 59.529 81 | 31,356.57 | 64 800.00 | 65.849.00 | |
| 111-000-4-346-18 111-000-4-346-20 | Installation Fees Gain On Sale Of Assets | 15,000.00 | | | | 23,743.00 | |
| 111-000-4-346-30 | Connection Fees | | | | | | |
| 111-000-4-361-10 111-000-4-371-10 | Interest Income Misc Revenue | (186,107 18) 2,144 90 | (144,543,34) 2,649,76 | (74,253.41) 723.52 | (150,000 00) | (150,000 00) | Surplus Transit and ARPA Reimb for in house labor |
| 111-000-4-381-42 | From Elec Surplus/Eq Repl | | | | | | |
| 111-000-4-381-50 | From FTTP Bond Reserve Transfer from FTTP Bond Const | 12,971,99 | 2,445.46 | 47 36 | 2,500.00 | 100.00 | |
| TOTAL REVENUE | | 2.421,387.25 | 2,613,109.54 | 1,424,806.68 | 2.957_119.00 | 3,011,948.00 | |
| FIBER ADMIN | | | | | | | |
| 111-111-5-110-00 | Regular Salaries | 302.057.28 | 339 931 51 | 168,056.03 | 338,000 00 | 357,410.00 | |
| | Overtime Benefits - Health & Life | 10,076.75 41,419.91 | 8,940.01 40,700.40 | 7,024 55 21,534.33 | 10,000.00 45,000.00 | 5,000 00 49,980 00 | |
| 111-111-5-131-00 | Benefits - Other | 23,335,69 | 4,673.52 | | | | |
| | Social Security Retirement | 20,911,33 | 23,663.56 32,880.25 | 11,843 92 15,964 87 | 27,000 00 35,500.00 | 27,724.00 28,993.00 | |
| 111-111-5-160-00 | Unemployment Ins | | | | 33,300.00 | 20,953,00 | |
| 111-111-5-170-00 111-111-5-210-00 | Salary Car Allowance Auditing | 23.52 1,000.00 | 23.41 1,250.00 | 11.26 | 1,750.00 | 1,750,00 | |
| 111-111-5-220-00 | Legal and Attorney Fees | 12,754 77 | 7,827.83 | 2,381 47 | 5,570.00 | 5 570 00 | |
| | Engineering / Consulting Training And Travel | 2,930 00 9,272 02 | 942.50 545.00 | 2.225 00 5,241 43 | 4.067.00 4.650.00 | 4,067.00 4,650.00 | |
| 111-111-5-250-00 | Admin Exp to Gen Admin | 26,532.00 | 27,060.00 | 13,530.00 | 27,061.00 | 26,728.00 | |
| 111-111-5-310-00 111-111-5-320-00 | Telephone / Communications Postage | 2,035,33 12,671,97 | 2,646 60 10,741.30 | 1,312.24 5,559.58 | 2.500 00 7,520.00 | 2,500.00 11,687.00 | |
| 111-111-5-330-00 | Utilities | 29,031,08 | 32,489,00 | 17,073.36 | 35,000 00 | 35,000,00 | |
| | Rentals And Leases Insurance | 3,664.74 43.896,16 | 2,819,72 47,249,54 | 1,485.25 | 2,981.00 52,000.00 | 2,981 00 49 974 00 | |
| 111-111-5-360-00 | Equipment Maint And Repair | 959 70 | 3,858.00 | 79.32 | 4,000.00 | 4,000.00 | |
| 111-111-5-370-00 | Vehicle Maint/Repair Transportation Reimburse | 1,178 57 | 826,10 | 3,375.48 | 3,000.00 | 9,000.00 | topper on GMC - surpluse the transit |
| 111-111-5-380-00 | Building Maintenance | 9,108.85 | 4,779.52 | 3,743.92 | 14,450.00 | | door access install, upgrade in awning, soffet and AC maintenance |
| 111-111-5-390-00 111-111-5-390-25 | Other Contractual Services Taxes and Regulatory Fees | 93,958.91 | 100 080 43 | 79,482.72 | 90,000.00 | | repair 2 subdivisions & build out (90 for repair) Added Outsourced Bill Printing Previously recorded in Voice content and other contractual services |
| 111-111-5-390-33 111-111-5-390-50 | Marketing Contractual/Technological | 18,057,95 40,719,62 | 27 439.88 37 906.39 | 18.812.39 | 28.000 00 | 32,000.00 | |
| 111-111-5-391-00 | Technological IT | 8 691 45 | 8,105.04 | 32.008 44 4,545 08 | 43,340.00 5,606.00 | 10,909.00 | HCS and Cell Services Shared Salary and Services |
| | Technological Hardware Department Specific Technology | | | | | 3,600.00 | Workstation Replacement |
| 111-111-5-390-51 | Contractual/Voice Content Fee | 165,148.06 | 179,938.25 | 108,739.24 | 161,000.00 | 142,200 00 | See Capital Sheet for Detail |
| | Contractual/Video Content Fee Contractual/Data Content Fee | 1,317,293.52 121,423.07 | 1,416,284,47 154,969.03 | 737,277.23 74,480 80 | 1,360,000.00 147,000.00 | 1,474,554.00 144,000.00 | |
| 111-111-5-410-00 | Office Supplies | 4,087.74 | 1,698.27 | 3,561.45 | 3,345.00 | | we need chairs & 2 veridesks |
| | Fuels For Vehicles/Equip Operating Supplies | 3,686.75 5,337.98 | 3,092.93 6,073.08 | 2,497.84 4,970.32 | 2,306.00 8,415.00 | 2,721 00 | inflation plus 5k in replacement tools (age) |
| 111-111-5-440-00 | Safety & Uniform Supplies | 606.68 | 635.83 | 1,314.92 | 1,500.00 | 2.500.00 | pids 5k in replacement tools (age) |
| 111-111-5-450-00 111-111-5-460-00 | Maint/Repair Supplies Vehicle Maint Supplies | 2,125.91 1,918.39 | 119,79 662.12 | 293 10 3,116.52 | 240.00 1.029.00 | 240.00 3,000.00 | |
| 111-111-5-470-00 | Minor Equipment | 20,628.92 | 8,483.80 | 6,981.81 | 6,869.00 | 22,600.00 | fiber & subduct for build out 50% of copier/printer at City Hall |
| 111-111-5-505-00 111-111-5-520-00 | Engineering For Capital Buildings & Structures | | | 12,944.15 | 15,000.00 0.00 | 15,000,00 | |
| 111-111-5-530-00 | Equipment | | | 125,231,50 | 233,188,00 | 146.000 00 | |
| | Lines, Roads, Etc Other Capital Improvements | | | | 40,000.00 | 40,000.00 | Sun Street |
| 111-111-5-595-00 | Depreciation Expenses | 112.210.22 | 134,866,41 | | 0,00 | 0.00 | |
| | Transfer to 119 Bond Payment Transfer to Economic Developme | 1,041,996,00 | 950.004.00 7.700.00 | 474,498.00 | 949,000 00 8,732 00 | 948.000.00 | |
| 111-111-5-810-00 | Bad Debt | 19,508.65 | 398.17 | 2,087.07 | 5,732.00 | | |
| FIBER DISTRIBUTION 111-114-5-110-00 | Regular Salaries | | | | | | |
| 111-114-5-120-00 | Overtime | | | | | | |
| | Benefits - Health & Life Benefits - Other | | | | | | |
| 111-114-5-140-00 | Social Security | | | | | | |
| | Retirement Unemployment Ins | | | | | | |
| 111-114-5-230-00 | Engineering / Consulting | | | | | | |
| | Training And Travel Waste Removal | | | | | | |
| 111-114-5-310-00 | Telephone / Communications | | | | | | |
| 111-114-5-330-00 111-114-5-340-00 | Utilities Rentals And Leases | | | | | | |
| 111-114-5-360-00 | Equipment Maint And Repair Vehicle Maint/Repair | | | | | | |
| 111-114-5-370-00 | Transportation Reimburse | | | | | | |
| 111-114-5-380-00 | Building Maintenance Other Contractual Services | 696.31 | | | | | |
| 111-114-5-390-50 | Contractual/Technological | 4,140.00 | | | | | |
| 111-114-5-410-00 111-114-5-420-00 | Office Supplies Fuels for Vehicles | | | | | | |
| 111-114-5-430-00 | Operating Supplies | 726.09 | | | | | |
| | Uniform and Safety Supplies Maint Repair Supplies | | | | | | |
| 111-114-5-460-00 | Vehicle Maint Supplies | | | | | | |
| | Minor Equipment Engineering for Capital | 169.16 | | | 0.00 | 0.00 | |
| 111-114-5-520-00 | Buildings and Structures | | | | 0.00 | 0.00 | |
| 111-114-5-530-00 111-114-5-540-00 | Equipment Lines New/Repl | | | | 0.00 | 0.00 | |
| 111-114-5-550-00 | Other Capital Improvements | | | | 0.00 | 0.00 | |
| | Depreciation Expense | | | | | | |
| TOTAL EXPENSES REVENUE OVER I | | 3 578 284 14 | 3,632,305.66 | 1.973.284.59 | 3,724,619.00 | 3,847,362,00 | |
| REVENUE OVER | LAI ENOES | (1.156,896.89) | (1,019,196.12) | (548,477.91) | (767,500.00) | (835.414.00) | |
| ETTP Bond Const | tion Ed 119 | | | | | | |
| FTTP Bond Construc | | | | | | | |
| Account Number 1 118-000-4-361-10 | Description | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | hand funds deplated as leaves and a |
| 118-000-4-371-10 | Miscellaneous Revenue | | | | | | bond funds depleted no longer needed |
| 118-000-4-371-17 | | | | | | | |
| | on i ropiciquites out | | | | | | |
| 118-000-4-381-42 | Transfer from Electric Surplus | | | 7. | | | |
| 118-000-4-381-42 118-000-4-381-55 | Transfer from Electric Surplus From FTTP Bond and Interest 11 Transfer From Econ Dev 007 | 1,009,545.00 | 948.948.00 | | | | |

| TOTAL REVENUE | | 4.000.515 | | | | |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|-------------------------------|-------------------------------|-------------------------------|
| TOTAL REVENUE | | 1,009,545,00 | 948,948.00 | | | |
| | | | | | | |
| 118-118-5-110-00 118-118-5-120-00 | Regular Salaries Overtime | | | | | |
| 118-118-5-130-00 | Benefits - Health & Life | | | | | |
| 118-118-5-131-00 118-118-5-140-00 | Benefits - Other | | | | | |
| 118-118-5-150-00 | Retirement | | | | | |
| 118-118-5-160-00 | Unemployment | | | | | |
| 118-118-5-220-00 118-118-5-230-00 | Legal / Attorney Fees Engineering / Consulting | | | | | |
| 118-118-5-240-00 | Training and Travel | | | | | |
| 118-118-5-310-00 | | | | | | |
| 118-118-5-340-00 | Rentals And Leases | | | | | |
| 118-118-5-350-00 118-118-5-380-00 | Insurance | | | | | |
| | Building Maintenance | | | | | |
| 118-118-5-390-00 118-118-5-390-33 | Other Contractual Services Marketing | | | | | |
| 118-118-5-420-00 | Fuels For Vehicles/Equip | | | | | |
| 118-118-5-430-00 118-118-5-440-00 | Operating Supplies | | | | | |
| 118-118-5-470-00 | Safety and Uniform Supplies Minor Equipment | | | | | |
| 118-118-5-505-00 | Engineering For Capital | | | | | |
| 118-118-5-510-00 118-118-5-510-10 | Land | | | | | |
| | Easement | | | | | |
| 118-118-5-520-00 | Buildings & Structures | | | | | |
| 118-118-5-530-00 118-118-5-530-50 | Equipment Software | | | | | |
| 118-118-5-530-60 | Meters | | | | | |
| 118-118-5-530-70 | FTTP Equipment | | | | | |
| 118-118-5-530-71 118-118-5-530-72 | Voice Equipment Video Equipment | | | | | |
| 118-118-5-530-73 | Data Equipment | | | | | |
| 118-118-5-540-00 | | | | | | |
| 118-118-5-595-00 | Other Capital Improvements Depreciation Expenses | 479,621.99 | 479,621,99 | | | |
| 118-118-5-620-00 | Interest Expense | 440,360 17 | 208,656 00 | | | |
| 118-118-5-640-10 | Amortization Expense Transfer to Bond Reserve Fund | | 5.51000001 | | | |
| 118-118-5-730-20 | Transfer to FTTP Fund 111 | | | | | |
| 118-118-5-730-55 | Transfer to FTTP Bond & Int 119 | | | | | |
| TOTAL EXPENSE | S | 919,982.16 | 688,277,99 | - | 0.00 | 0.00 |
| REVENUE OVER | | | 260,670,01 | | 0.00 | 0.00 |
| | | | | | | 4.00 |
| | | | | | | |
| FTTP Bond & Intere | st Fd 119 | | | | | |
| | Description | EV 2019 20 Astro-1 | FY 2020-21 Actual | 6 months 40/24/04 | EV 2024 22 D.: | EV 2022 22 2 |
| 119-000-4-361-10 | | FY 2019-20 Actual 30,665.79 | 4,899.26 | 6 months 10/31/21 2.883 89 | FY 2021-22 Budget 4.500.00 | FY 2022-23 Budget 4.500.00 |
| 119-000-4-371-10 | Miscellaneous Revenue | 57,184 08 | 1,000.20 | 2.000 09 | 4.000.00 | 4.300.00 |
| 119-000-4-381-80 | From Electric Fund From FTTP Bond Constr 118 | 1,041,996.00 | 950,004.00 | 474 498 00 | | |
| 119-000-4-381-52 | From Fiber Operations | 1,047,996.00 | 950,004.00 | 474 498 00 | 949,000.00 | 948.000.00 |
| 119-000-4-381-82 | From FTTP Bond Reserves | 75.205.25 1.205.051.12 | | | | |
| TOTAL REVENUE | | 1,205,051.12 | 954,903.26 | 477,381.89 | 953 500 00 | 952,500.00 |
| | | | | | | |
| | Other Contractual Services | 84.350.00 | | | | |
| 119-119-5-610-00 119-119-5-620-00 | Principal Payments Interest Payments | | | 99,036 00 | 755 000 00 198 072 00 | 770,000.00 |
| 119-119-5-630-00 | Other Debt Services | 650.00 | 300.00 | 99 036 00 150 00 | 198.072.00 250.00 | 181,764.00 250.00 |
| 119-119-5-730-32 | Transfer to FTTP Bond Reserve | | | | 200,00 | 253.00 |
| 119-119-5-730-51 | Transfer to FTTP Bond Const 11 | 1,009.545.00 | 948,948.00 | | | |
| TOTAL EXPENSE | S | 1,094,545.00 | 949,248.00 | 99.186.00 | 953,322.00 | 952,014.00 |
| | | | 21 10 250 | | | |
| REVENUE OVER | EXPENSES | 110,506.12 | 5,655,26 | 378 195.89 | 178.00 | 486.00 |
| | | | | | | |
| | | | | | | |
| ETTO Dond Donner | Sund 120 | | | | | |
| FTTP Bond Reserve | rund 120 | | | | | |
| | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget |
| | Description | | 95.66 | 48.14 | 2.500 00 | 100 00 |
| 120-000-4-361-10 | Interest Income | 7,323.97 | 93.00 | | | |
| 120-000-4-381-79 | Interest Income From Fiber Bond Constr | 7,323.97 | 95,00 | | | |
| 120-000-4-381-79 | Interest Income From Fiber Bond Constr From FTTP Bond and Interest | 7,323.97 | 95.66 | 48.14 | 2,500.00 | 100 00 |
| 120-000-4-381-79 120-000-4-381-80 TOTAL REVENUE | Interest Income From Fiber Bond Constr From FTTP Bond and Interest | 7,323.97 | 95 66 | | | |
| 120-000-4-381-79 120-000-4-381-80 TOTAL REVENUE 120-120-5-730-01 120-120-5-730-54 | Interest Income From Fiber Bond Constr From FTTP Bond and Interest Transfer to Fiber Operations Transfer to FTTP Bond Payment | 7,323.97 12971.99 | 95 66 2445 46 | 47 36 | 2,500.00 2,500.00 | 100.00 |
| 120-000-4-381-79 120-000-4-381-80 TOTAL REVENUE 120-120-5-730-01 | Interest Income From Fiber Bond Constr From FTTP Bond and Interest Transfer to Fiber Operations Transfer to FTTP Bond Payment S | 7,323.97 12971.99 | 95 66 | | | |
| 120-000-4-381-79 120-000-4-381-80 TOTAL REVENUE 120-120-5-730-01 120-120-5-730-54 | Interest Income From Fiber Bond Constr From FTTP Bond and Interest Transfer to Fiber Operations Transfer to FTTP Bond Payment S | 7,323,97 12971,99 75205,25 | 95 66 2445 46 | 47 36 | 2,500.00 | 100 00 |

City of Highland, Illinois FTTP Operations 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------------------------------------------------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Engineering for Capital Account #505 Engineering Support Total Engineering for Capital Account #505 | 15,000 15,000 | 15,000 15,000 | 30,000 30,000 | 30,000 30,000 | 30,000 |
| Building Account #520 Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 EAS | | | | | |
| ONT's Sticks (new) | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| Bucket Truck 10 GIG Card | 57,000 14,000 | | | | |
| Sticks (replacement) Switches (replacement) Card CMS (replacement) | | 4,000 1,800 5.000 | 4,000 1,800 5,000 | 4,000 1,800 5,000 | 4,000 1,800 5,000 |
| Total Equipment Account #530 | 146,000 | 85,800 | 85,800 | 85,800 | 85,800 |
| Lines, Roads, Etc Account #540 Fiber Splicing Total Lines, Roads, Etc Account #540 | 40,000 40,000 | 40,000 40,000 | 40,000 40,000 | 40,000 40,000 | 40,000 |
| Other Capital Improvements Account #550 Total Other Capital Improvements Account #550 | 0 | -40,000 | 40,000 | 40,000 | 40,000 |
| Total Capital Expenditures Projected | 201,000 | 140,800 | 155,800 | 155,800 | 155,800 |
| | | 7.0,000 | 100,000 | 100,000 | 100,000 |
| Department Specific Technology Revize Website Maint | 0.40 | 0.40 | | | |
| Springbrook Maint GLDS License Renewal | 340 4,000 9,100 | 340 4,000 9,100 | 340 4,000 9,100 | 340 4,000 9,100 | 340 4,000 9,100 |
| GLDS Monthly Support Calix Support Calix Monthly Flow Analyzer | 14,400 10,499 | 14,400 11,024 | 14,400 11,575 | 14,400 12,154 | 14,400 12,762 |
| SolarWinds Performance Monitor SolarWinds Remote Support | 5,940 1,552 150 | 5,940 1,552 150 | 5,940 1,552 150 | 5,940 1,552 150 | 5,940 1,552 150 |
| | 45,981 | 46,506 | 47,057 | 47,636 | 48,244 |

City of Highland, Illinois FTTP Distribution 22/23 thru 26/27

| Budget Item | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 |
|-----------------------------------------------------------------------------------------------------|-----------------------|------------------------|-----------|-------|-------|
| Engineering for Capital Account #505 | | | | | |
| Total Engineering for Capital Account #505 | 0 | 0 | 0 | 0 | 0 |
| Building Account #520 | | | | | |
| Total Building Account #520 | 0 | 0 | 0 | 0 | 0 |
| Equipment Account #530 Construction Materials Remaining In City Total Equipment Account #530 | 0 | 0 | 0 | 0 | 0 |
| Lines, Roads, Etc Account #540 Line Splicing Remaining In City Total Lines, Roads, Etc Account #540 | 0 | 0 | 0 | 0 | 0 |
| Other Capital Improvements Account #550 | | | | | |
| Total Other Capital Improvements Account #550 | 0 | 0 | 0 | 0 | 0 |
| Total Capital Expenditures Projected | 0 | 0 | 0 | 0 | 0 |
| | Future Construction t | o be evaluated at a la | ater date | | |

CITY OF HIGHLAND



MISCELLANEOUS FUNDS

| CITY PROP / EG | QUIPMENT / RESERVES | | | | | | |
|-------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--|
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 004-000-4-341-10 | Miscellaneous Revenue | 1 1 2013-20 Actual | F1 2020-21 Actual | 6 months 10/31/21 | F1 2021-22 Budget | F1 2022-23 Budget | |
| 004-000-4-361-09 004-000-4-361-10 | Int-KRC Bond Money Bal Interest Income | 93,80 | 65.09 | 6.05 | 60.00 | 10.00 | |
| 004-000-4-361-12 | Interest Tri-Centennial Fd | 16.22 | 11.21 | 5.25 | 10.00 | 10.00 | |
| 004-000-4-361-20 004-000-4-361-21 | Int-General Admin Int-Fire Dept | 14,501,59 | 10,739,13 | 4 720.86 | 9,500.00 | 9,500.00 | |
| 004-000-4-361-21 | Int-Swim Pool | 3,048.79 4,505.66 | 2,064.34 3,038.49 | 1,259 38 504 73 | 2.250 00 3,000 00 | 2,250.00 1,000.00 | |
| 004-000-4-361-24 | Int-Parks Prog Comm Bldg | 92.89 | 64.41 | 5.75 | 60.00 | 10.00 | |
| 004-000-4-361-27 004-000-4-361-28 | Int-Gen Fd Reserves Int-Police | 13,674.82 21,616.03 | 428.20 17,833.23 | 225.09 11.466.74 | 3,500 00 10,000 00 | 450.00 10.000.00 | |
| 004-000-4-361-29 | Int-PW Admin | 0.05 | 0.05 | 11,100,71 | 10,000,00 | 10,000.00 | |
| 004-000-4-361-30 004-000-4-361-36 | Int-Emerg Mgt Agency Int-B&Z | 0.01 10.352 96 | 0 02 7,022 61 | 3,375.06 | 6,000.00 | 6,000.00 | |
| 004-000-4-361-37 | Int-Street Division | 13,218.90 | 8,444 02 | 5.259 56 | 7,000.00 | 8,500.00 | |
| 004-000-4-361-38 004-000-4-361-39 | Int-Ambulance Fund Reserve Int-Utility Facility | 134.22 49.175.34 | 4.06 35,293.57 | 1,805 01 16,768 80 | 17,500 00 | 3,000.00 | |
| 004-000-4-361-47 | Int-B&Z for Mitigation | 377 62 | 14.67 | 6.86 | 17,500.00 | 20,000 00 | |
| 004-000-4-361-53 004-000-4-361-54 | Int-Tree Commission Int- Comm Dev | 100 | 0.74 | 1.00 | | | |
| 004-000-4-361-91 | Int-P&R Cemetery Fd | 4.20 | 2.74 | 1.28 | | - | |
| 004-000-1-230-11 | From Cem Land Repl | | | | | | |
| 004-000-4-381-09 | From KRC | | | | 184,000 00 | 221,000.00 | |
| 004-000-4-381-10 | From General Admin Fund | 140,000.00 | | | 20,000.00 | 221,000.00 | |
| 004-000-4-381-11 004-000-4-381-15 | From Gen Fd Reserves | | | | | | |
| 004-000-4-381-22 | From Streets | 125,000,00 | 350,000.00 | | 33,000.00 | | |
| 004-000-4-381-37 | For Utility Facility | 150,000 00 | | | | | |
| | From Police Dept From Cem Brd Of Mars 717 | 650,000 00 | 275,000.00 | | 39,000,00 | | |
| 004-000-4-381-40 | From Swim Pool | | | | | 77,000.00 | |
| | From B&Z From Mitigation From B&Z | | 25,000 00 | | | | |
| 004-000-4-381-52 | From Parks Prog Comm Bldg | | 25,000.00 | | 2,500.00 | 183,000.00 | |
| | From Tree Commission From Comm Dev | | | | | | |
| 004-000-4-381-55 | From Cemetery Operations | | | | | 13,000 00 | |
| | From Emerg Mgt Agency From Fire Dept | 38,000 00 | 35,000 00 | | 21,000.00 | 204 200 00 | |
| 004-000-4-381-70 | From Ambulance Dept | 30,000 00 | 300,000.00 | | 21,000,00 | 204,000.00 | |
| 004-000-4-381-91 TOTAL REVENUE | From P&R Cemetery Fd 715 | 4 222 042 42 | 4 070 005 04 | 45,440,40 | 252.222.22 | | |
| TOTAL KLVLINGL | | 1,233,813.10 | 1,070,025.84 | 45,410.42 | 358,380.00 | 820,730.00 | |
| | Transfer To General Admin | | 65,000.00 | | | | |
| | Transfer To Police Transfer To Fire | | 125,000.00 | | 600,000 00 | 19,000.00 | |
| 004-004-5-730-14 | Trans To Parks Prog Comm Bidg | | 145,000,00 | | | | |
| | Transfer To Swim Pool Transfer To Street Dept | 16,000.00 | | | | 150 000 00 | |
| 004-004-5-730-21 | Transfer To B&Z | 18,000 00 | | | | 73,500.00 | |
| | Transfer To Ambulance Fd Transfer To PW Admin | | | | | | |
| 004-004-5-730-51 | Transfer To Five Admin | | | | | · | |
| | Transfer To Tree Commission | | | | | | |
| 004-004-5-730-54 004-004-5-730-58 | Transfer To Comm Dev 007 Transfer To Korte Rec Center | | 75,000.00 | | | - | |
| 004-004-5-730-59 | Transfer To Emerg Mgt Agency | | 10,000,00 | | | | |
| 004-004-5-730-60 004-004-5-730-75 | Transfer To Cem Ld Repl 716 Transfer to Electric Surplus | | | | | | |
| 004-004-5-730-91 | Transfer To P&R Cemetery 715 | | 31,000.00 | | | | |
| TOTAL EXPENSE | S | 34,000.00 | 441,000.00 | | 600,000 00 | 242,500.00 | |
| REVENUE OVER | EXPENSES | 1,199,813,10 | 629,025.84 | 45,410.42 | (241,620 00) | 578,230.00 | |
| 201105 251010 | | | | | | | |
| POLICE PENSIO | IN FUND | | | YTD Actual | | | |
| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 702-000-4-311-10 | Property Tax-General | 633,293.69 | 656,241.62 | 557,123.42 | 728,442.00 | 667,190.00 | |
| 702-000-4-312-10 702-000-4-342-20 | Replacement Tax-General Payroll Deductions | 6,900,00 160,993.18 | 6,900.00 162,980.85 | 60,694.14 | 6,900.00 170,000.00 | 6,900.00 167,000.00 | |
| 702-000-4-361-10 | Interest Income | 332,720.71 | 237,548.04 | 101,968 32 | 250,000.00 | 250,000.00 | |
| 702-000-4-361-20 702-000-4-371-10 | Realized/Unrealized Gain Loss on Investm | (404,757,78) 226,31 | 3,146,261.91 23,290.37 | | | | |
| TOTAL REVENUE | | 729,376.11 | 4,233,222.79 | 719 785 88 | 1,155,342.00 | 1,091,090.00 | |
| 702 702 5 450 02 | Potiroment | | | | | | |
| 702-702-5-150-00 702-702-5-220-00 | Retirement Legal / Attorney Fees | 816,504.68 | 923,015.31 | 346,244.25 | 920,000.00 | 875,000 00 7 200 00 | |
| 702-702-5-240-00 | Training | 850.00 | 125 00 | 1,600.00 | 5,000,00 | 2,500.00 | |
| | Other Contractual Services Amortization Expense | 39,864,95 | 73,503.07 | 20,404.35 | 35,000.00 | 45,000.00 | |
| TOTAL EXPENSE | | 857,219.63 | 996,643.38 | 368,248.60 | 960,000,00 | 929,700.00 | |
| DEVENUE OVER | EVDENICES | | | | | | |
| REVENUE OVER | EAFENSES | (127,843,52) | 3,236,579 41 | 351,537.28 | 195 342.00 | 161,390,00 | |
| IMRF / SOCIAL S | SECURITY | | | | | | |
| A | | EVANA CT. : | | YTD Actual | | | |
| Account Number 704-000-4-311-10 | Description Property Tax-General | FY 2019-20 Actual 873,175.60 | FY 2020-21 Actual 855,095.94 | 6 months 10/31/21 469,141.90 | FY 2021-22 Budget 860,000.00 | FY 2022-23 Budget 855,000.00 | |
| 704-000-4-312-10 | Replacement Tax-General | 8,275 00 | 8,275 00 | 703,141,30 | 8,275.00 | 8,275 00 | |
| 704-000-4-361-10 | Interest Income Miscellaneous Revenue | 8,490.14 | 4,922 72 | 1,824.50 | 3,500.00 | 3,500.00 | |
| 7 D ZI - L III II L A 12 / 1 4 (1 L | | | 55,868.06 | | | | |
| 704-000-4-371-15 | | 889,940.74 | 924,161.72 | 470,966.40 | 871,775,00 | 866,775 00 | |
| | | 000,040,74 | | | | | |
| 704-000-4-371-15 TOTAL REVENUE | | | 478.211.22 | 240 226 27 | 485 000 00 | 500 000 00 | |
| 704-000-4-371-15 TOTAL REVENUE 704-704-5-140-00 704-704-5-150-00 | Social Security Retirement | 484,236,46 404,148,04 | 478 211.23 455 690 83 | 240,226.27 215,717.89 | 485 000 00 398 000 00 | 500 000 00 355 000 00 | |
| 704-000-4-371-15 TOTAL REVENUE | Social Security Retirement | 484,236.46 | | | | | |

| | | | | | | Potential Policement D | nyoute |
|--------------------------------------|-------------------------------------------------------------|-------------------------------|--------------------------------------------------|---------------------------------|-------------------------------|--------------------------------|-------------------------|
| AUDIT FUND | | | | | | Potential Retirement P | ayouts |
| Account Number | Description | FY 2019-20 Actual | FY 2020-21 Actual | YTD Actual 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| 705-000-4-311-10 | Property Tax-General | 20,086.13 | 19,945.75 | 13,706.59 | 25,000.00 | 25,000.00 | |
| 705-000-4-312-10 705-000-4-361-10 | Replacement Tax-General Interest Income | 3,232.81 381.67 | 4 331 80 203 90 | 4,359 08 109 44 | 2,500,00 300,00 | 5 924 00 250 00 | |
| 705-000-4-371-10 TOTAL REVENUE | Miscellaneous Revenue | 23,700.61 | | | | | |
| TOTAL REVENUE | <u> </u> | 23,700,61 | 24,481.45 | 18,175,11 | 27 800 00 | 31,174,00 | |
| 705-705-5-210-00 | Auditing Legal / Attorney Fees | 30,540.00 | 28,375,00 | | 26 600 00 200.00 | 28,965.00 | |
| TOTAL EXPENSE | | 30,540.00 | 28,375.00 | | 26,800.00 | 200.00 29,165.00 | |
| REVENUE OVER | EXPENSES | (6,839.39) | (3,893.55) | 18,175,11 | 1,000 00 | 2.009.00 | |
| | | | (-1) | 10,110,111 | 1,000,00 | 2,000,00 | |
| LIABILITY INSUF | RANCE FUND | | | YTD Actual | | | |
| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| | Property Tax-General Replacement Tax-General | 324,408,86 21,387,63 | 323,279.55 23,791.92 | 177,293,89 16,905,36 | 325,000 00 8,000 00 | 300,000.00 18,915.00 | |
| 706-000-4-361-10 706-000-4-371-10 | | 4 034 63 | 3,346 69 | 1,536,66 | 2,000,00 | 2,000.00 | |
| TOTAL REVENUE | | 349 831 12 | 350,418,16 | 195,735,91 | 335,000.00 | 320,915.00 | |
| 706-706-5-350-00 | Incurance | 318,662.00 | 323,780.20 | | 320,000.00 | 200 500 00 | Includes Lexipol costs |
| TOTAL EXPENSE | | 318 662 00 | 323,780.20 | | 320,000.00 | 298,500.00 | Includes Lexipol costs |
| REVENUE OVER | EXPENSES | 31,169,12 | 26 637 96 | 195,735.91 | 15,000 00 | 22,415 00 | |
| | | | 20,55.,00 | .000110001 | 10,000,00 | Reserves for Claims/A | ditional Costs |
| SOLID WASTE F | -UND | | | YTD Actual | | | |
| Account Number | | FY 2019-20 Actual | FY 2020-21 Actual | 6 months 10/31/21 | FY 2021-22 Budget | FY 2022-23 Budget | |
| | Trash Stickers Kraft Yard Waste Bags | - | | | | | |
| 713-000-4-346-10 713-000-4-361-10 | Sales / Extra Sales | 1,675,783.07 | 1 707 437 25 | 878,708 20 | 1,680,000,00 | 2,022,000.00 | Includes Rate increase |
| 713-000-4-371-10 | | 15,260.03 1,482.53 | 9,000 78 858,96 | 3,363.86 | 8,000.00 1,000.00 | 7,000.00 | Sale of Scrap Dumpsters |
| 713-000-4-371-15 713-000-4-371-40 | | | | | | | |
| 713-000-4-371-90 | Overpayments | | | | | | |
| TOTAL REVENUE | | 1,692,525,63 | 1,717,296_99 | 882,072,06 | 1,689,000.00 | 2,031,500.00 | |
| | Auditing | | | | | | |
| | Legal / Attorney Fees Admin Exp To General Admin | 132,708,00 | 135,360 00 | 67,680.00 | 135,358.00 | 114,622.00 | |
| 713-713-5-320-00 | Postage | | 8.00 | 3,,000,00 | | 114,022.00 | |
| | Insurance Other Contractual Services | 1,527,207,15 | 1,598,067.77 | 908,015.20 | 500 00 1 625 000 00 | 1,872,000.00 | |
| 713-713-5-390-24 | Collection Agency Fees Contractual/Technological | | | | | | |
| 713-713-5-430-00 | Operating Supplies | | | | | | |
| | Minor Equipment Transfer To Street Dept | 29,028,00 | 16,155.00 | | 7,500.00 | 44,000_00 | dumpster replacements |
| 713-713-5-810-00 | Bad Debt | 3,021.54 | (1,069.60) | (351,12) | | | |
| TOTAL EXPENSE | | 1,691,964,69 | 1,748,521.17 | 975,344.08 | 1,768,358,00 | 2,030,622,00 | |
| REVENUE OVER | EXPENSES | 560,94 | (31.224.18) | (93,272.02) | (79,358.00) | 878.00 | |
| CEMETERY LAN | ID REPLACEMENT | | | | | | |
| A | B | EV 2010 20 1 1 | 5 77.444.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. | YTD Actual | | | |
| 716-000-4-345-20 | | FY 2019-20 Actual 5,250 00 | FY 2020-21 Actual 6,750.00 | 6 months 10/31/21 7,750.00 | FY 2021-22 Budget 6,500.00 | FY 2022-23 Budget 10,000,00 | |
| 716-000-4-361-10 | Interest Income Miscellaneous Revenue | 722 70 1,371 91 | 456.70 1,486.43 | 252 09 | 550.00 | 500.00 | |
| 716-000-4-381-11 | From Gen Fd Reserve 004 | | | 457.50 | 1,200.00 | 1,350.00 | |
| TOTAL REVENUE | | 7,344 61 | 8,693.13 | 8,459.59 | 8,250.00 | 11,850,00 | |
| | Engineering / Consulting | | | | | | |
| 716-716-5-510-00 | Other Contractual Services Land | | | | | | |
| 716-716-5-730-27 | Transfer to Cemetery 009-715 Transfer to Gen Fd Reserve 004 | | | | 7,500.00 | 7.500.00 | Land repayment |
| 716-716-5-730-31 | Transfer to Rec Fund | | | | | | Lanu repayment |
| TOTAL EXPENSE | :5 | - | | | 7,500.00 | 7,500 00 | |
| REVENUE OVER | EXPENSES | 7,344.61 | 8,693,13 | 8,459.59 | 750,00 | 4,350.00 | |
| CEMETERY BOA | ARD OF MANAGERS | | | | | | |
| | | | | YTD Actual | | | |
| Account Number 717-000-4-347-90 | Description Perpetual Care Revenue | FY 2019-20 Actual 9,100 00 | FY 2020-21 Actual 10,150 00 | 6 months 10/31/21 10,850.00 | FY 2021-22 Budget 9.500.00 | FY 2022-23 Budget 18,000.00 | |
| 717-000-4-361-10 TOTAL REVENUE | Interest Income | 14,563 08 23,663 08 | 13,992 85 | 5,054,46 | 12,000,00 | 10,000.00 | |
| | | 23,003.08 | 24,142.85 | 15,904.46 | 21,500.00 | 28,000.00 | |
| 717-717-5-110-00 717-717-5-360-00 | Regular Salaries Equipment Maint And Repair | | | | · · | | |
| 717-717-5-390-00 | Other Contractual Services | | 4,110.00 | | | <u> </u> | |
| 717-717-5-430-00 717-717-5-450-00 | Operating Supplies Maint/Repair Supplies | | 4 667 96 | | | | |
| 717-717-5-470-00 | Minor Equipment | | 1,469,99 | | | | |
| 717-717-5-550-00 | Buildings & Structures Other Capital Improvements | | | | 50,000.00 | 47,455.00 | Software/Road Impr |
| 717-717-5-595-00 | Depreciation Expense Transfer To Cemetery 009-715 | 9,038.02 | 612.61 14,003.45 | 8,905 03 | 9,225.00 | 8,703,00 | |
| TOTAL EXPENSE | | 9 038 02 | 24,864.01 | 8,905.03 | 59 225 00 | 56,158,00 | |
| DEVENUE OVER | EXPENSES | 14,625.06 | (721.16) | 6,999 43 | (37,725.00) | (28 158 00) | From Trust Funds |
| REVENUE OVER I | | | | | | | |

| | | Actual | Actual | YTD Actual | | | |
|--------------------------------------|---------------------------------------------------------|-------------------------|-------------------------|----------------------------|------------------------|-------------------------|----------|
| Account Number | | FY 19-20 | FY 20-21 | 6 mths 10/31/21 | FY 21-22 Budget | FY 22-23 Budget | Comments |
| 601-000-4-347-11 | Fines | 2,518.20 | 1,111.35 | 1.042.42 | 1,000.00 | 1,000.00 | |
| 601-000-4-347-12 601-000-4-347-13 | Non-Resident Fees Gifts / Donations | 7,820.00 4,309.86 | 7,108.31 4,202.55 | 7.310.00 | 9,000.00 | 10,000.00 | |
| 601-000-4-347-14 | Copier Fees | 2,303.75 | 790.77 | 1.944.38 892.60 | 5,000.00 1,500.00 | | |
| 601-000-4-347-15 | Microfilm | , | | 692.00 | | , | |
| 601-000-4-347-16 601-000-4-347-17 | Fax Fees Miscellaneous | 170.45 1,624.03 | 67.15 1,613.66 | 83.25 | 250.00 | 200.00 | |
| 601-000-4-347-18 | Lost Books | 782.48 | 599.10 | 5.965.86 288.99 | 2,000.00 750.00 | 4,500.00 750.00 | |
| 601-000-4-347-19 601-000-4-361-10 | Internet Fees Interest Income | 000.00 | 05.44 | | | | |
| 601-000-4-371-20 | Credit Card Fees | 209.90 | 25.44 | 0.26 | | | |
| 601-000-4-371-66 | Community Programs | | | | | | |
| TOTAL REVENUE | | 19,738.67 | 15,518.33 | 17,527.76 | 19,500.00 | 22,950.00 | |
| 601-601-5-240-00 | Training and Travel | | | | 250.00 | 250.00 | |
| 601-601-5-320-00 | Postage | 266.36 | 495,12 | | 500.00 | 500.00 | |
| 601-601-5-330-00 601-601-5-390-00 | Utilities Other Contractual Services | 279.59 | 749.71 | | 1,200.00 | 1,200.00 | |
| 601-601-5-390-66 | Community Programs | 396.23 | 178.33 | 981.00 | 1,000.00 | 1,500.00 | |
| 601-601-5-430-00 601-601-5-450-00 | Operating Supplies Maint/Repair Supplies | 1,107.44 | 793.54 3,490.28 | 142.90 | 1,500.00 1,500.00 | 1,500.00 | |
| 601-601-5-470-00 | Minor Equipment | 777.01 | 138.11 | 220.00 | 1,500.00 | 1,500.00 | |
| 601-601-5-470-01 | Books/Adult | | | 92.95 | 250.00 | 250.00 | |
| 601-601-5-470-02 601-601-5-470-03 | Books/Juvenile Books/Young People | | | | | | |
| 601-601-5-470-04 | Magazine Subscriptions | | | | 200.00 | 200.00 | |
| 601-601-5-480-00 601-601-5-480-01 | Audio/Visual (Past) DVD's | 2,125.11 | 150.04 | | 4 000 00 | 050.00 | |
| 601-601-5-480-02 | CD's | ١١ ، (١٤٥ | 152.91 | 863.53 | 1,000.00 250.00 | 250.00 250.00 | |
| 601-601-5-730-35 | Transfer to Library Tax Account | 10,000.00 | 22,000.00 | 3.564.73 | 11,000.00 | 15,000.00 | |
| 601-601-5-730-56 TOTAL EXPENSE | Transfer to Endowment Acct | 14,951.74 | 27.998.00 | 5,865.11 | 18,650.00 | 22,400.00 | |
| | | | L1,000,00 | 5,005.11 | 00.000,01 | ££,400.00 | |
| REVENUE OVER | EXPENSES | 4,786.93 | (12,479.67) | 11,662.65 | 850.00 | 550.00 | |
| | | Actual | Actual | YTD Actual | | | |
| Account Number | | FY 19-20 | FY 20-21 | 6 mths 10/31/21 | FY 21-22 Budget | FY 22-23 Budget | Comments |
| 602-000-4-311-10 | nt Property Tax -General | 201.016.51 | 290 112 00 | | | | |
| 602-000-4-312-10 | Replacement Tax - General | 281,016.51 12,965.29 | 289,113.06 18,030.84 | 217.871.50 33.408.56 | 305,869.00 9,375.00 | 314,161.00 22,189.00 | |
| 602-000-4-347-13 | Gifts / Donations | 1,000.00 | 3,000.00 | 1.500.00 | 1,500.00 | 3,000.00 | |
| 602-000-4-361-10 602-000-4-371-10 | Interest Income Misc Revenue | 38.26 35.04 | 15.65 35.40 | 17.25 | | | |
| 602-000-4-371-11 | Per Capita Grant Revenue | 12,398.75 | 12,398.75 | 291.84 14.630.53 | 12,300.00 | 14,500.00 | |
| 602-000-4-371-15 602-000-4-371-66 | Grants Community Programs | 2,300.00 | 2,350.00 | 2.550.00 | 3,500.00 | 3,500.00 | |
| 602-000-4-381-68 | From Children's Library | | | (2.806.59) | 10,000.00 | 10,000.00 | |
| 602-000-4-381-69 | From Library Working Fund | 10,000.00 | 22,000.00 | 14.990_00 | 11,000.00 | 15,000.00 | |
| 602-000-4-381-77 602-000-4-381-99 | From Library Spec. Project From Libr. Endowment Fund | | | | 10,500.00 | 10.500.00 | |
| TOTAL REVENUE | | 319,753.85 | 346,943.70 | 282,453.09 | 364,044.00 | 392,850.00 | |
| 602-602-5-110-00 | Regular Salaries | 183.606.38 | 185,707.12 | \$ 95,420.98 | 190,000.00 | 197,100.00 | |
| 602-602-5-120-00 | Overtime | , | 128.05 | - 70 | | | |
| 602-602-5-130-00 602-602-5-131-00 | Benefits - Health & Life Benefits - Other | 14,569.03 5,186.47 | 15,326.85 1,616.03 | \$ 8.663.52 | 15,000.00 | 16,000.00 | |
| 602-602-5-160-00 | Unemployment Insurance | 3,100.47 | 1,010.03 | | | | |
| 602-602-5-240-00 602-602-5-310-00 | Training and Travel Telephone / Communications | 174.19 | 53.76 | \$ 21.28 | 2,000.00 | 2,000.00 | |
| 602-602-5-330-00 | Utilities | 21,486.33 | 24,100.78 | \$ 10.509.07 | 25,000.00 | 25,000.00 | |
| 602-602-5-340-00 | Rentals and Leases | 2,893.12 | 2,899.56 | \$ 1.986.66 | 3,000.00 | 3,500.00 | |
| 602-602-5-350-00 602-602-5-360-00 | Insurance Equipment Maint and Repair | 30.00 9.05 | | \$ 4.325.00 | 1,500.00 | 1,500.00 | |
| 602-602-5-380-00 | Building Maintenance | 5,721.94 | 10,166.53 | \$ 354.29 \$ 3.863.08 | , | · | |
| 602-602-5-390-00 602-602-5-390-50 | Other Contractual Services Technology Services | 5,850.19 | 13,745.27 | \$ 18.224.49 | 16,000.00 | 22,000.00 | |
| 602-602-5-390-66 | Community Programs | 11,786.17 3.919.28 | | \$ 7.025.40 \$ 3,041.36 | 18,000.00 6,000.00 | 18,000.00 6,000.00 | |
| 602-602-5-410-00 | Office Supplies | 2,056.54 | 448.39 | \$ 425.06 | 3,000.00 | 3,000,00 | |
| 602-602-5-430-00 602-602-5-450-00 | Operating Supplies Maint. Repair Supply | 3,038.35 | 6,847.82 150.00 | \$ 2,269.29 | 6,000.00 | 6,000.00 | |
| 602-602-5-470-00 | Minor Equipment | 8,833.27 | 18,985.47 | \$ 8.607.39 | 10,000.00 | 12,000.00 | |
| 602-602-5-470-01 | Books/Adult | 16,462.65 | 16,678.89 | \$ 7.819.97 | 24,000.00 | 24,000.00 | |
| 602-602-5-470-02 602-602-5-470-03 | Books/Juvenile Books/Young People | 4,815.62 1,134.66 | | \$ 2.583.90 \$ 193.25 | 6,000.00 1,500.00 | 6,000.00 1,500.00 | |
| 602-602-5-470-04 | Magazine Subscriptions | 725.96 | 1,643.00 | \$ 699.74 | 1,500.00 | 1,000.00 | |
| 602-602-5-470-05 602-602-5-480-01 | E-Books DVD's | 1370.82 | 2425.74 | \$ 921.96 | 3,000.00 | 3,000.00 | |
| 602-602-5-480-02 | CD's | 1,199.26 207.57 | 953.32 62.52 | | 1,500.00 500.00 | 1,500.00 500.00 | |
| 602-602-5-480-03 | Audio Books/Adult | 1,194.61 | 1,500.05 | \$ 856.72 | 333.30 | 1,800.00 | |
| 602-602-5-480-04 602-602-5-480-05 | Audio Books/Juvenile Audio Books/Young People | | | | | | |
| 602-602-5-490-00 | E-Magazine Subscriptions | 442.00 | 639.60 | \$ 56.27 | 1,500.00 | 100.00 | |
| 602-602-5-530-00 602-602-5-550-00 | Equipment Other Capital Improvements | | | 22.27 | | - | |
| 602-602-5-730-56 | Transfer to Endowment | | | \$ 10,000.00 | | | |
| TOTAL EXPENSE | | 296,713.46 | 327,397.72 | 188,600.21 | 335,000.00 | 351,500.00 | |
| REVENUE OVER | EXPENSES | 23 040 30 | 10 545 00 | 02 852 00 | 20.044.00 | | |
| INEVERSE OVER | LAI LINGLO | 23,040.39 | 19,545.98 | 93,852.88 | 29,044.00 | 41,350.00 | |
| 1 | Description | Actual | Actual | YTD Actual | EV 04 00 D | EV 00 00 B | |
| Account Number | Description | FY 19-20 | FY 20-21 | ง ทเเกร 10/31/21 | FY 21-22 Budget | FY 22-23 Budget | Comments |
| Account Number | t Account | | | | | | |
| | | 35,434.97 1,000.00 | 35,941.63 6,000.00 | 26.879.19 | 35,000.00 | 35,000.00 2,000.00 | |

| 605-605-5-390-00 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 605-605-5-730-35 605-605-5-730-56 TOTAL EXPENSE REVENUE OVER TOTAL REVENUE TOTAL EXPENSES GRAND TOTALS | EXPENSES | 806.65 386,047.65 408,247.72 (22,200.07) | 104.17 6,125.49 554,390.41 438,457.55 | 367,755.58 273,265.80 | 50,000.00 50,000.00 (50,000.00) 506,044.00 562,150,00 | 472,800.00 450,975,00 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------|---------------------------------|-------------------------------------------------------------------|--------------------------|----------|
| 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 605-605-5-730-35 605-605-5-730-56 TOTAL EXPENSE REVENUE OVER | Other Capital Improvements Transfer to Library Tax Account Transfer to Endowment Fund ES | 806.65 | 6,125.49 | | 50,000.00 | | |
| 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 605-605-5-730-35 605-605-5-730-56 TOTAL EXPENSE | Other Capital Improvements Transfer to Library Tax Account Transfer to Endowment Fund ES | | | | 50,000.00 | - | |
| 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 605-605-5-730-35 605-605-5-730-56 | Other Capital Improvements Transfer to Library Tax Account Transfer to Endowment Fund | - | 104.17 | <u>:</u> | | | |
| 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 605-605-5-730-35 605-605-5-730-56 | Other Capital Improvements Transfer to Library Tax Account Transfer to Endowment Fund | | | - | 50,000 00 | | |
| 605-605-5-430-00 605-605-5-530-00 605-605-5-550-00 | Other Capital Improvements | | | - | | | |
| 605-605-5-430-00 605-605-5-530-00 | Equipment | | | _ | | | |
| | Operating Supplies | | | - | | | |
| | Other Contractual Services | | 104.17 | - | | | |
| 605-605-5-180-00 605-605-5-210-00 | Spec Proj/Community Service Auditing | | | _ | | | |
| | | | -1 | | | | |
| 605-000-4-381-99 TOTAL REVENUI | From Library Endowment Fund | 806.65 | 6,229.66 | | | | |
| 605-000-4-381-98 | From Library Tax Account | | | | | | |
| 605-000-4-371-15 605-000-4-381-68 | Grants From Children's Library | | | | | | |
| 605-000-4-361-20 | Unrealized Gain/Loss on Invest | | 4,677.57 | | | | |
| 605-000-4-347-13 605-000-4-361-10 | Gifts/Donations Interest Income | 806.65 | 1,552.09 | | | | |
| Library Special Pro | ojects Account | | | , | | zo Budget | Comments |
| Account Numbe | r Description | Actual FY 19-20 | Actual FY 20-21 | YTD Actual 6 mths 10/31/21 F | Y 21-22 Budget | FY 22-23 Budget | Comments |
| REVENUE OVER | EXPENSES | (10,766.19) | 70,250.65 | - | (7,500.00) | (10,000.00) | |
| TOTAL EXPENSE | | 84.54 | 1,091.31 | | 10,000.00 | 10,000.00 | |
| 604-604-5-730-56 | Transfer to Endowment | 0/-/ | 100151 | | | | |
| 604-604-5-730-33 604-604-5-730-35 | Transfer to Spec Projects Transfer to Library Tax Account | | | | 10,000.00 | 10,000.00 | |
| 604-604-5-470-01 | Books/Adult | | | | | | |
| 604-604-5-390-00 604-604-5-470-00 | Other Contractual Services Minor Equipment | 84.54 | 1,091.31 | | | | |
| | | | | | 2,500.00 | - | |
| 604-000-4-371-11 TOTAL REVENU | Transfer per By-Laws E | (10,681.65) | 71,341.96 | | 2,500.00 | - | |
| 604-000-4-371-10 | Misc Income | | 10,000.09 | | | | |
| 604-000-4-361-10 604-000-4-361-20 | Interest Income Unrealized Gain/Loss on Invest | (10,681.65) | 22,242.37 49.099.59 | | 2,500.00 | | |
| Children's Library | Account | | | - maio roio nat 1 | | AA-AO Duuget | Comments |
| Account Numbe | | Actual FY 19-20 | Actual FY 20-21 | YTD Actual 6 mths 10/31/21 F | Y 21-22 Budget | FY 22-23 Budget | Comments |
| | | | | | (20,300.00) | (10,073.00) | |
| REVENUE OVER | EXPENSES | (40,067.85) | 32,490.41 | (11,025.75) | (28,500.00) | (10,075.00) | |
| TOTAL EXPENSI | | 96,497.98 | 81,866.35 | 78,800.48 | 148,500.00 | 67,075.00 | |
| 603-603-5-730-35 | Transfer to Library Tax Account | | | | 10,500.00 | 10,500.00 | |
| 603-603-5-620-00 603-603-5-730-33 | Interest Payments Transfer to Childrens | | | | | | |
| 603-603-5-610-00 | Principal Payments | 00,007.40 | 50,455.58 | | | | |
| 603-603-5-550-00 603-603-5-595-00 | Other Capital Improvements Depreciation Expense | 56,937.45 | 50,495,39 | 6.663.00 | 25,000.00 | 4,000.00 | |
| 603-603-5-530-00 | Equipment | | | | | | |
| 603-603-5-470-00 603-603-5-520-00 | Minor Equipment Buildings and Structures | | 595.89 | | 25,000.00 | 5,000.00 | |
| 603-603-5-450-00 | Maint/Repair Supplies | 300,07 | | 134,97 | 700.00 | 7.50.00 | |
| 603-603-5-390-00 603-603-5-430-00 | Other Contractual Services Operating Supplies | 15.00 563.87 | 143.62 | 30.00 134.97 | 750.00 | 750.00 | |
| 603-603-5-380-04 | Building Safety Main. | | 8,238.96 | 36.506.24 | 25,000.00 | 35,000.00 | |
| 603-603-5-380-00 | Equipment Maint and Repair Building Maintenance | 9,057.87 25,308.79 | 2,629.40 15,303.09 | 35.466.27 | 7,500.00 50,000.00 | 7,500.00 | |
| 603-603-5-350-00 603-603-5-360-00 | Insurance | 4,615.00 | 4,460.00 | | 4,750.00 | 4,325.00 | |
| 603-603-5-220-00 | Legal Fees | | | | | | |
| TOTAL REVENU | | 56,430.13 | 114,356.76 | 10,000,00 67,774.73 | 120,000.00 | 57,000.00 | |
| 603-000-4-381-77 603-000-4-381-98 | From Library Spec. Project From Library Tax Account | | | 10 000 00 | 50,000.00 | | |
| 603-000-4-381-69 | From Library Working Fund | | | | | | |
| 603-000-4-381-68 | Grants/From General Admin From Children's Library | 19,651.37 | 70,124.50 | 15.000.00 | 15,000.00 | | |
| | Misc Revenue | | 2,162.15 | | | 20,000.00 | |
| 603-000-4-361-10 603-000-4-371-10 603-000-4-371-15 | Interest income | 343.79 | 128.48 | 15.895.54 | 20,000.00 | 20,000.00 | |



Finance Department

MEMO FROM: Reanna Ohren, Director of Finance MEMO TO: Chris Conrad, Interim City Manager

SUBJECT: Budget – Final Steps

DATE: April 13, 2022

We are finalizing the budget. Calendar-wise, there are a few steps that need to be taken before May 1st. See schedule below:

| | Council Meeting - |
|----------|--------------------------------------------------------------------|
| Apr 18th | Public hearing on tentative budget. |
| | (Before the final budget approval.) |
| | |
| Apr 18th | City Council adopts a Budget Ordinance (after the public hearing). |
| | (Budget must be adopted before May 1st.) |
| | |
| | |
| | |
| | Within 30 days after adoption of budget, the City must |
| | file certified copy of the budget with the County Clerk |
| | along with the Certificate of Publication for the public |
| | hearing notice (from the newspaper). |

|--|

AN ORDINANCE DECLARING PERSONAL PROPERTY OF THE CITY OF HIGHLAND SURPLUS AND AUTHORIZING ITS SALE AND/OR DISPOSAL, SPECIFICALLY ONE 2005 BOBCAT SKID-STEER LOADER, MODEL S300

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, 65 ILCS 5/11-76-4 provides that whenever a municipality in the state of Illinois owns any personal property which, in the opinion of a simple majority of the corporate authorities then holding office, is no longer necessary or useful to, or in the best interests of the municipality to keep, a majority of the corporate authorities at any regular or special meeting called for that purpose, may: (1) by Ordinance authorize the sale of such personal property in whatever manner they designate with or without advertising the sale; or (2) may authorize any municipal officer to convert that personal property to the use of the City; or (3) may authorize any municipal officer to convey or turn in any specified article of personal property as part payment on a new purchase of any similar article; and

WHEREAS, the City Water Reclamation Facility currently owns a 2005 Bobcat Skid-Steer Loader, Model S300, VIN# 525817139 ("Bobcat"); and

WHEREAS, in the opinion of this City Council, the Bobcat is no longer necessary or useful to, or in the best interests of the City to retain, and should be declared surplus personal property; and

WHEREAS, the Director of Public Works has informed the City Council the Bobcat will be sold for the highest value possible, or disposed of if it is deemed to have no little or no value; and

WHEREAS, City has determined the City Manager, or his designee, is permitted to sell the surplus personal property, specifically the Bobcat, for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to declare the aforementioned personal property surplus, and sell and/or dispose of the same.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

| hereby declared no longer useful to the City or ne property is declared surplus, and that it is in the be same. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Section 3. The City Manager, or his d dispose of the surplus personal property, as the Ci | esignee, is directed and authorized to sell and/or ity Manager, or his designee, sees fit. |
| Section 4. The City Manager, or his surplus personal property for the maximum value personal property where appropriate, to be determ | · • |
| Section 5. This Ordinance shall be kn full force and effect from and after its passage, provided by law. | own as Ordinance No and shall be in approval, and publication in pamphlet form as |
| Passed by the City Council and approved by the deposited and filed in the office of the City Clerk vote being taken by ayes and noes and entered up | on the day of, 2022, the |
| AYES: | |
| NOES: | |
| APP | ROVED: |
| City | n B. Hemann, Mayor of Highland ison County, Illinois |
| ATTEST: | ison County, Illinois |
| Barbara Bellm, City Clerk City of Highland Madison County, Illinois | |



MEMO TO: Mayor and City Council

FROM:

Joe Gillespie, Director of Public Works (Acting City Manager)

DATE:

April 14, 2022

SUBJECT:

Declaring Surplus Property for the Water Reclamation Facility

Recommendation for Approval

RECOMMENDATION

I recommend approval to declare a 2005 Bobcat Skid Steer Loader Model S300 as surplus property.

DISCUSSION

The equipment is 17 years old and needs repairs. The intention was to trade this skid steer in on a new replacement compact wheel loader. The division discovered a lease program with Midwest Tractor that saves money and will not require the purchase of the equipment. The item is not cost effective to keep and we plan to sell it.

FISCAL IMPACT

Funds from the sales will go in to the division account.

CONCURRENCE

Recommended by:

Joe Gillesple, Director of Public Works (Acting City Manager)

HIGHLAND WATER RECLAMATION FACILITY

MEMORANDUM

TO: Joe Gillespie

FROM: Bill Zimmer

DATE: Monday, April 11, 2022

SUBJECT: Surplus Property

HWRF Staff would like to declare the 2005 Bobcat Skid-Steer Loader, Model S300, and Product Identification Number 525817139, as surplus Property.

Discussion

The unit is 17 years old with 2,828 hrs and is in need of repairs. It was the intension of HWRF staff to trade this unit in on a compact wheel loader. However, we found a lease program through Midwest Tractor which is more cost effective verses ownership at this time.

With the new chemical feed building & screw press building utilizing chemical totes in the 2,500 to 3,500 pound range plant staff would like to use the funds from the sale of the Bobcat to purchase an electric powered pallet jack to move the totes inside the buildings.

Fiscal Impact

The estimated value of the Bobcat is in the 15-25K range. The cost of the electric powered pallet jack is in the 7.5 to 10K range.

| RESOL | UTION | NO. |
|-------|-------|-----|
| | | |

A RESOLUTION ISSUING A "D2" LIQUOR LICENSE TO WELLS FAMILY ENTERPRISES, LLC, PURSUANT TO CHAPTER 6, OF THE CODE OF ORDINANCES, CITY OF HIGHLAND, ENTITLED ALCOHOLIC LIQUOR

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

- WHEREAS, City has determined it necessary to provide flexibility and additional authority to the Liquor Commissioner to issue and enforce City liquor licenses; and
- WHEREAS, City has authority to define, regulate, issue, and collect fees associated with liquor licenses; and
- WHEREAS, City has authority to determine the number, kind, and classification of [liquor] licenses to be issued 235 ILCS 5/4-1; and
- WHEREAS, City has the authority to establish [liquor] license fees for the various kinds of licenses to be issued. 235 ILCS 5/4-1; and
- WHEREAS, Wells Family Enterprises, LLC desires to obtain a "D2" restaurant (with video gaming) liquor license to operate Tullagnan's Irish Pub (hereinafter "Tullaghan's"); and
- WHEREAS, Tullaghan's submitted an Application for a Retail Liquor Dealer's License to City (see Application attached hereto as **Exhibit A**); and
- WHEREAS, Chapter 6 of the City Code of Ordinances, Alcoholic Liquor, currently defines "Restaurant" as follows:

Restaurant means any public place kept, used, maintained, advertised, and held out to the public as a place where meals are served, and where meals actually are served and regularly served, such space being provided with adequate and sanitary kitchen

and dining room equipment and capacity and having employed therein a sufficient number and kind of employees to prepare, cook and serve suitable food for its guests. (See 235 ILCS Sec.5/1-3.23)

and;

WHEREAS, Chapter 6 of the City Code of Ordinances, Alcoholic Liquor, currently defines Class "D2" liquor licenses as follows:

6-2-6 CLASSIFICATION - FEE – LIMITATION.

Every person engaged in the retail sale of alcoholic liquor in the city shall pay an annual license fee. Such licenses shall be divided into the following classes:

- (4) Class "D1" and class "D2" licenses: Restaurants. Class "D1" and class "D2" licenses shall authorize the sale of alcoholic liquor of all varieties at retail for consumption on the premises in conjunction with the operation of a restaurant, as well as retail sale of alcoholic liquor in the original package off premises. In addition:
 - b. Class "D2" license may permit the licensee to operate video gaming terminals upon the premises. Class "D2" licenses may permit the licensee to operate video gaming terminals upon the premises, subject to the following conditions:
 - 1. Any person who displays a video gaming terminal for play or operation by the public shall have, as a prerequisite to receiving any class "D2" license from the city, a valid license issued by the state gaming board for each such video gaming terminal. The cancellation, suspension, or revocation of any such license by the state gaming board shall result in the automatic cancellation, suspension, or revocation of the city's Class "D2" license without refund of any portion of the license fee. An applicant for the class "D2" license shall submit to the city finance director a copy of the license issued by the state gaming board for each video gaming terminal to be played or operated on the licensed premises.
 - 2. Any liquor license issued by the city to any liquor licensee pursuant to this chapter, including but not limited to any licensed fraternal establishment or licensed veterans establishment (as defined in the Video Gaming Act, 230 ILCS 40/5), that displays a video gaming terminal for play or operation within its premises in violation of this subsection shall be immediately revoked.

- 3. No more than six video gaming terminals may be located on any class "D2" licensee's premises.
- 4. Every class "D2" licensee shall comply with the provisions of the Video Gaming Act, 230 ILCS 40/1 et seq., as amended, and all rules, regulations, and restrictions imposed by the state gaming board, as amended.
- 5. The operation of video gaming terminals shall not be permitted during the hours alcoholic liquor sales are prohibited.
- 6. Video gaming shall be located in a clearly demarcated area that is restricted to persons over 21 years of age.

The annual fee for a class "D2" license shall be \$500.00.

and

WHEREAS, Tullaghan's Application for Retail Liquor Dealer's License (**Exhibit A**) has been approved by the Mayor / Liquor Commissioner; and

WHEREAS, City has determined there is one "D2" liquor license currently available to be issued to Tullaghan's because Marx Brothers, the former holder of a "D2" liquor license, is closing and Tullaghan's is opening in its place; and

WHEREAS, City has determined Tullaghan's shall be issued the "D2" liquor license previously held by Marx Brothers, and there is no need to increase or decrease the number of "D2" liquor licenses available; and

WHEREAS, City has determined it to be in the best interests of public health, safety, general welfare and economic welfare to issue Tullaghan's a "D2" Liquor License; and

WHEREAS, the Liquor Commissioner reserves the right to ensure all aspects of City Code have been complied with prior to issuance of the "D2" liquor license to Tullaghan's; and

WHEREAS, the City Manager and/or Mayor is authorized and directed to execute any documents necessary to issue a "D2" liquor license to Tullaghan's.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Highland as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

| | Section 2. | City shall issue a "D2 | 2" liquor license to Tullaghan's. |
|---------|----------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| approv | Section 3. val, and publica | This resolution shall tion in pamphlet form | be in full force and effect from and after its passage, as provided by law. |
| and de | posited and file | ed in the office of the O | roved by the Mayor of the City of Highland, Illinois, City Clerk on the day of, 2022, ntered upon the legislative record as follows: |
| AYES: | | | |
| NOES: | | | |
| | | | APPROVED: |
| | | | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois |
| ATTES | ST: | | |
| | | | |
| City of | a Bellm, City Clo Highland on County, Illino | | |

APPLICATION FOR RETAIL LIQUOR DEALERS LICENSE

CITY OF HIGHLAND

This application properly completed and signed must be filed with the City Clerk and must be accompanied by a remittance in the proper amount, made payable to the City of Highland.

The undersigned individual or partnership herby makes application for a RETAIL LIQUOR DEALERS LICENSE and submits the following 1. Applicant: Roy Wells - Wells Family Enterprises, LLC (GIVE NAME OF INDIVIDUAL OR NAMES OF PARTNERS/CORPORATION - - - TYPE OR PRINT CLEARLY) 2. Trade, Partnership or Assumed Name Tullaghan's Irish Pub 3. Give date partnership/corporation was formed under name given on Line 1:FEB 23, 2022 Month Day Year 4. Location of above place of business 1000 Laurel St. Highland, IL 62249 STREET NUMBER CITY STATE ZIP CODE 5. Has your assumed name been filed with the County Clerk? 6. Are alcoholic liquors stored but not sold at any location other than the one given above? If "yes", give location: NUMBER STREET STATE ZIP CODE CITY 7. Check principal kind of business: Restaurant **☑**Tavern ☐ Grocery Store ☐ Amusement Place Hotel Club Package Store Department Store Country Club Gaming Hall Convenience Store 8. Give name and address of owner of premises: Corranmore Holdings, LLC 11747 Pocahontas Rd Highland, IL 62249 9. Has a Liquor License been revoked at this location within the past year? No 10. State the full name, address and date of birth of the person who you intend to be the Manager or Operator of said establishment, if License is issued: Roy Wells 11747 Pocahontas Rd., Highland, IL 62249, 06/01/1968

A. Is such manager a resident of the City of Highland, Illinois? VES NO

| 11. | If "yes", h | now long and address of person 2 years |
|-----|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | indigent _I A. | siness located within 100 feet of any church, school, hospital, home for the aged or persons or for veterans, their wives or children or any naval or military station? No If answer to the above is "yes", is your place of business a hotel offering restaurant service, a regularly organized club, a food shop, or other place where the sale of liquor is not the principal business carried on? If answer to (A) is "yes", on what date was business started? |
| 13. | agreed to permitted business | manufacturers, importing distributor or distributor directly or indirectly paid or pay for this license, advanced money, or anything else of value. Except as specifically in the Act, or any credit, (Other than merchandising credit in the ordinary course of as specifically permitted in the Act), or is such a person directly or indirectly interested nership, conduct or operation of the place of business? No If answer is "yes", |
| 14. | | Information: NameRoy Wells Residence Address11747 Pocahontas Rd Highland, IL 62249 |
| | | NUMBER STREET CITY STATE ZIP CODE |
| | В. | Place of Birth:Saint Louis, MO |
| | | NAME OF CITY, COUNTY AND STATE |
| | | Date of Birth: 06/01/1968 |
| | C. | Month Day Year Are you a citizen of the United States? <u>yes</u> If a naturalized citizen, time and place of naturalization? |
| | D. | Have you ever been convicted of a felony or otherwise disqualified to receive the license applied for by reason of any matter or thing contained in the Illinois Liquor Control Act or the Municipal Liquor Code? [] YES [] NO If "yes", name court of conviction |
| | E. | Have you ever made application for a liquor license for any other premises? No |
| | | Date:State disposition of application: |
| | | Give address: |

| | F. | business, a public official a | rson, directly or indirectly interested in as defined in Sec 2 (14) Art VI of the Illi If so, office held? | nois Liquor Control |
|-----------|-------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | G. | | issued to you by any State or local aut Date: | |
| | | If so, state reasons therefo | or: | |
| | | Where: | COUNTY | STATE |
| | | CITI | COONT | SIMIE |
| | H. | | issued to you by any State or local aut Date: | |
| | | If so, state reasons therefo | or: | |
| | | Where: | | |
| | | CITY | COUNTY | STATE |
| | I. | Will you comply with the L therewith? Yes | ocal Liquor Code and Regulations in co | onnection |
| 15. Co-Ap | plica | ant information: Name | imberly wells | |
| | A. | Residence Address 1174 | 17 Pocahontas Rd IUMBER STREET CITY STATE | Highland 1L EZIPCODE 6224 |
| | B. | Place of Birth: (au) | on, Stark, OHO NAME OF CITY, COUNTY AND S | STATE |
| | | Date of Birth: O_{2}/O | ク3/1964 Month Day Year | |
| | C. | Are you a citizen of the Uni | ited States? $\cancel{\cancel{-}\cancel{e}}$ If a natural $\cancel{-}$? | alized citizen, time |
| | D. | license applied for by reaso Control Act or the Municipa | ted of a felony or otherwise disqualified on of any matter or thing contained in all Liquor Code? [] YES [] NO | the Illinois Liquor ', name court of |

| E. | Have you ever made application for a liquor license for any other premises? No | | | | | |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|---------------------------------|---------------------------------------|--|
| | Date: | | State deposit | ion of application: | | |
| | Give address: | | | | | |
| F. | . Are you or is any other person, directly or indirectly interested in your place of business, a public official as defined in Sec 2 (14) Art VI of the Illinois Liquor Co | | | | | |
| G. | Has any license previously issued to you by any State or local authorities been SUSPENDED?Date: | | | | | |
| | If so, state re | asons there | efor: | | | |
| | Where: | `iTV | | COUNTY | STATE | |
| | | | | | | |
| Н. | | | | ou by any State or local te: | | |
| | | | | | | |
| | Where: | | | COUNTY | A A A A A A A A A A A A A A A A A A A | |
| | | ITY | | COUNTY | STATE | |
| I. | Will you completherewith? | • | - | Code and Regulations | n connection | |
| | · · | | | officers and directors | • | |
| Name (Last,Fi | rst,MI) | *************************************** | | eet, City, State, Zip) | Date of Birth | |
| Wells, Roy W | | 11/4/ P | ocanonias no | I., Highland, IL 62249 | 06/01/1968 | |
| Wells, Kimb | erly B | 11747 P | ocahontas Ro | d., Highland, IL 62249 | 02/02/1966 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

20. List Name, Addresses and Phone Numbers of five (5) references:

| Don Iberg | Marine | 618 978 - 9547 |
|--------------|-------------|----------------|
| Name | Address | Phone |
| Roger Well | Cleu Carbon | 618 401-5254 |
| Name | Address | Phone |
| Mork Voegele | High land | 618 973 - 1169 |
| Name | Address | Phone |
| Haron Criley | Marine | 618 531-2937 |
| Name | Address | Phone |
| Joe Finley | 1 tigh land | 217 204-7129 |
| Name | Address | Phone |
| | | |

| 1/ | . If a majority interest in the stock of the state the name and address of such pe | • | | |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|--------------|
| 18 | State the location and description of the under this license: (Attach a detailed description of the bar, coolers and specific areas where routside areas.) 1000 Laurel St. Hig Street Address: | iagram of property noting etail liquor may be sold a hland, IL 62249 | exits, entrances, l | ocation of |
| | Wells, Roy W Owner of Property: Last | (Corran more | Hoblings | LLC) |
| | Last 11747 Pocahontas Rd, H Address: | lighland, IL 62249 | | Mi |
| | Street/ PO Box | City | State | Zip |
| | Lease from: Month | Day | Year | TO |
| | Month | Day | Year | |
| | (Attach copy | of lease to this application | on) | |
| 19 | As to any officer, the proposed Manage owning more than five percent (5%) in follows: Have any of the above ever m premises? | the aggregate of the stoo | k in said Corporati | on, state as |
| ۹. | If yes, the disposition and date of said a | pplication | | |
| | State whether any of the above had a p Government, or any political subdivision | | | |
| С. | If yes, the reasons therefor | | | |

AFFIDAVIT (PLEASE READ CAREFULLY BEFORE SIGNING)

I (We) do solemnly swear (or affirm) that the statements given above are true and correct to the best of my (our) knowledge and belief; that I (We) will comply with all regulations of Federal, State and Local Liquor Control Laws; that a copy of an ordinance governing the sale at retail of alcoholic liquors and beverages in this municipality has been furnished to me (us); that I (We) understand the same, and agree to comply with all the provisions set forth therein.

I (We) agree to submit a copy of the State of Illinois Retail Dealers License when received. I shall attach to this application a financial statement listing all assets and liabilities of all owners. I shall attach certificates of proof of coverage for dram shop insurance.

I (We) swear (or affirm) that I (We) will not violate any of the laws of the State of Illinois or of the United States of America in the conduct of the place of business described herein and that the statements contained in this application are true and correct and are made for the purpose of inducing the City of Highland, Illinois to issue the license herein applied for

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF MArch, A.D., 2022

OFFICIAL SEAL
DEBORA L WARREN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/12/22

Notary Public

(SEAL)

APPLICANT (S):

Dw. L.

Lumberly Wells

| RESOLUTION NO | • |
|----------------------|---|
|----------------------|---|

A RESOLUTION MAKING SEPARATE STATEMENT OF FINDINGS OF FACT IN CONNECTION WITH ORDINANCE GRANTING SPECIAL USE PERMIT FOR SHORT-TERM RENTAL WITHIN THE C-2 ZONING DISTRICT

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Section 90-81 of the *Code of Ordinances, City of Highland*, provides that the City Council "may grant a special use permit by ordinance," but requires that "In a separate statement accompanying any such ordinance, the Council shall state findings of fact, and indicate reasons for approving the request for a special use permit;" and

WHEREAS, Maria Kleinmann Marsh ("Owner") has filed a Petition for a Special Use Permit to allow for a short-term rental within the C-2 zoning district at 801 9th Street, Highland, IL 62249, in accord with the *Code of Ordinances, City of Highland*; and

WHEREAS, a copy of the Petition for a Special Use Permit is attached as **Exhibit A** and incorporated by reference as though fully set forth herein; and

WHEREAS, a copy of the Combined Planning and Zoning Board ("CPZB") Staff Report is attached hereto as **Exhibit B** and incorporated by reference as though fully set forth herein; and WHERAS, **Exhibit A** and **Exhibit B** were all considered as part of the Petition for a Special Use Permit by CPZB; and

WHEREAS, CPZB recommended approval of this special use pursuant to **Exhibit A** and **Exhibit B**. *See* CPZB Determination of Special Use Permit attached hereto as **Exhibit C**.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HIGHLAND:

- Section 1. The City Council makes the following findings of fact concerning the procedures followed to present the Petition for a Special Use Permit (Exhibit A, B) for approval:
 - (a) The Administrator to whom the Petition for a Special Use Permit was submitted referred the matter to the CPZB.
 - (b) The CPZB met in regular session on April 6, 2022, at 7:00 p.m., at City Hall, 1115 Broadway, Highland, Illinois, to consider and act upon the Petition for a Special Use Permit.
 - (c) Public notice of the hearing to be held at the CPZB meeting was published pursuant to Illinois state law, and the Owner was notified of the hearing to be held at the meeting by mail, with postage thereon fully prepaid.

- (d) At the hearing, the CPZB took and heard evidence and the CPZB prepared and submitted its advisory report to the City Council recommending approval of the Petition for a Special Use Permit.
- (e) The City Council finds the steps recited above, in compliance with the *Code* of *Ordinances*, *City of Highland*, to be facts, and further finds and determines that the matters and proceedings to date are in accordance with the *Code of Ordinances*, *City of Highland*.
- Section 2. The City Council makes the following findings of fact concerning the merits of the Petition for a Special Use Permit (Exhibit A, B and C):
 - (a) The proposed Special Use will adequately protect the public health, safety, general welfare, economic welfare, and the physical environment of the surrounding area and the City.
 - (b) The proposed Special Use is consistent with the City's Comprehensive Plan.
 - (c) The proposed Special Use would not have an adverse effect on public utilities or traffic circulation on nearby streets.
 - (d) There are no facilities near the proposed Special Use that require the need for special protection.
 - (e) The location where the Special Use will be made pursuant to the Special Use Permit is zoned "C-2"

| (f) | The granting of this Special Use Permit would be in the best interest of the | |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| City, and the Special Use Permit should be granted by ordinance. | | |
| Section 3. | This resolution shall constitute the separate statement of findings of fact, | |
| supporting the grant | ing of the Special Use Permit, required by Section 90-81 of the Code of | |
| Ordinances, City of F | Highland, and shall be permanently attached to the ordinance adopted granting | |
| the Special Use Perm | nit. | |
| Section 4. | This Resolution shall be known as Resolution No and shall be | |
| effective upon its pas | ssage and approval in accordance with law. | |
| and deposited and fil | e City Council and approved by the Mayor of the City of Highland, Illinois, ed in the office of the City Clerk on the day of, 2022, by ayes and noes and entered upon the legislative record as follows: | |
| AYES: | | |
| NOES: | | |
| | APPROVED: | |
| | | |
| | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois | |
| ATTEST: | | |
| | | |
| Barbara Bellm, City C City of Highland Madison County, Illino | | |

EXHIBIT "A" Special Use Permit Application

| Return Form To: | Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part Part | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Administrative Official | | |
| City of Highland | | |
| 2610 Plaza Drive | Date Paid: | |
| Highland, IL 62249 | Date Advertised: | |
| (618) 654-7115 | Date Notices Sent: | |
| (618) 654-1901 (fax) | Public Hearing Date: | |
| | Zoning File #: | |
| ADDI ICANIT INITORNALITICA | | |
| APPLICANT INFORMATION: | | |
| Applicant: Maria Kleinmo | un Marsh Phone: 913-645-8379 | |
| DITTEL HIGH | Since The Zin: 62749 | |
| Lilian Address. Mariae marsh. | 11 duchas com | |
| Owner: Illacia Kloinman | n Marsh Phone: 913-645-8379 | |
| Address: 1/01 Washing ton | St. Highland II Zin: Co2749 | |
| Email Address: macia emacsh | 112 yahoo.com | |
| PROPERTY INFORMATION: | | |
| Street Address of Darcel ID of Darcel | 301 9th Street PIN#01-2-24-05-06-104-011 | |
| | | |
| Property is Located In (Legal Description) | attached | |
| acceptation to the stat 11 | LOT 11 in block 6 of Original Town of Highla | |
| in madison county, Illi | cofferenced in Plat that Is man 20 | |
| Proceet Zeria Class C 2 | n015 | |
| Present Zoning Classification: 6-2 | Acreage: | |
| Present Use of Property: Vacant (former | Tibbett's House bed & breakfast) | |
| toperty. | Absolute Flouse Bed & Breaklast) | |
| Proposed Land Use: short-term rental | | |
| | | |
| Description of proposed use and reasons This property formerly functioned as a be | ed & breakfast We would like this property to any | |
| or violors to stay. Given that we will not | IIVE On-site or provide food we are requesting a CUID (| |
| short-term rental rather than continuing o | on with the bed & breakfast designation. | |
| | | |
| | | |
| | | |

SURROUNDING LAND USE AND ZONING:

| | Land Use | Zoning |
|--------------------|-------------------------------------------|-----------------|
| North | Single-Family Residence | C-2 |
| South | Peacock Bakery | C-2 |
| East | Single-Family Residence | C-2 |
| West | Highland Masonic Lodge | C-2 |
| Should this specia | l use be valid only for a specific time p | eriod? Yes No_X |
| f Yes, what lengtl | h of time? | |

| Does the proposed Special Use Permit meet the following standards? If not, attach a separate sheet explaining why. | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| A. Will the proposed design, location and manner of operation of the proposed special use will adequately protect the public health, safety and welfare, and the physical environment; | X | |
| B. Is the proposed special use consistent with this City's Comprehensive Plan; | × | |
| C. Will the proposed special use have a minimal negative impact on the value of neighboring property and on this City's overall tax base; | X | |
| D. Will the proposed special use have a minimal negative impact on public utilities and on traffic circulation on nearby streets; and | × | |
| E. Will the proposed special use have a minimal impact on the facilities near the proposed special use, such as schools or hospitals require special protection? | X | |

THE FOLLOWING ITEMS MUST ACCOMPANY YOUR APPLICATION:

- 1. One copy of a legal description AND warranty deed of the property. If the applicant is not the property owner, a notarized letter from the property owner granting the applicant permission to apply for the request will be required.
- 2. A current plat, site plan, survey, or other professional illustration.
- One copy of a narrative statement describing the impact of the proposed change, including the 3. purpose of the request, the desired land use, any traffic conditions that may result, how the proposed change may affect the character of the surrounding properties, and how the proposed change will benefit the City of Highland.
- 4. Application fee.
- Any other information required by planning staff (i.e. landscaping plan, elevation plan, exterior 5. lighting plan, etc).

I HAVE READ AND UNDERSTAND THE ABOVE CITY OF HIGHLAND PETITION TO THE COMBINED PLANNING & ZONING BOARD REQUIREMENTS.

Maria Kleinmann Marsh 801 9th Street Highland, IL 62249

February 28, 2022

I am submitting a request to obtain a short-term rental special permit for the home on 801 9th Street, Highland II (formerly, The Tibbett's Home). This establishment previously served as a bed and breakfast in Highland for decades. The plan is to transition it to a short-term rental allowing more flexibility for guests. The proposed opening date is June 1, 2022. The home offers space for 10 guests (5 bedrooms, 4 full baths) as well as parking for up to six cars. Guests will use Airbnb to book their reservations to ensure policies and procedures are adhered to. The safety and peace of mind of our neighbors as well as the community are a priority. Guests are to follow the detailed rules of the house as well as designated quiet times. The home will be equipped with all the amenities they might need during their stay. Guests will be able to reach me at all times during their stay with any questions, concerns, or needs.

The home on 801 9th Street is not only a part of Highland's beautiful history, but it is a part of its future. It is where the love of family, friends and the community will surround you. A space where people feel welcome, and embrace all Highland has to offer – a memory people can take with them to enjoy long after their stay. This amazing home will not only make a difference in the community, but will make a difference to all those that visit.

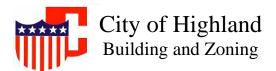
I grew up in Highland and recently moved back after living over 25 years in Kansas City. To offer a place like this in Highland has been a long-time dream of mine.

Community and Neighborhood Impact:

- Exterior Improvements: Painting the entire home including the deck and garage. Clean and update landscaping.
- Interior Improvements: Painting and updating the kitchen.
- Traffic Conditions: Minimal. Guests will park behind the home. Parking not allowed in the front
 of the home during normal business hours of the Peacock Bakery.
- Surrounding Properties: Quite hours outlined for guests as to not disrupt neighbors.
- Benefits to Highland: Introduce new visitors to Highland. Promote local businesses around the square and throughout the community. Guests will be provided with a "walking tour" of the surrounding area to highlight the history of Highland. It will show the then and now of historical buildings and landmarks.

Sincerely,

Maria Kleinmann Marsh



Meeting Date: April 6, 2022

From: Breann Vazquez, Director of Community Development

Gretchen Arnold, Community Development Intern

Location: 801 9th Street

Zoning Request: Special Use Permit

Description: SUP to allow for a short-term rental in the C-2 district

Proposal Summary

The applicant and property owner is Maria Kleinmann Marsh. The applicant of this case is requesting the following Special Use Permit to comply with Table 3.1 of Section 90-201 of the City of Highland Municipal Code (hereafter known as the "zoning matrix"):

Maria Kleinmann Marsh (1701 Washington St.) is requesting a Special Use Permit for a short-term rental within the C-2 Central Business District at 801 9th Street. (PIN# 01-2-24-05-06-104-011)

The zoning matrix identifies "short term rental" as Special Use within the C-2 Central Business district.

Comprehensive Plan Consideration

The subject property is denoted as downtown on the Comprehensive Plan's Future Land Use Map. A short-term rental is an appropriate Special Use for the downtown area.

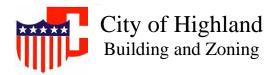
Surrounding Uses

| Direction | Land Use | Zoning |
|----------------------------------|-------------------------------|--------|
| North | North Single-Family Residence | |
| South | oth Peacock Bakery C-2 | |
| East Single-Family Residence C-2 | | C-2 |
| West Highland Masonic Lodge C-2 | | C-2 |

Standards of Review for Special Use Permits

Below are the six (6) consideration items listed in Section 90-79 of the Zoning Code which the Combined Planning and Zoning Board shall take into account while reviewing a SUP request.

1. Whether the proposed amendment or Special Use is consistent with the City's Comprehensive Plan;



The proposed Special Use is consistent with the Comprehensive Plan.

2. The effect the proposed amendment or Special Use would have on public utilities and on traffic circulation;

The proposed short-term rental would not have an adverse effect on public utilities or traffic circulation on nearby streets. Off-street parking is provided.

3. Whether the proposed design, location and manner of operation of the proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment;

The proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment.

4. The effect the proposed Special Use would have on the value of neighboring property and on this City's overall tax base;

The proposed Special Use will not have a detrimental impact on the value of neighboring property. It will contribute to the City's overall tax base through the hotel-motel tax generated.

5. The effect the proposed Special Use would have on public utilities; and

The proposed Special Use will utilize public utilities.

6. Whether there are any facilities near the proposed Special Use, such as schools or hospitals that require special protection.

There are no facilities near the proposed Special Use that require the need for special protection.

Staff Discussion

Staff sees a need for more hospitality businesses in Highland and a new short-term rental would help to relieve this problem.

This property was formerly the Tibbets House bed and breakfast, so it has been successfully operated as a hospitality business in the past. Staff has no concerns.



Aerial Photograph



Site Photos





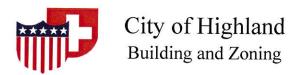


Exhibit "C" Determination of Special Use Permit

Date Submitted: 2/28/22

Filing Fees: \$200 Date Paid: 2/28/22

Date Advertised: 3/16/22

Date of Sent Notice: March 16, 2022 Date of Public Hearing: April 6, 2022

On April 6, 2022, the City of Highland Combined Planning and Zoning Board at its regular meeting **approved**, **approved with condition(s)**, **denied** a Special Use Permit for the following:

Maria Kleinmann Marsh (1701 Washington St.) is requesting a Special Use Permit for a short-term rental within the C-2 Central Business District at 801 9th Street. (PIN# 01-2-24-05-06-104-011)

The City Council will consider the recommendation of the Combined Planning and Zoning Board at the April 18, 2022 meeting of the City Council.

In recommending According (action) of this Special Use Permit, the Combined Planning and Zoning Board considered all standards listed in the zoning regulation and all other conditions listed for that use in other sections of these regulations. In addition, the Combined Planning and Zoning Board found that the proposed use did/did not provide safeguards to assure its compatibility with the surrounding area.

| Conditions (if any): <u>~~</u> | |
|--------------------------------|--|
| | |
| | |

Anthony Walker

Chairperson of the Combined Planning and Zoning Board

16/8Z

|--|

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO MARIA KLEINMANN MARSH TO ALLOW A SHORT-TERM RENTAL WITHIN THE C-2 ZONING DISTRICT AT 801 9TH STREET

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, the City Council has made the findings of fact, and the statement of its reasons for granting the Petition for Special Use Permit in question, in a separate resolution numbered as Resolution No.______;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, AS FOLLOWS:

- Section 1. Maria Kleinmann Marsh ("Owner"), is hereby granted a Special Use Permit in the "C-2" zoning district, as defined in Chapter 90 of the *Code of Ordinances, City of Highland*, for a short-term rental at 801 9th Street, Highland, Illinois 62249.
 - Section 2. The Special Use Permit is granted.
- Section 3. This Ordinance shall be known as Ordinance No. _____ and shall be in full force and effect upon adoption.

| | Section 4. | This ordinance shall | be in full force and effect from and after its passage, |
|--------|-------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| appro | val, and publica | ation in pamphlet forn | n as provided by law. |
| | eposited and file | ed in the office of the | proved by the Mayor of the City of Highland, Illinois, City Clerk on the day of, 2022, entered upon the legislative record as follows: |
| AYES | S: | | |
| NOES | S: | | |
| | | | APPROVED: |
| | | | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois |
| ATTE | EST: | | |
| | | | |
| City o | ra Bellm, City Cl of Highland on County, Illing | | |

| RESOLUTION NO. | |
|----------------|--|
| RESOLUTION NO. | |

A RESOLUTION MAKING SEPARATE STATEMENT OF FINDINGS OF FACT IN CONNECTION WITH ORDINANCE GRANTING SPECIAL USE PERMIT FOR A BAR / TAVERN WITHIN THE C-2 ZONING DISTRICT

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Section 90-81 of the *Code of Ordinances, City of Highland*, provides that the City Council "may grant a special use permit by ordinance," but requires that "In a separate statement accompanying any such ordinance, the Council shall state findings of fact, and indicate reasons for approving . . . the request for a special use permit;" and

WHEREAS, Roy Wells ("Owner") has filed a Petition for a Special Use Permit to allow for a Bar / Tavern within the C-2 zoning district at 1000 Laurel Street, Highland, IL 62249, in accord with the *Code of Ordinances, City of Highland*; and

WHEREAS, a copy of the Petition for a Special Use Permit is attached as **Exhibit A** and incorporated by reference as though fully set forth herein; and

WHEREAS, a copy of the Combined Planning and Zoning Board ("CPZB") Staff Report is attached hereto as **Exhibit B** and incorporated by reference as though fully set forth herein; and WHEREAS, **Exhibit A** and **Exhibit B** were all considered as part of the Petition for a Special Use Permit by CPZB; and

WHEREAS, CPZB recommended approval of this special use pursuant to **Exhibit A** and **Exhibit B**. *See* CPZB Determination of Special Use Permit attached hereto as **Exhibit C**.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HIGHLAND:

- Section 1. The City Council makes the following findings of fact concerning the procedures followed to present the Petition for a Special Use Permit (Exhibit A, B) for approval:
 - (a) The Administrator to whom the Petition for a Special Use Permit was submitted referred the matter to the CPZB.
 - (b) The CPZB met in regular session on April 6, 2022, at 7:00 p.m., at City Hall, 1115 Broadway, Highland, Illinois, to consider and act upon the Petition for a Special Use Permit.
 - (c) Public notice of the hearing to be held at the CPZB meeting was published pursuant to Illinois state law, and the Owner was notified of the hearing to be held at the meeting by mail, with postage thereon fully prepaid.
 - (d) At the hearing, the CPZB took and heard evidence and the CPZB prepared and submitted its advisory report to the City Council recommending approval of the Petition for a Special Use Permit.
 - (e) The City Council finds the steps recited above, in compliance with the *Code* of *Ordinances*, *City of Highland*, to be facts, and further finds and determines that the

matters and proceedings to date are in accordance with the Code of Ordinances, City of Highland.

- Section 2. The City Council makes the following findings of fact concerning the merits of the Petition for a Special Use Permit (Exhibit A, B and C):
 - (a) The proposed Special Use will adequately protect the public health, safety, general welfare, economic welfare, and the physical environment of the surrounding area and the City.
 - (b) The proposed Special Use is consistent with the City's Comprehensive Plan.
 - (c) The proposed Special Use would not have an adverse effect on public utilities or traffic circulation on nearby streets.
 - (d) There are no facilities near the proposed Special Use that require the need for special protection.
 - (e) The location where the Special Use will be made pursuant to the Special Use Permit is zoned "C-2"
 - (f) The granting of this Special Use Permit would be in the best interest of the City, and the Special Use Permit should be granted by ordinance.
- Section 3. This resolution shall constitute the separate statement of findings of fact, supporting the granting of the Special Use Permit, required by Section 90-81 of the Code of Ordinances, City of Highland, and shall be permanently attached to the ordinance adopted granting the Special Use Permit.

Section 4. This Resolution shall be known as Resolution No. _____ and shall be effective upon its passage and approval in accordance with law.

| and deposited and filed in the office | and approved by the Mayor of the City of Highland, Illinoise of the City Clerk on the day of, 2022 are and entered upon the legislative record as follows: |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AYES: | |
| NOES: | |
| | APPROVED: |
| | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois |
| ATTEST: | |
| | |
| Barbara Bellm, City Clerk | |
| City of Highland | |
| Madison County, Illinois | |

EXHIBIT "A" Special Use Permit Application

| Return Form To: | For Office Use Only |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Administrative Official | Date Submitted |
| City of Highland | Date Submitted: |
| 2610 Plaza Drive | Filing Fee: |
| Highland, IL 62249 | Date Advertised: |
| (618) 654-9891 | Date Advertised: |
| (618) 654-1901 (fax) | Date Notices Sent: |
| | Public Hearing Date: |
| | Zoning File #: |
| APPLICANT INFORMATION: | |
| Applicant: Roy Wells | 619 514 7507 |
| Address: 11747 Pocahontas Rd., Highland, IL | Phone: 618 514-7527 |
| Email Address: roywells@me.com | Zip: 62249 |
| Owner: Mark Voegele Sr. | 040.054.550 |
| Address: 1000 Laurel Street, Highland, IL | Phone: 618-654-7222 |
| Email Address: mvoegelesr@hotmail.com | Zip: 62249 |
| Email Address, | |
| Street Address of Parcel ID of Property: 1000 Laurel Property is Located In (Legal Description): attache | I Street; PIN# 01-2-24-05-06-104-028; 01-2-24-05-06-104-029 |
| Present Zoning Classification: C-2 | Acreage: 0.05 |
| Present Use of Property: Marx Brothers Lounge (| (bar) |
| Proposed Land Use: Tullaghan's Irish pub (class | sified as bar/tavern) |
| Description of proposed use and reasons for seeking A special use permit is required for a bar/tavern v | ng a special use permit: within the C-2 central business district. |
| | |

SURROUNDING LAND USE AND ZONING:

| | <u>Land Use</u> | Zoning |
|---------------------|------------------------------------------------|------------|
| North | Highland Arts & Crafts; Highland Geek | C-2 |
| South | Bulldog Barber Shop | C-2 |
| East | City Square | C-2 |
| West | Multifamily Dwelling | C-2 |
| Should this specia | l use be valid only for a specific time period | l? YesNo X |
| If Yes, what length | | |

| separate sheet explaining why. | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| A. Will the proposed design, location and manner of operation of the proposed special use will adequately protect the public health, safety and welfare, and the physical environment; | X | |
| B. Is the proposed special use consistent with this City's Comprehensive Plan; | Х | |
| C. Will the proposed special use have a minimal negative impact on the value of neighboring property and on this City's overall tax base; | X | |
| D. Will the proposed special use have a minimal negative impact on public utilities and on traffic circulation on nearby streets; and | X | |
| E. Will the proposed special use have a minimal impact on the facilities near the proposed special use, such as schools or hospitals require special protection? | X | |

THE FOLLOWING ITEMS MUST ACCOMPANY YOUR APPLICATION:

- 1. One copy of a legal description AND warranty deed of the property. If the applicant is not the property owner, a notarized letter from the property owner granting the applicant permission to apply for the request will be required.
- A current plat, site plan, survey, or other professional illustration. 2.
- 3. One copy of a narrative statement describing the impact of the proposed change, including the purpose of the request, the desired land use, any traffic conditions that may result, how the proposed change may affect the character of the surrounding properties, and how the proposed change will benefit the City of Highland.
- 4. Application fee.
- Any other information required by planning staff (i.e. landscaping plan, elevation plan, exterior 5. lighting plan, etc).

I HAVE READ AND UNDERSTAND THE ABOVE CITY OF HIGHLAND PETITION TO THE COMBINED PLANNING & ZONING BOARD REQUIREMENTS.

Applicant's Signature

2/25/2002 Date



February 22, 2022

Breann Vazquez
Director of Community Development
City of Highland
2610 Plaza Drive
Highland, IL 62249

Dear Breann,

As residents of Highland, my wife Kim and I are excited to propose the opening of *Tullaghan's Irish Pub* at what is currently Marx Brother's Lounge, located at 1000 Laurel Street.

Our immediate plans are to modify the existing space with new signage as well as a few cosmetic updates to the exterior of the building. Modest changes to the layout and decor of the 1st floor interior, including the kitchen, will also be a priority. We will offer a light menu of authentic Irish fare and feature live, traditional Irish music.

Future plans include renovating and improving access to the 2nd floor dinning/ event space.

We believe the addition of *Tullaghan's Irish Pub* to Highland's Square will not only help to enhance the character of the area but also create an exciting and new "destination" experience for residents and visitors alike.

We do not anticipate any negative impact on traffic as Marx Brother's has been operating in that location for some time.

Slainte.

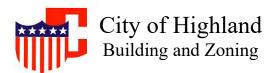
Roy Wells

Managing Partner

I, Mark Voegele Sr., am the current owner of 1000 Laurel Street (PIN# 01-2-24-05-06-104-028; 01-2-24-05-06-104-029). I authorize Roy Wells to apply for a Special Use Permit for a bar/tavern for this property.

| Mark J. J. Signature | yol sp | 02/24/2022 Date |
|----------------------|--------------------------------------------------------------------------------------------------------|--------------------|
| State of | 5, County of <u>MadiSan</u> 02/24/2022 (date). | |
| (seal) | "OFFICIAL SEAL" MEGAN VON HATTEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 9, 2025 | |
| man! | AN | |

Signature of Notary Public



Meeting Date: April 6, 2022

From: Breann Vazquez, Director of Community Development

Location: 1000 Laurel Street

Zoning Request: Special Use Permit

Description: SUP to allow for a bar/tavern within the C-2 district

Proposal Summary

The applicant is Roy Wells (11747 Pocahontas Rd.) the property owner is Mark Voegele Sr. (1000 Laurel St.). The applicant of this case is requesting the following Special Use Permit to comply with Table 3.1 of Section 90-201 of the City of Highland Municipal Code (hereafter known as the "zoning matrix"):

- Roy Wells (11747 Pocahontas Rd.), on behalf of Mark Voegele Sr. (1000 Laurel St.), is requesting a Special Use Permit for a bar/tavern within the C-2 Business District at 1000 Laurel Street. (PIN# 01-2-24-05-06-104-028; 01-2-24-05-06-104-029)

The zoning matrix identifies "Bar/Tavern" as Special Use within the C-2 Central Business district.

Comprehensive Plan Consideration

The subject property is denoted as downtown on the Comprehensive Plan's Future Land Use Map. A bar/tavern is an appropriate Special Use for the downtown area.

Surrounding Uses

| Direction | Land Use | Zoning |
|-----------|--------------------------------------------------|--------|
| North | Highland Computer Geek/ Highland Arts and Crafts | C-2 |
| South | Bulldog Barber shop | C-2 |
| East | City Square | C-2 |
| West | Multifamily Dwelling | C-2 |

Standards of Review for Special Use Permits

Below are the six (6) consideration items listed in Section 90-79 of the Zoning Code which the Combined Planning and Zoning Board shall take into account while reviewing a SUP request.

1. Whether the proposed amendment or Special Use is consistent with the City's Comprehensive Plan;

The proposed Special Use is consistent with the Comprehensive Plan.



2. The effect the proposed amendment or Special Use would have on public utilities and on traffic circulation;

The proposed bar/tavern would not have an adverse effect on public utilities or traffic circulation on nearby streets. The location has previously served as a bar.

3. Whether the proposed design, location and manner of operation of the proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment;

The proposed Special Use will adequately protect the public health, safety and welfare, and the physical environment.

4. The effect the proposed Special Use would have on the value of neighboring property and on this City's overall tax base;

The proposed Special Use will not have a detrimental impact on the value of neighboring property.

5. The effect the proposed Special Use would have on public utilities; and

The proposed Special Use will utilize public utilities.

6. Whether there are any facilities near the proposed Special Use, such as schools or hospitals that require special protection.

There are no facilities near the proposed Special Use that require the need for special protection.

Staff Discussion

This location has served as a restaurant and bar for many years. The applicant is proposing to open an Irish pub at the location. Staff has no concerns.



Aerial Photograph



Site Photos





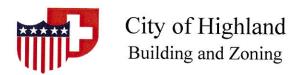


Exhibit "C" **Determination of Special Use Permit**

| Date Submitted: | 2/25/22 | |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Filing Fees: | \$200 | |
| Date Paid: | 2/25/22 | |
| Date Advertised: Mach 16, 2022 | | |
| Date of Sent Notice: | March 16, 2022 | |
| Date of Public Hearing: | April 6, 2022 | |
| - Roy Wells (11747 Por requesting a Special | of Highland Combined Planning and Zoning Board at its regular ved with condition(s), denied a Special Use Permit for the following: ocahontas Rd.), on behalf of Mark Voegele Sr. (1000 Laurel St.), is Use Permit for a bar/tavern within the C-2 Business District at 1000 Laurel 4-05-06-104-028; 01-2-24-05-06-104-029) | |
| The City Council will consider at the April 18, 2022 meet | der the recommendation of the Combined Planning and Zoning Board ing of the City Council. | |
| and Zoning Board consider conditions listed for that u | (action) of this Special Use Permit, the Combined Planning red all standards listed in the zoning regulation and all other see in other sections of these regulations. In addition, the Combined I found that the proposed use did/did not provide safeguards to the the surrounding area. | |
| Conditions (if any): | | |
| | | |

Chairperson of the Combined Planning and Zoning Board

Anthony Walker

| ORDINANCE NO |
|--------------------------------------------------------------------------------------------------------------------------------------|
| AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO ROY WELLS TO ALLOW A BAR / TAVERN WITHIN THE C-2 ZONING DISTRICT AT 1000 LAUREL STREET |
| WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a nor |
| nome rule municipality duly established, existing and operating in accordance with the provision |
| of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compile |
| Statutes); and |
| WHEREAS, the City Council has made the findings of fact, and the statement of its reason |
| for granting the Petition for Special Use Permit in question, in a separate resolution numbered a |
| Resolution No; |
| NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND, AS FOLLOWS: |
| Section 1. Roy Wells ("Owner"), is hereby granted a Special Use Permit in the "C-2 |
| zoning district, as defined in Chapter 90 of the Code of Ordinances, City of Highland, for a bar |
| eavern at 1000 Laurel Street, Highland, Illinois 62249. |
| Section 2. The Special Use Permit is granted. |
| Section 3. This Ordinance shall be known as Ordinance No and shall be i |
| |

full force and effect upon adoption. 4894-6359-0939.1 Page ${f 1}$ of ${f 2}$

| | Section 4. | This ordinance shall | be in full force and effect from and after its passage, |
|--------|--------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| appro | val, and publica | ation in pamphlet form | as provided by law. |
| | eposited and file | ed in the office of the | proved by the Mayor of the City of Highland, Illinois, City Clerk on the day of, 2022, entered upon the legislative record as follows: |
| AYES | S: | | |
| NOES | S: | | |
| | | | APPROVED: |
| | | | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois |
| ATTE | EST: | | Wadison County, Inmois |
| | | | |
| City o | ara Bellm, City of Highland son County, Illin | | |

AN ORDINANCE AMENDING THE CITY CODE OF ORDINANCES, CHAPTER 66 – LAND DEVELOPMENT CODE, ARTICLE III – ADMINISTRATION, SEC. – 66-3-6. - FEE SCHEDULE

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Chapter 66 – Land Development Code, Article III – Administration, Sec. – 66-3-6. – Fee Schedule, currently states:

Sec. 66-3-6. - Fee schedule.

Preliminary plat review fees shall be \$100.00, plus \$10.00 per lot for all proposed subdivisions. Improvement plan review fees shall be ½ percent of the approved engineer's estimate of the subdivision improvements. Site plan review fees for drainage reviews shall be flat fee of \$500.00. Should any additional reviews be required, they will be at the rate of \$200.00 per re-review. Final plat review fees shall be \$50.00 per submittal. Significant changes in design or use shall require a new submittal and associated fees as described.

and

WHEREAS, the Director of Community Development has informed the City Council that the Building and Zoning Department has been receiving development plans from engineers that are requiring numerous re-reviews by City staff and it is impacting the budget; and

WHEREAS, the Director of Community Development has informed the City Council that the Building and Zoning Department has been receiving development plans from engineers that are requiring numerous re-reviews from out-side engineers and it is impacting the budget; and WHEREAS, the Director of Community Development has informed the City Council that the Building and Zoning Department needs to amend the fees charged to review improvement plans because the current fee does not cover the expenses; and

WHEREAS, the Director of Community Development suggests the following amendment to the City Code:

Sec. 66-3-6. - Fee schedule.

Reviews may be conducted by the City or by a contracted third party at the sole discretion of the City. Preliminary plat review fees shall be \$100.00, plus \$10.00 per lot for all proposed subdivisions. Improvement plan review fees shall be one percent (1%) of the approved engineer's estimate of the subdivision improvements. Site plan review fees for drainage reviews shall be a flat fee of \$500.00. Should any additional reviews be required, the first re-review shall be \$200.00. Any additional re-reviews shall be \$50/hour if the review is conducted by the City, or the full cost of the re-review if conducted by a third-party reviewer. Final plat review fees shall be \$50.00. Significant changes in design or use shall require a new submittal and associated fees as described. The fees in this Section shall be charged to the applicant and approval of any preliminary plat, improvement plans and/or final plat will not occur until the fees have been paid in full.

WHEREAS, the City Council finds it should approve the amended text for Chapter 66 – Land Development Code, Article III – Administration, Sec. – 66-3-6. – Fee Schedule, as stated herein; and

WHEREAS, the City Manager and/or Mayor should be authorized and directed to execute any documents necessary to amend the text for Chapter 66 – Land Development Code, Article III – Administration, Sec. – 66-3-6. – Fee Schedule, as stated herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND AS FOLLOWS:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. City Council approves the text amendment for Chapter 66 – Land Development Code, Article III – Administration, Sec. – 66-3-6. – Fee Schedule, which shall now state:

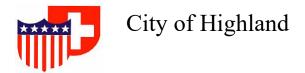
Sec. 66-3-6. - Fee schedule.

Reviews may be conducted by the City or by a contracted third party at the sole discretion of the City. Preliminary plat review fees shall be \$100.00, plus \$10.00 per lot for all proposed subdivisions. Improvement plan review fees shall be one percent (1 %) of the approved engineer's estimate of the subdivision improvements.

Site plan review fees for drainage reviews shall be a flat fee of \$500.00. Should any additional reviews be required, the first re-review shall be \$200.00. Any additional re-reviews shall be \$50/hour if the review is conducted by the City, or the full cost of the re-review if conducted by a third-party reviewer. Final plat review fees shall be \$50.00. Significant changes in design or use shall require a new submittal and associated fees as described. The fees in this Section shall be charged to the applicant and approval of any preliminary plat, improvement plans and/or final plat will not occur until the fees have been paid in full.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law, but shall not go into effect until May 1, 2022.

| 2022. | |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| deposited and filed in the office of the Ci | ed by the Mayor of the City of Highland, Illinois, and ty Clerk on the day of, 2022, the attered upon the legislative record as follows: |
| AYES: | |
| NOES: | |
| | APPROVED: |
| | Kevin B. Hemann, Mayor City of Highland |
| | Madison County, Illinois |
| ATTEST: | |
| | |
| Barbara Bellm, City Clerk City of Highland | |
| Madison County, Illinois | |



April 6, 2022

To: Chris Conrad, City Manager

From: Breann Vazquez, Director of Community Development

RE: Section 66-3-6 Amendments – Land Development Code Fee Schedule

I recommend updating the Land Development Code's fee schedule. The City of Highland has been receiving many re-review requests, and this is impacting our budget. The current re-review fee does not allow for the City to cover re-review expenses.

In addition to amending re-review fees, we also request to update improvement plan review fees, as the current rate does not cover the associated expenses.

| ORDINANCE NO |). |
|--------------|----|
|--------------|----|

AN ORDINANCE AMENDING THE CITY CODE OF ORDINANCES, CHAPTER 90 – ZONING, ARTICLE II – ADMINISTRATION AND ENFORCEMENT, DIVISION 3 – APPLICATIONS, PERMITS AND FEES, SEC. – 90-67 – FEE SCHEDULE

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, Chapter 90 – Zoning, Article II – Administration and Enforcement, Division 3 – Applications, Permits and Fees, Sec – 90-67. – Fee Schedule, currently states:

Sec. 90-67. - Fee schedule.

For this chapter, the following schedule of nonrefundable fees is adopted. The applicant is to pay the fees when the applicant submits or files the application; provided, however, that no fee shall be required for an application by the administrative official, the combined planning and zoning board, or the city council.

- (1) Zoning Verification Letter\$100.00
- (2) Appeal to Combined Planning and Zoning Board\$150.00
- (3) Appeal to the City Manager or his/her designee\$50.00
- (4) Variance\$200.00
- (5) Zoning District Map Amendment\$200.00
- (6) Zoning Text Amendment\$200.00

- (7) Special Use Permit\$200.00
- (8) Site Plan Review\$300.00
- (9) Corner Fence Review/Through Lot\$50.00
- (10) Home Occupation Permit\$50.00
- (11) Preliminary Plans Planned Unit Developments
 - a. Less than two acres\$200.00
 - b. Two acres to 15 acres\$300.00
 - c. 16 acres to 25 acres\$400.00
 - d. More than 25 acres\$500.00
- (12) Sign Permit\$100.00

and

WHEREAS, the Director of Community Development has informed the City Council that the Building and Zoning Department is receiving numerous requests for re-reviews for plats and improvement plans and the budget is being impacted due to these additional costs to the City; and

WHEREAS, the Director of Community Development has informed the City Council that the Combined Planning and Zoning Board review fees need to be increased to account for additional costs that are impacting the City budget; and

WHEREAS, City has determined Chapter 90 – Zoning, Article II – Administration and Enforcement, Division 3 – Applications, Permits and Fees, Sec – 90-67. – Fee Schedule, shall now state:

Sec. 90-67. - Fee schedule.

For this chapter, the following schedule of nonrefundable fees is adopted. The applicant is to pay the fees when the applicant submits or files the application; provided, however, that no fee shall be required for an application by the administrative official, the combined planning and zoning board, or the city council. Reviews may be conducted by the City or by a contracted third party at the discretion of the City.

- (1) Zoning Verification Letter\$100.00
- (2) Appeal to Combined Planning and Zoning Board\$150.00
- (3) Appeal to the City Manager or his/her designee\$50.00
- (4) Variance\$250.00
- (5) Zoning District Map Amendment \$250.00

- (6) Zoning Text Amendment \$250.00
- (7) Special Use Permit\$250.00
- (8) Site Plan Review\$500.00
- (9) Corner Fence Review/Through Lot\$50.00
- (10) Preliminary Plans Planned Unit Developments
 - a. Less than two acres\$250.00
 - b. Two acres to 15 acres\$300.00
 - c. 16 acres to 25 acres\$400.00
 - d. More than 25 acres\$500.00
- (11) Sign Permit\$100.00
- (12) Re-Reviews
 - a. First Re-Review\$200.00
 - b. Subsequent Re-Reviews\$50/hour if review is conducted by the City, or the full cost of the re-review if conducted by a third-party reviewer

and

WHEREAS, the City Council finds it should approve the amended text for Chapter 90 – Zoning, Article II – Administration and Enforcement, Division 3 – Applications, Permits and Fees, Sec – 90-67. – Fee Schedule, as stated herein; and

WHEREAS, the City Manager and/or Mayor should be authorized and directed to execute any documents necessary to amend the text for Chapter 90 – Zoning, Article II – Administration and Enforcement, Division 3 – Applications, Permits and Fees, Sec – 90-67. – Fee Schedule, as stated herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND AS FOLLOWS:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. City Council approves the text amendment for Chapter 90 – Zoning, Article II – Administration and Enforcement, Division 3 – Applications, Permits and Fees, Sec – 90-67. – Fee Schedule, as stated herein, which shall now state:

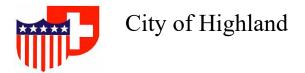
Sec. 90-67. - Fee schedule.

For this chapter, the following schedule of nonrefundable fees is adopted. The applicant is to pay the fees when the applicant submits or files the application; provided, however, that no fee shall be required for an application by the administrative official, the combined planning and zoning board, or the city council. Reviews may be conducted by the City or by a contracted third party at the discretion of the City.

- (1) Zoning Verification Letter\$100.00
- (2) Appeal to Combined Planning and Zoning Board\$150.00
- (3) Appeal to the City Manager or his/her designee\$50.00
- (4) Variance\$250.00
- (5) Zoning District Map Amendment \$250.00
- (6) Zoning Text Amendment \$250.00
- (7) Special Use Permit\$250.00
- (8) Site Plan Review\$500.00
- (9) Corner Fence Review/Through Lot\$50.00
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 - c. 16 acres to 25 acres\$400.00
 - d. More than 25 acres\$500.00
- (11) Sign Permit\$100.00
- (12) Re-Reviews
 - a. First Re-Review\$200.00

b. Subsequent Re-Reviews\$50/hour if review is conducted by the City, or the full cost of the re-review if conducted by a third-party reviewer

| | full force and effect from and after its passage, approval, ded by law, and shall take effect May 1, 2022. |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| deposited and filed in the office of the City | d by the Mayor of the City of Highland, Illinois, and y Clerk on the day of, 2022, the ered upon the legislative record as follows: |
| AYES: | |
| NOES: | |
| | APPROVED: |
| | Kevin B. Hemann, Mayor |
| | City of Highland Madison County, Illinois |
| ATTEST: | |
| | |
| Barbara Bellm, City Clerk | |
| City of Highland Madison County, Illinois | |



April 6, 2022

To: Chris Conrad, City Manager

From: Breann Vazquez, Director of Community Development

RE: Section 90-67 – Zoning Code Fee Schedule

I recommend updating the Zoning Code's fee schedule. The City of Highland has been receiving many rereview requests, and this is impacting our budget. The current re-review fee does not allow for the City to cover re-review expenses.

In addition to amending re-review fees, we also request to update fees for items that are reviewed by the Combined Planning & Zoning Board. These fees have not been updated for several years and are being updated to cover the cost of associated newspaper legal advertisements, legal mailings, and both staff and third-party reviews.

AN ORDINANCE AMENDING THE CITY CODE OF ORDINANCES, CHAPTER 18 – BUILDINGS, BUILDING REGULATIONS, AND MUNICIPAL CODES, ARTICLE XIII – BUILDING PERMIT FEES AND FINES, SECTION 18-13-1 – FEES AND FINES

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter "City"), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, the Director of Community Development has informed the City Council that the building permit fee schedule for City needs to be updated to reflect new permit fees for retaining walls, generators, fire suppression systems, and other requisite changes according to required permits by the International Building Code; and

WHEREAS, the Director of Community Development has informed the City Council that a permit fee for commercial water meters for businesses with fire suppression systems is being added to the fee schedule; and

WHEREAS, the Director of Community Development has informed the City Council that adjustments are being made to permit fees for commercial plan reviews, certificates of occupancy, and residential pools / hot tubs to ensure a fair rate is being charged to cover City costs; and

WHEREAS, the City Council finds it should approve the amended text for Chapter 18 – Buildings, Building Regulations, and Municipal Codes, Article XIII – Building Permit Fees and Fines, Section 18-13-1 – Fees and Fines, as stated herein; and

WHEREAS, the City Manager and/or Mayor should be authorized and directed to execute any documents necessary to amend the text for Chapter 18 – Buildings, Building Regulations, and Municipal Codes, Article XIII – Building Permit Fees and Fines, Section 18-13-1 – Fees and Fines, as stated herein; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HIGHLAND AS FOLLOWS:

- Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.
- Section 2. City Council approves the text amendments for Chapter 18 Buildings, Building Regulations, and Municipal Codes, Article XIII Building Permit Fees and Fines, Section 18-13-1 Fees and Fines, which shall now state:

Sec. 18-13-1. Fees and fines.

- (1) Building Permit Fee Schedule.
 - (a) Permit fee.
 - 1. **New construction**. This fee formula is used for all construction unless otherwise noted. You must know the group and the square foot construction costs.

The formula to be used is as follows:

Gross Area (sq. ft.) \times Square Foot Construction Costs \times Permit Fee Multiplier (.003) = Construction Fee for Structure

The total construction fee for the entire structure does not include the certificate of occupancy, plumbing inspection fees, or electrical inspection fees.

| | | | Square I | Foot Cons | truction (| Costs ^{a,b,c} | | | | |
|------------------------|---------------------------------------------------------|----------|----------|------------|------------|------------------------|------------|--------|--------|--------|
| Group | International | Square F | oot Cons | truction C | osts by T | pe of Cor | nstruction | | | |
| | Building Code | IA | IB | IIA | IIB | IIIA | IIIB | IV | VA | VB |
| A - 1 | Assembly — theaters, with stage | 246.61 | 238.50 | 232.82 | 223.18 | 209.86 | 203.80 | 216.12 | 191.69 | 184.50 |
| A - 1 | Assembly — theaters, without stage | 225.65 | 217.54 | 211.85 | 202.22 | 189.15 | 183.09 | 195.16 | 170.98 | 163.79 |
| A - 2 | Assembly — nightclubs | 191.96 | 186.56 | 182.12 | 174.70 | 164.94 | 160.39 | 168.64 | 149.29 | 144.33 |
| A - 2 | Assembly — restaurants, bars, banquet halls | 190.96 | 185.56 | 180.12 | 173.70 | 162.94 | 159.39 | 167.64 | 147.29 | 143.33 |
| A - 3 | Assembly — churches | 226.69 | 218.58 | 212.89 | 203.26 | 191.60 | 185.54 | 196.20 | 173.43 | 166.24 |
| A - 3 | Assembly — general, community halls, libraries, museums | 190.63 | 182.52 | 175.84 | 167.20 | 153.09 | 148.07 | 160.14 | 134.97 | 128.78 |
| A - 4 | Assembly — arenas | 224.65 | 216.54 | 209.85 | 201.22 | 187.15 | 182.09 | 194.16 | 168.98 | 162.79 |
| В | Business | 197.81 | 190.62 | 184.70 | 175.70 | 160.65 | 154.63 | 168.95 | 141.15 | 134.99 |
| E | Educational | 207.77 | 200.59 | 194.83 | 186.43 | 173.71 | 164.91 | 180.01 | 151.89 | 147.25 |
| F - 1 | Factory and Industrial — moderate hazard | 117.60 | 112.19 | 105.97 | 101.84 | 91.54 | 87.26 | 97.61 | 75.29 | 70.95 |
| F - 2 | Factory and Industrial — low hazard | 116.60 | 111.19 | 105.97 | 100.84 | 91.54 | 86.26 | 96.61 | 75.29 | 69.95 |
| H - 1 | High Hazard — explosives | 109.99 | 104.58 | 99.35 | 94.22 | 85.14 | 79.87 | 89.99 | 68.89 | N.P. |
| H - 2 Thru H - 4 | High Hazard | 109.99 | 104.58 | 99.35 | 94.22 | 85.14 | 79.87 | 89.99 | 68.89 | 63.56 |
| H - 5 | HPM | 197.81 | 190.62 | 184.70 | 175.70 | 160.65 | 154.63 | 168.95 | 141.15 | 134.99 |

| I - 1 | Institutional — | 197.83 | 191.05 | 185.12 | 177.91 | 163.28 | 158.81 | 178.06 | 146.98 | 142.33 |
|-------|------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | supervised environment | | | | | | | | | |
| 1 - 2 | Institutional — Hospitals | 330.92 | 323.73 | 317.81 | 308.81 | 292.72 | N.P. | 302.06 | 273.22 | N.P. |
| I - 2 | Institutional — Nursing Homes | 229.68 | 222.49 | 216.58 | 207.57 | 193.53 | N.P. | 200.83 | 174.02 | N.P. |
| I - 3 | Institutional — restrained | 224.86 | 217.67 | 211.75 | 202.75 | 188.96 | 181.94 | 196.00 | 169.45 | 161.29 |
| I - 4 | Institutional — day care facilities | 197.83 | 191.05 | 185.12 | 177.91 | 163.28 | 158.81 | 178.06 | 146.98 | 142.33 |
| М | Mercantile | 142.95 | 137.54 | 132.11 | 125.68 | 115.38 | 111.83 | 119.62 | 99.73 | 95.77 |
| R - 1 | Residential — hotels | 199.70 | 192.92 | 186.99 | 179.78 | 164.90 | 160.43 | 179.93 | 148.60 | 143.96 |
| R - 2 | Residential — multiple family | 167.27 | 160.49 | 154.56 | 147.35 | 133.71 | 129.23 | 147.50 | 117.40 | 112.76 |
| R - 3 | Residential — single family, two family ^d | 154.28 | 150.09 | 146.35 | 142.65 | 137.55 | 133.92 | 140.30 | 128.74 | 121.24 |
| R - 4 | Residential — care/assisted living facilities | 197.83 | 191.05 | 185.12 | 177.91 | 163.28 | 158.81 | 178.06 | 146.98 | 142.33 |
| S - 1 | Storage — moderate hazard | 108.99 | 103.58 | 97.35 | 93.22 | 83.14 | 78.87 | 88.99 | 66.89 | 62.56 |
| S - 2 | Storage — low hazard | 107.99 | 102.58 | 97.35 | 92.22 | 83.14 | 77.87 | 87.99 | 66.89 | 61.56 |
| U | Utility, Miscellaneous | 84.66 | 79.81 | 74.65 | 71.30 | 64.01 | 59.80 | 68.04 | 50.69 | 48.30 |

- a. Private garages use utility, miscellaneous.
- b. For shell buildings, deduct 20 percent.
- c. N.P. = Not permitted.
- d. Unfinished basements (Group R-3) = \$22.45 per sq. ft.
- 2. Building permit renewal fee (<1 Year). To reactivate a permit after the permit's date of expiration, the renewal fee shall be one-half that required for a new permit, provided the request to reactivate is made within one year of the date of expiration, that no changes have been made, or will be made in the original plans and specification for such work, and all other requirements of the city are satisfied.
- 3. Plan review.

Single and two-family\$50.00

Single and two-family addition\$25.00

Single and two-family remodel\$25.00

Commercial/Industrial/Multi Family Plan Review: Fee table based on job value

| Up to \$150,000 | \$1000.00 |
|---------------------|-----------|
| \$150.001 – 200,000 | \$1500.00 |
| \$200,001 – 250,000 | \$2000.00 |

| \$250,001 – 300,000 | \$2500.00 |
|---------------------|-----------|
| \$300,001 – 350,000 | \$3000.00 |
| \$350,001 – 400,000 | \$3500.00 |
| \$400,001 – 450,000 | \$4000.00 |
| \$450,001 – 500,000 | \$4500.00 |

^{*\$500,001} and over add \$500.00 for every \$500,000 in job value

*Fee is in addition to base plan review fee

- 4. Out of house Commercial/Industrial/Multi-Family consultant charge plus\$300.00
- 5. Certificate of occupancy\$100.00
- 6. Limited permits.
 - (i) Shed, deck, patio, carport, gazebo.

Residential\$50.00

Plus plan review fee\$25.00

Commercial/Industrial\$50.00

Plus plan review fee\$50.00

(ii) Roofs.

Single and two-family\$50.00

Commercial/Industrial/Multi-Family\$200.00

(iii) Demolition.

Residential primary structure\$250.00

Residential accessory structure No Fee

Commercial/Industrial/Multi-Family primary structure\$500.00

Commercial/Industrial/Multi-Family accessory structure\$100.00

Retaining Wall greater than 4' in height measured from the footing to the top of the wall

Residential\$50.00

Commercial\$100.00

(iv) Additions/remodels/alterations/repairs (does not include plumbing or electrical permits or certificate of occupancy fee; these fees may be applicable to certain projects).

Single and two-family addition(square foot construction costs x permit fee multiplier (0.003)) plus plan review

Single and two-family remodel\$25.00 per room plus plan review

Commercial/Industrial/Multi-Family addition(square foot construction costs x permit fee multiplier (0.003)) plus plan review

Commercial/Industrial/Multi-Family remodel\$300.00

(v) Swimming pool/spa/hot tub (as defined in the city-adopted building code). Plumbing permit may be required if an auto-fill system is to be installed.

^{*}Expedited Review Residential (if available)\$400.00

^{*}Expedited Review Commercial/Industrial/Multi-Family (if available)\$1,000.00

Residential:

Above ground, includes plan review and electric\$150.00

In-ground, includes plan review and electric\$150.00

Spa/hot tub, includes plan review and electric\$125.00

Commercial/Industrial/Multi-Family includes plan review and electric, stand-alone project only\$450.00

(b) Electrical permits.

Single and two-family residential (new house) \$180.00

Plus administrative fee \$25.00

Generator installation fee \$50.00

Single and two-family addition and remodel

Refer to table below

Commercial/Industrial/Multi-Family new, addition, remodel, and service upgrade

Refer to table below

| Commercial/Industrial/Multi-Family | //Residential | | |
|--------------------------------------------------------------------------------------|-----------------------------------------------|--|--|
| Inspection Fee | | | |
| Service panel/Meter base | Proposed Amperage × 0.25 + administrative fee | | |
| Wiring/Circuits | Square feet × 0.10 + administrative fee | | |
| (If both are required for the project, then only one administrative fee is charged.) | | | |
| Administrative Fee | Residential \$25.00 | | |
| | Commercial/Industrial/Multi-Family \$50.00 | | |

(c) Plumbing Permits.

Single and two-family residential (new house)No fee. Performed by State of Illinois.

Single and two-family addition\$150.00

Plus administrative fee\$25.00

Single and two-family remodel\$150.00

Plus administrative fee\$25.00

Fire Suppression System\$100.00

Commercial/Industrial/Multi-Family* new, addition, and remodel:

Inspection fee \$285.00 *per unit

Plus administrative fee (per building) \$50.00

Commercial water meter (with fire suppression only) Purchased at City of Highland cost

Swimming pool/hot tub/spa (as defined in the city-adopted building code) only applies if there is a potable water hook-up device or an automatic fill device.

Residential:

Inspection fee \$125.00

Commercial/Industrial/Multi-family:

Inspection fee (per unit) \$250.00

Plus administrative fee \$50.00

(d) Solar energy system permits:

Plan review residential \$50.00

Plan review commercial/industrial/multi-family \$150.00 per 100 panels installed

Plan review solar farms \$10.00 per \$1,000.00 of construction cost

Permit Fee:

| 0—4 kilowatts (kW-dc) | \$75.00 |
|------------------------------|------------|
| 5—10 kilowatts (kW-dc) | \$150.00 |
| 11—50 kilowatts (kW-dc) | \$300.00 |
| 51—100 kilowatts (kW-dc) | \$500.00 |
| 101—500 kilowatts (kW-dc) | \$1,000.00 |
| 501—1,000 kilowatts (kW-dc) | \$3,000.00 |
| 1001—2,000 kilowatts (kW-dc) | \$5,000.00 |

(2) Building permit fine schedule.

(a) These fees are applicable to the general contractor, subcontractor and the owner/property owner. In addition to a ticket being issued, a stop-work order will be issued to remain in effect until the ticket has been paid and the violation has been corrected.

| OFFENSE | FINE* |
|--------------------------------------------------------|----------------------------------------------------------|
| 1. Working without a permit when one is required. | \$500.00 |
| 2. Covering up work without an inspection. (Must | \$500.00 |
| pass inspection prior to being covered up.) | |
| 3. Calling/scheduling an inspection and not being | \$50.00** |
| ready when the inspector arrives to perform it.*** | Fee doubles each time (after the initially scheduled |
| | inspection) that the inspector has to return to the site |
| | for the same inspection. For example: First time at site |
| | and not ready—no charge, second time \$50.00, third |
| | time \$100.00, fourth time \$200.00 and so forth. |
| 4. Mud on the pavement brings a verbal warning the | First time—verbal warning notice, second time |
| first time. The general contractor is advised in the | \$50.00, third time \$100.00, fourth time \$150.00 and |
| warning to remove it from the pavement within two | so forth. |
| hours (general contractor is responsible for notifying | |
| all subcontractors). | |
| 5. Failure to call for a final inspection. | \$500.00 |
| 6. Occupying the structure before the issuance of a | \$500.00 |
| certificate of occupancy. | |

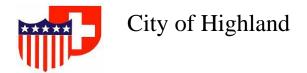
Notes on building permit fine schedule:

*If an offender refuses the ticket or refuses to pay the fine, then the offender will be issued a city ordinance violation and a notice to appear in court. The stop-work order shall remain in effect until disposition has been rendered by the court. The fine shall continue to accrue for each day that that the violation continues to exist. The offender is responsible for paying all court costs.

- ** Does not apply to re-inspections of corrected work.
- *** Applies to all inspections.
- (b) Notification is made to the permit holder of the applicable penalties, when he or she applies for a permit. The permit holder must read the information sheets provided and sign that he or she has read, and understands, it. A copy will be returned to the permit holder and may also be sent to the homeowner, if applicable.
- (c) For working without a permit, both the owner and the general contractor receive a ticket. For covering up work without an inspection, the general contractor and subcontractor both receive a ticket. For scheduling an inspection and not being ready, the general contractor and subcontractor both receive a ticket. For mud on the pavement, both the general contractor and all subcontractors on-site at the time of the city's arrival to check the complaint will be issued tickets. For failure to call for a final inspection, and for occupying the structure without a certificate of occupancy, both the owner and the general contractor receive tickets.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law, and shall take effect May 1, 2022.

| and deposited and filed in the office of the | proved by the Mayor of the City of Highland, Illinois, City Clerk on the day of, 2022, entered upon the legislative record as follows: |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| AYES: | |
| NOES: | |
| | APPROVED: |
| | Kevin B. Hemann, Mayor City of Highland Madison County, Illinois |
| ATTEST: | |
| | |
| Barbara Bellm, City Clerk City of Highland Madison County, Illinois | |



April 8, 2022

To: Chris Conrad, City Manager

From: Breann Vazquez, Director of Community Development

RE: Section 18-13-1 Amendments – Building Permit Fee Schedule

I recommend updating the Building Permit fee schedule. Updates include adding in permit fees for retaining walls, generators, and plumbing for fire suppression systems, all of which require building permits per the International Building Code. A fee for commercial water meters for businesses with fire suppression systems is also being added, as this fee was previously missing from the fee schedule.

Commercial plan review fees, certificates of occupancy, and residential pool/hot tub fees are all being adjusted in order to ensure a fair rate is being charged.



| Check No. | Vendor/Employee | Transaction Description | Date | Amount |
|------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------|--------------------------|--------------------|
| Fund: 001 General Fund | | | | |
| Department: 000 Balance Sheet Acco | ounts | | | |
| 8439 | AMAZON CAPITAL SERVICES | QTY 2 - COFFEE & COCKTAIL STIRRERS / STRAWS | 04/08/2022 | 459.62 |
| 8488 | Highland's Tru Buy | CENTRAL PURCHASING | 04/08/2022 | 250,80 |
| 8545 | TRIPACK, INC. | Central Purchasing Supplies | 04/08/2022 | 1,682.81 |
| 8548 | ULINE SHIPPING SUPPLIES | Central Purchasing Supplies | 04/08/2022 | 597.00 |
| | | Total for Department: 000 Balance Sheet Ac | counts | 2,990.23 |
| Department: 011 General Admin | | | | |
| 8433 | The Municipal Clerks Of Illinois | MCI SPRING SEMINAR - LANA HEDIGER | 04/04/2022 | 100.00 |
| 8439 | AMAZON CAPITAL SERVICES | QTY 3 - 4X6 WALL MLUNT SIGN HOLDER | 04/08/2022 | 53.07 |
| 8443 | Aramark Uniform Services | RUG SERVICE | 04/08/2022 | 119.62 |
| 8445 8449 | AssuredPartners Cornerstone LLC | FEBRUARY FSA PLAN ADMINISTRATION / DEBIT CARD FEE | 04/08/2022 | 188.50 |
| 8456 | BARNETT PEST SOLUTIONS | MONTHLY PEST CONTROL - CITY HALL | 04/08/2022 | 40.00 |
| 8470 | City Of Highland Eastern Illinois University | MARCH CENTRAL PURCHASING 2022-2023 MEMBERSHIP FEES - R OHREN | 04/08/2022 04/08/2022 | 341.66 80.00 |
| 8472 | Essenpreis Plumbing & Htg | REPAIR LEAKING KITHCHEN FAUCET - RENT HOUSE - 1110] | 04/08/2022 | 134.85 |
| 8486 | HIGHLAND AUTOWASH LLC | UNLIMITED CAR WASH MEMBERSHIP - 2 CARDS CITY HALI | 04/08/2022 | 40.00 |
| 8540 | THRYV, INC. | MONTHLY PHONE LISTING | 04/08/2022 | 91.20 |
| 8552 | WALMART COMMUNITY/ CAPITAL ON | | 04/08/2022 | 128.92 |
| 8555 | Watts Copy Systems Inc. | COPIER LEASE / USAGE FOR BOTH PRINTERS IN CITY HALL | 04/08/2022 | 826.98 |
| | | Total for Department: 011 General Adm | in | 2,144.80 |
| Department: 012 Police Dept | | | | |
| ACH PAID | CHARLES J BECHERER | INTERIM CHIEF OF POLICE PER CONTRACT | 04/04/2022 | 5,000.00 |
| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 8.15 |
| 8439 | AMAZON CAPITAL SERVICES | QTY 1 - SMARTSIGN "15 MINUTE PARKING" SIGN | 04/08/2022 | 102.74 |
| 8447 | AXON ENTERPRISE, INC. | Taser Instructor Clewis June Springfield | 04/08/2022 | 375.00 |
| 8450 8456 | Blue Shield Tactical Systems | KNIFE INSTRUCTOR COURSE CLEWIS | 04/08/2022 | 275.00 |
| 8465 | City Of Highland DATATRONICS, INC | MARCH CENTRAL PURCHASING INSTALL ALERT RECEIVER - PSB | 04/08/2022 | 219.61 |
| 8473 | Everlasting Etch | EMPLOYEE OF THE MONTH PLAQUE | 04/08/2022 04/08/2022 | 5,268.94 164.00 |
| 8482 | GMAN EMBLEM LLC | POLICE CHALLENGE COINS 200 | 04/08/2022 | 920.00 |
| 8499 | Knebel's Auto Body Inc | REPAIR HOOD FOR BLK EXP | 04/08/2022 | 835,40 |
| 8502 | Langhauser Sheet Metal Co | MOVED THERMOSTAT - POLICE DEPT EVIDENCE ROOM | 04/08/2022 | 153.00 |
| 8507 | MADISON COUNTY INFORMATION TE | MADISON CO LEADS LEASE | 04/08/2022 | 24.28 |
| 8527 | Ray O'Herron Co Inc | BODY ARMOR MCKINNEY FEENY | 04/08/2022 | 2,394.87 |
| 8536 | Brad Sutton | TRAINING CLOTHES - BOOTS | 04/08/2022 | 337.74 |
| 8540 | THRYV, INC. | MONTHLY PHONE LISTING | 04/08/2022 | 38.12 |
| 8542 | TRANSUNION RISK AND ALTERNATIV | I TLO INVESTIGATIONS BACKGROUND CHECKS | 04/08/2022 | 75.00 |
| | | Total for Department: 012 Police Dept | | 16,191.85 |
| Department: 013 Building & Zoning | | | | |
| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 70.14 |
| 8439 | AMAZON CAPITAL SERVICES | SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL | 04/08/2022 | 100.00 |
| 8449 8456 | BARNETT PEST SOLUTIONS City Of Highland | MONTHLY INPSECTION & TREATMENT MARCH CENTRAL BURCHASING | 04/08/2022 | 14.00 |
| 8463 | City Of Highland Curry & Associates Engineers Inc | MARCH CENTRAL PURCHASING 2022.38 PLAT OF VACATION FOR PORTION AUTUMN CREST | 04/08/2022 | 48.10 |
| 8530 | Rotary Club of Highland | MEMBERSHIP, MEALS OCTOBER- DECEMBER 2021, POPEYE | 04/08/2022 04/08/2022 | 152.17 125.00 |
| 8535 | SUMNER ONE, INC. | COLOR OVERAGE | 04/08/2022 | 133.08 |
| 8557 | Zobrist Electric Inc | FINAL ELECTRICAL INSPECTIONS | 04/08/2022 | 650.00 |
| | | Total for Department: 013 Building & Zon | ing | 1,292.49 |
| Department: 014 Fire Dept | | | | |
| 8439 | AMAZON CAPITAL SERVICES | QTY 1 - SOFT TRI-FORD TRUCK BED TONNEAU COVER (DOI | 04/08/2022 | 226,50 |
| 8440 | Ameren Illinois | GAS CHARGE - STATION # 2 | 04/08/2022 | 904.50 |
| 8457 | City Utilities | UTILITIES - BOAT RAMP | 04/08/2022 | 906.79 |
| 8477 | FRONTIER | PHONE CHARGES - FIRE STATION # 2 | 04/08/2022 | 46.17 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 219.75 |
| 8503 | Leon Uniform Company Inc | QTY 1 - 5 BUGLES ON DISC / GOLD CLUTCH | 04/08/2022 | 15.00 |
| 8505 | MACQUEEN EQUIPMENT, LLC | MNT / REPAIRS - 1995 PUMPER | 04/08/2022 | 3,397.20 |

| 8511 | MUNICIPAL EMERGENCY SERVICES, I | IN QTY 11 - STRYKER PANT, QTY 3 - EDGE CHINO PANT | 04/08/2022 | 717.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8531 | SENTINEL EMERGENCY SOLUTIONS | MNT / REPAIRS TO UNIT # 1523 | 04/08/2022 | 210,30 |
| 8552 | WALMART COMMUNITY/ CAPITAL ON | NI WAL - MART OPERATING SUPPLIES | 04/08/2022 | 16.96 |
| | | | 0 11 00/2022 | 10.70 |
| | | Total for Department: 014 Fire Dept | | 6,660.17 |
| | | | | -, |
| Department: 017 Streets / PW Adm | in | | | |
| | | | | |
| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 133.08 |
| 8439 | AMAZON CAPITAL SERVICES | QTY 1 - HOPKINS 47435 BLADE ADAPTER | 04/08/2022 | 273.42 |
| 8446 | Aviston Lumber Company | 20 BBQ | 04/08/2022 | 20.93 |
| 8449 | BARNETT PEST SOLUTIONS | Monthly Pest Control - March | 04/08/2022 | 30,00 |
| 8453 | Broadway Battery & Tire | PWA - Explorer -Oil Change and filters | 04/08/2022 | 13,96 |
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 275.11 |
| 8461 | | I QTY 8 - EMBROIDER SHIRTS - RYAN HELLMANN | 04/08/2022 | 64.00 |
| 8468 | Dr. Wood Trees & Landscape | 16 Hours of tree work on Sector 1 & also at 1310 Walnut | | |
| 8473 | Everlasting Etch | PLAQUE FOR BOB DAIBER RETIRENENT | 04/08/2022 | 1,600.00 |
| 8474 | Fabick Power Systems Inc | | 04/08/2022 | 45.00 |
| 8486 | | Troubleshoot fault code on machine. Track Skid Steer | 04/08/2022 | 142.13 |
| 8487 | HIGHLAND AUTOWASH LLC | Monthly Membership for 2 at PWA. | 04/08/2022 | 13.34 |
| | Highland Chamber Of Commerce | RETIREMENT GIFT CERTIFICATES FOR BOB DAIBER | 04/08/2022 | 250.00 |
| 8488 | Highland's Tru Buy | SAFETY MEETING | 04/08/2022 | 7.84 |
| 8491 | Huels Oil Co | DHS-PREM OFF- ROAD DIESEL | 04/08/2022 | 2,973.39 |
| 8502 | Langhauser Sheet Metal Co | Labor & Service - Street Dept. Shed - Boiler Unit | 04/08/2022 | 967.25 |
| 8504 | London Shoe Shop | SAFETY BOOTS - HELLMANN | 04/08/2022 | 200.00 |
| 8508 | McKay Auto Parts Inc | Credit due to returns of: Hydraulic, Oil, Fuel Filters, | 04/08/2022 | 65.06 |
| 8514 | Northtown Auto & Tractor | Return Credit for: 2 Fuel/Water Separators | 04/08/2022 | 57.31 |
| 8515 | Nu Way Concrete Forms Troy LLC | 36" Magnesium Asphalt Lute w/ Handle Blunt Teeth | 04/08/2022 | 224.03 |
| 8528 | Red E Mix LLC | 4000 PSI O/S Flatwork, Winter Service, Sm. Ld. Chg., Tic.#60136131 | 04/08/2022 | 465,00 |
| 8532 | Sievers Equipment Co. | Labor, Parts - Case MX 120 Tractor: Replace Solenoid, Couplers | 04/08/2022 | 1,343.29 |
| 8550 | V F W Post 5694 | FLAG SERVICE FOR 1 YR | 04/08/2022 | 20.00 |
| | | 12.10 02.1.102.1.01.1.11 | 04/06/2022 | 20.00 |
| | | Total for Department: 017 Streets / PW A | dmin | 9,184.14 |
| | | rotal to separation. 617 bicets / 1 77 ft | 4 111111 | 7,104.14 |
| | | Total for Fund:001 General Fund | | 38,463.68 |
| | | rotarior rang.oor deneral rang | | 50,705.00 |
| Fund: 007 Community Developmen | t Fund | | | |
| , | | | | |
| Department: 007 Community Devel | opment | | | |
| , | | | | |
| 8466 | DigitalArtz LLC | QR STICKERS | 04/08/2022 | 70.95 |
| 8492 | Illinois Business Journal | FULL PAGE COLOR 1/3 PAGE AD - M HUBBARD | 04/08/2022 | 500.00 |
| 8496 | IllinoiSouth Tourism | SQUARE PAGE ADD IN 2022 SPIRNG/ "SUMMER TOURISM TI | 04/08/2022 | 562.50 |
| | | | | 202.30 |
| | | | | |
| 8509 | Mettler Development LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE | 04/08/2022 | 4,000.00 |
| | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE | 04/08/2022 | 4,000.00 |
| | | | 04/08/2022 | |
| | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Devel | 04/08/2022 opment | 4,000.00 5,133.45 |
| | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE | 04/08/2022 opment | 4,000.00 |
| 8509 | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Devel | 04/08/2022 opment | 4,000.00 5,133.45 |
| | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Devel | 04/08/2022 opment | 4,000.00 5,133.45 |
| 8509 Fund: 008 Motor Fuel Tax Fund | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Devel | 04/08/2022 opment | 4,000.00 5,133.45 |
| 8509 | | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Devel | 04/08/2022 opment | 4,000.00 5,133.45 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax | Mettler Development LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development | 04/08/2022 opment at Fund | 4,000.00 5,133.45 5,133.45 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 | Mettler Development LLC Compass Minerals | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development | 04/08/2022 opment at Fund 04/08/2022 | 4,000.00 5,133.45 5,133.45 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID | Mettler Development LLC Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 474.50 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 474.50 737.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IIL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax d 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES monthly printer payment | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax dd 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 194.24 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax dd 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI Watts Copy Systems Inc. | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES monthly printer payment | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax dd 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 194.24 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 8552 8555 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI Watts Copy Systems Inc. | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES monthly printer payment | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax dd 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 194.24 |
| Fund: 008 Motor Fuel Tax Fund Department: 008 Motor Fuel Tax 8460 8515 8528 8553 Fund: 009 Parks & Rec Fund Department: 009 Korte Rec Center ACH PAID 8435 8454 8456 8516 8518 8519 8525 8534 8541 8552 8555 | Compass Minerals Nu Way Concrete Forms Troy LLC Red E Mix LLC Warning Lites of Southern IL, LLC IL Department Of Revenue Ace Hardware Capri Pools & Aquatics City Of Highland OFFICE SOURCE INC Orkin Exterminating Pepsi Quench USA, Inc Scott A Stieb TK Elevator Corporation WALMART COMMUNITY/ CAPITAL ONI Watts Copy Systems Inc. | 202 CARTER RIDGE DR - SINGLE FAMILY HOME INCENTIVE Total for Department: 007 Community Development Total for Fund:007 Community Development SALT 500: 18" #6 Rebar 99PCCEP32 PP-1, Winter Service, - 7 BAG Tic.# 60136112 Street Signs & Regulatory & MSC Signs- Partial Order for PO 8361 Total for Department: 008 Motor Fuel T Total for Fund:008 Motor Fuel Tax Fund MARCH SALES TAX ACE HARDWARE OPERATING SUPPLIES repair of spa MARCH CENTRAL PURCHASING Slanted clear sign holders monthly pest control KRC concessions water bottle refill monthly payment Guard shirts Elevator maintaince over the weekend WAL - MART OPERATING SUPPLIES monthly printer payment | 04/08/2022 opment at Fund 04/08/2022 04/08/2022 04/08/2022 04/08/2022 ax dd 04/15/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 4,000.00 5,133.45 5,133.45 5,133.45 17,974.95 1,175.00 1,242.00 2,147.30 22,539.25 22,539.25 22,539.25 374.00 254.89 474.50 737.00 114.36 82.09 739.71 55.00 277.50 1,258.86 257.07 194.24 |

| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 383,19 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8436 | | | | |
| | Albers Fire Prot. Equipment Inc. | Inspected and tagged fire extinguishers | 04/08/2022 | 294.25 |
| 8439 | AMAZON CAPITAL SERVICES | SUNCAST 22 GALLON SMALL DECK BOX | 04/08/2022 | 54.00 |
| 8448 | Janice Barlow | REFUND FOR HANNIBAL TRIP | 04/08/2022 | 85.00 |
| 8449 | | | | |
| | BARNETT PEST SOLUTIONS | WCC monthly pest control | 04/08/2022 | 25.00 |
| 8455 | City Of Highland | Dumpster rental | 04/08/2022 | 162.68 |
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 565,69 |
| 8462 | , . | | | |
| · · · = | Cope Auto & Marine, Inc | boat maint/repair | 04/08/2022 | 758.74 |
| 8464 | Dairy Queen | Party rental cakes jan-march | 04/08/2022 | 1,114.00 |
| 8479 | St. Clair Service Company FS Turf Solution | as turf supplies for parks | 04/08/2022 | 766.00 |
| 8480 | | | | |
| | Gelly Excavating & Construction Inc | Hauling work | 04/08/2022 | 752.86 |
| 8485 | June Herschbach | REFUND FOR HANNIBAL TRIP | 04/08/2022 | 85.00 |
| 8488 | Highland's Tru Buy | SENIOR DAY | 04/08/2022 | 67.10 |
| | - · | | | |
| 8489 | Home Nursery Inc | optimist and raber berms | 04/08/2022 | 443.85 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 206.38 |
| 8497 | JDRA Shooting Systems | | | |
| | | Archery range targets and materials | 04/08/2022 | 227.97 |
| 8514 | Northtown Auto & Tractor | New battery | 04/08/2022 | 146.46 |
| 8519 | Pepsi | Glik park concessions | 04/08/2022 | 308.92 |
| 8524 | Productivity Plus Account | FINANCE CHARGE | | |
| | • | | 04/08/2022 | 2.03 |
| 8533 | SPARLIN PLUMBING | dewinterize restrooms | 04/08/2022 | 741.01 |
| 8537 | Switzer Food and Supplies | KRC concessions | 04/08/2022 | 149.37 |
| 8539 | • • | | | |
| | Thole Fabrication & Welding Inc | rental of lift for repairs on backstop | 04/08/2022 | 550.00 |
| 8550 | V F W Post 5694 | flag display service for one year | 04/08/2022 | 20.00 |
| 8551 | Vandalia Bus Lines Inc | remainder owed for the Hamilton Fox Theatre trip | 04/08/2022 | 630.00 |
| 8552 | WALMART COMMUNITY/ CAPITAL ON | | | |
| 8332 | WALMART COMMONT I/ CAPITAL OF | NI WAL - MAKT OPEKATING SUPPLIES | 04/08/2022 | 572.24 |
| | | | | |
| | | Total for Department: 016 Parks & Recrea | ition | 9,257.74 |
| | | Total for Department, of of aixs & Rected | ition | 7,237.14 |
| | | | | |
| Department: 503 Swimming Pool Fu | nd | | | |
| | | | | |
| 8506 | Madison County Health Dept. | Outdoor pool food sorvingit | 04/00/0000 | 150.00 |
| | , | Outdoor pool food service permit | 04/08/2022 | 150.00 |
| 8526 | R P Lumber Co Inc | filling the baby pool project materials | 04/08/2022 | 75.65 |
| 8528 | Red E Mix LLC | filling the baby pool project materials | 04/08/2022 | 2,720.00 |
| 8534 | | | | |
| 8334 | Scott A Stieb | Guard shirts | 04/08/2022 | 277.50 |
| | | | | |
| | | Total for Department: 503 Swimming Pool | Fund | 3,223.15 |
| | | Total for Department, 505 6 withining 1 our | 1 unu | 3,223.13 |
| | | | | |
| Department: 715 Cemetery Fund | | | | |
| | | | | |
| 8456 | City Of Highland | MADOU CENTRAL DUDOUA CDIO | 0.4.10.0.100.00 | 12.24 |
| | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 13.35 |
| 8475 | Ferrellgas | cemetery propane | 04/08/2022 | 303,35 |
| | 0.01.0 0 00 00 1.0 | • • • | | |
| 8479 | N Clair Service Company 48 Lurt Solution | s turf cumplies for cometens | 04/09/2022 | 450.00 |
| 8479 | St. Clair Service Company FS Turf Solution | | 04/08/2022 | 450.00 |
| 8498 | Kalmer Landscape Supply | s turf supplies for cemetery topsoil for cemetery | 04/08/2022 04/08/2022 | 450.00 152.83 |
| | | topsoil for cemetery | 04/08/2022 | 152.83 |
| 8498 | Kalmer Landscape Supply | | | |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench | 04/08/2022 04/08/2022 | 152.83 13.22 |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery | 04/08/2022 04/08/2022 | 152.83 |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench | 04/08/2022 04/08/2022 | 152.83 13.22 |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench | 04/08/2022 04/08/2022 and | 152.83 13.22 |
| 8498 8514 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 Fund: 010 TIF #2 Northside | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 Fund: 010 TIF #2 Northside | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside | Kalmer Landscape Supply | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund | Kalmer Landscape Supply Northtown Auto & Tractor | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 Total for Fund:010 TIF #2 Northside | 04/08/2022 04/08/2022 and 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside | 04/08/2022 04/08/2022 and | 152.83 13.22 932.75 18,232.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fun Total for Fund:009 Parks & Rec Fund TIF AGREEMENT WITH TUT PROPERTIES / KRISPY KRUNCH Total for Department: 010 Total for Fund:010 TIF #2 Northside | 04/08/2022 04/08/2022 and 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 04/08/2022 and 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE | 04/08/2022 04/08/2022 and 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 8449 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 |
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| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 8449 8456 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Function Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SER VICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8444 8446 8449 8456 8458 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUCT | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SER VICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING CTONER & DRUM UNIT FOR LORAS PRINTER | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 |
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| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8444 8446 8449 8456 8458 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUCT | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING CTONER & DRUM UNIT FOR LORAS PRINTER QTY 2 - RNX TRG 12OZ | 04/08/2022 04/08/2022 and 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 11.18 |
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| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 8449 8456 8458 8517 8530 8535 8540 8543 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUCT O'Reilly Automotive Inc. Rotary Club of Highland SUMNER ONE, INC. THRYV, INC. Transworld Systems Inc | Total for Department: 715 Cemetery Fund Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Fund:010 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING TONER & DRUM UNIT FOR LORAS PRINTER QTY 2 - RNX TRG 120Z MEMBERSHIP, MEALS OCTOBER- DECEMBER 2021, POPEYE COLOR OVERAGE MONTHLY PHONE LISTING FEBRUARY COLLECTION AGENCY DUES LOGO ON DAN COOK SHIRTS | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 11.18 205.00 113.07 50.58 250.14 42.00 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 8449 8456 8458 8517 8530 8535 8540 8543 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUCT O'Reilly Automotive Inc. Rotary Club of Highland SUMNER ONE, INC. THRYV, INC. Transworld Systems Inc | topsoil for cemetery small filter wrench Total for Department: 715 Cemetery Fur Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING TONER & DRUM UNIT FOR LORAS PRINTER QTY 2 - RNX TRG 120Z MEMBERSHIP, MEALS OCTOBER- DECEMBER 2021, POPEYE COLOR OVERAGE MONTHLY PHONE LISTING FEBRUARY COLLECTION AGENCY DUES | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 11.18 205.00 113.07 50.58 250.14 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 84443 8446 8449 8456 8458 8517 8530 8535 8540 8543 8544 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUC O'Reilly Automotive Inc. Rotary Club of Highland SUMNER ONE, INC. THRYV, INC. Transworld Systems Inc Trendy Tees & More LLC | Total for Department: 715 Cemetery Fund Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Fund:010 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING TONER & DRUM UNIT FOR LORAS PRINTER QTY 2 - RNX TRG 120Z MEMBERSHIP, MEALS OCTOBER- DECEMBER 2021, POPEYE COLOR OVERAGE MONTHLY PHONE LISTING FEBRUARY COLLECTION AGENCY DUES LOGO ON DAN COOK SHIRTS | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 11.18 205.00 113.07 50.58 250.14 42.00 |
| 8498 8514 Fund: 010 TIF #2 Northside Department: 010 8547 Fund: 101 Electric Fund Department: 101 Electric Admin ACH PAID 8435 8439 8443 8446 8449 8456 8458 8517 8530 8535 8540 8543 | Kalmer Landscape Supply Northtown Auto & Tractor TUT PROPERTIES, INC. IL Dept Of Revenue Ace Hardware AMAZON CAPITAL SERVICES Aramark Uniform Services Aviston Lumber Company BARNETT PEST SOLUTIONS City Of Highland COAST TO COAST COMPUTER PRODUC O'Reilly Automotive Inc. Rotary Club of Highland SUMNER ONE, INC. THRYV, INC. Transworld Systems Inc Trendy Tees & More LLC | Total for Department: 715 Cemetery Fund Total for Department: 715 Cemetery Fund Total for Fund:009 Parks & Rec Fund Total for Fund:009 Parks & Rec Fund Total for Fund:010 Parks & Rec Fund Total for Department: 010 Total for Department: 010 Total for Fund:010 TIF #2 Northside MARCH UTILITY TAX ACE HARDWARE OPERATING SUPPLIES SIGNS-EMPLOYEES ONLY, RESTROOM, OFFICE, ELECTRICAL RUG SERVICE MATERIALS FOR OFFICE MONTHLY INPSECTION & TREATMENT MARCH CENTRAL PURCHASING TONER & DRUM UNIT FOR LORAS PRINTER QTY 2 - RNX TRG 120Z MEMBERSHIP, MEALS OCTOBER- DECEMBER 2021, POPEYE COLOR OVERAGE MONTHLY PHONE LISTING FEBRUARY COLLECTION AGENCY DUES LOGO ON DAN COOK SHIRTS | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 152.83 13.22 932.75 18,232.86 6,245.26 6,245.26 6,245.26 6,245.26 33,049.27 189.83 97.69 173.86 79.18 14.00 88.02 167.96 11.18 205.00 113.07 50.58 250.14 42.00 |

8443 Aramark Uniform Se

| 8449 | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| | BARNETT PEST SOLUTIONS | MONTHLY INPSECTION & TREATMENT | 04/08/2022 | 50.00 |
| 8455 | City Of Highland | DUMPSTER CHARGE | 04/08/2022 | 674.08 |
| 8474 | Fabick Power Systems Inc | GASKET | 04/08/2022 | 3.32 |
| 8501 | SCOTT KUHN | FOR XMAS DECORATION DISTRIBUSTION | 04/08/2022 | 155.85 |
| 8517 | O'Reilly Automotive Inc. | QTY 2 - WIPER BLADE | 04/08/2022 | 7.40 |
| 8546 | TURF GATOR LLC | TREATMENT ON ROUNDABOUTS | 04/08/2022 | 102,00 |
| 8556 | Woodcrest Small Engine | CHAIN/BLADE SHARPENING | 04/08/2022 | 54.90 |
| | | Total for Department: 102 Electric Produc | tion | 1,315.13 |
| Department: 104 Electric Distributio | n | Total to Department. 102 Electric House | Aton | 1,515.15 |
| Department. 104 Electric Distributio | 31. | | | |
| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 17.16 |
| 8439 | AMAZON CAPITAL SERVICES | QTY 2 - BREAD ROOM DOOR / WALL SIGN | 04/08/2022 | 518.63 |
| 8440 | Ameren Illinois | GAS CHARGE | 04/08/2022 | 50.40 |
| 8442 | ANIXTER, INC. | 9628A05G36 Bar Kit for CT's | 04/08/2022 | 2,564.00 |
| 8444 8476 | Association of Illinois Electric Cooperatives | | 04/08/2022 | 1,500.00 |
| 8478 | Fletcher Reinhardt Company | PSC2060700 Single Wire Secondary Bracket | 04/08/2022 | 2,772.80 |
| 8481 | Frost Electric Supply Co. Inc. GLOBAL TECHNICAL SYSTEMS, INC | H267 Block w/ nose voer keeper PORTABLE RADIO | 04/08/2022 | 403.87 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 04/08/2022 | 1,670.13 |
| 8498 | Kalmer Landscape Supply | TOPSOIL TO FIX CUSTOMER YARDS | 04/08/2022 | 1,651.30 108.03 |
| 8517 | O'Reilly Automotive Inc. | QTY 1 - FUEL FILTER, QTY 2 - BATTERY | 04/08/2022 | 278.51 |
| 8523 | Power Line Supply | DE4S5 Insulator Spools | 04/08/2022 | 575.76 |
| 8558 | REID FAHRENHOLTZ | APPRENTICE TRAINING IN SPRINGFIELD, IL 4/18-4/22 & 5/2-5 | 04/08/2022 | 531.00 |
| 8559 | DAVID GROSSMANN | APPRENTICE TRAINING IN SPRINGFIELD, IL 4/18-4/22 & 5/2-5 | 04/08/2022 | 531.00 |
| 8560 | Jason Wiegand | UNDERGROUND TRAINING IN SPRINGFIELD, IL 5/2/2022 -5/6 | 04/08/2022 | 265.50 |
| | | Total for Department: 104 Electric Distribu | ıtion | 13,438.09 |
| | | Total for Fund:101 Electric Fund | | 49,285.00 |
| Fund: 111 FTTP Fund | | | | |
| Department: 111 | | | | |
| ACH PAID | H. Donatasant Of Davis | MARQUICALECTAY | 0.44.510.000 | |
| ACH PAID | IL Department Of Revenue ILLINOIS DEPT OF REVENUE | MARCH SALES TAX | 04/15/2022 | 125.00 |
| 8434 | 4COM Inc | MARCH TELECOMMUNICATIONS INFRASTRUCTURE MTN F MARCH 2022 PROGRAMMING | 04/15/2022 | 112.49 |
| 8437 | | CLEANED LIEBERT UNITS / DROPPED OFF FILTERS | 04/08/2022 04/08/2022 | 10,370.73 1,160.00 |
| 8443 | Aramark Uniform Services | RUG SERVICE | 04/08/2022 | 159.00 |
| 8469 | Drive Social Media | SOCIAL MEDIA MONHTLY SERVICE | 04/08/2022 | 2,000.00 |
| 8483 | GREAT LAKES DATA SYSTEMS | MY BROADBAND ACCT RENEWAL FEES | 04/08/2022 | 9,250.00 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 219.13 |
| 8510 | Missouri Network Alliance LLC | DATA CONTENT FEE | 04/08/2022 | 18,174.42 |
| 8520 | PERSONAL PREFERENCE SERVICES | MONTHLY CLEANING SERVICES - HCS | 04/08/2022 | 75.00 |
| 8535 | SUMNER ONE, INC. | COPIER LEASE / USAGE - HCS | 04/08/2022 | 146.05 |
| 8540 | THRYV, INC. | MONTHLY PHONE LISTING | 04/08/2022 | 54.29 |
| | | Total for Department: 111 | | |
| | | | | 41,846.11 |
| | | Total for Fund:111 FTTP Fund | | 41,846.11 |
| Fund: 201 Water Fund | | Total for Fund:111 FTTP Fund | | |
| | | Total for Fund:111 FTTP Fund | | |
| Department: 201 Water Admin | Broadway Battery & Tira | | 04/09/2022 | 41,846.11 |
| Department: 201 Water Admin 8453 | Broadway Battery & Tire | PWA - Explorer -Oil Change and filters | 04/08/2022 | 41,846.11 |
| Department: 201 Water Admin 8453 8486 | HIGHLAND AUTOWASH LLC | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. | 04/08/2022 | 13.96 13.33 |
| Department: 201 Water Admin 8453 | | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING | 04/08/2022 04/08/2022 | 13.96 13.33 7.84 |
| Department: 201 Water Admin 8453 8486 8488 | HIGHLAND AUTOWASH LLC | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. | 04/08/2022 04/08/2022 | 13.96 13.33 |
| Department: 201 Water Admin 8453 8486 | HIGHLAND AUTOWASH LLC | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING | 04/08/2022 04/08/2022 | 13.96 13.33 7.84 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W | 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admir ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI Curry & Associates Engineers Inc | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admir ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI Curry & Associates Engineers Inc GRP WEGMAN COMPANY | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admir ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI Curry & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admir ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 - LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY: IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants | 04/08/2022 04/08/2022 11 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING AND CUITY & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics, | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING AND CURY & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics,, Highland- Spillway Wall Rep. Period to 3/31/22. Application # 5 | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 16,702.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 8500 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING AND CURY & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics, | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 8500 8549 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI Curry & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc USA Blue Book | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics,,, Highland- Spillway Wall Rep. Period to 3/31/22. Application # 5 Hach MonoChloramine Chemkey, Ammonia Chemkey, Flouride SP/ Ammonia Sulfate | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 16,702.00 453.96 19,841.44 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 8500 8549 8554 | HIGHLAND AUTOWASH LLC Highland's Tru Buy Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING ANI Curry & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc USA Blue Book | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics, Highland- Spillway Wall Rep. Period to 3/31/22. Application # 5 Hach MonoChloramine Chemkey, Ammonia Chemkey, Flouride SP/ | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 16,702.00 453.96 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 8500 8549 8554 Department: 203 Water Distribution | Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING AND Curry & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc USA Blue Book Water Solutions Unlimited | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admir ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 - LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics,,,, Highland- Spillway Wall Rep. Period to 3/31/22. Application # 5 Hach MonoChloramine Chemkey, Ammonia Chemkey, Flouride SP/ Ammonia Sulfate Total for Department: 202 Water Producti | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 16,702.00 453.96 19,841.44 |
| Department: 201 Water Admin 8453 8486 8488 Department: 202 Water Production 8435 8439 8456 8461 8463 8484 8493 8495 8500 8549 8554 | Ace Hardware AMAZON CAPITAL SERVICES City Of Highland COMPUSTITCH SCREEN PRINTING AND Curry & Associates Engineers Inc GRP WEGMAN COMPANY Illinois Electric Inc Illinois Section AWWA Korte & Luitjohan Contr Inc USA Blue Book Water Solutions Unlimited Ace Hardware | PWA - Explorer -Oil Change and filters Monthly Membership for 2 at PWA. SAFETY MEETING Total for Department: 201 Water Admin ACE HARDWARE OPERATING SUPPLIES QTY 1 - HP ENVY ALL IN ONE WIRELESS COLOR PRINTER W MARCH CENTRAL PURCHASING QTY 7 -LONGSLEEVE & SHORT SLEEVE W/ EMBROIDERY - IEPA Permit to Replace Anionic Polymer Pumps @ WTP Three Actuator Valve. Contract ID: 14212351AX Annual Crane Inspections at Water & Waste Water Treatment Plants Gary Pugh- Class 4/14/22 Control Algae/Organics,,, Highland- Spillway Wall Rep. Period to 3/31/22. Application # 5 Hach MonoChloramine Chemkey, Ammonia Chemkey, Flouride SP/ Ammonia Sulfate | 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 04/08/2022 | 13.96 13.33 7.84 35.13 2.79 179.89 108.15 217.00 240.50 2,000.00 700.00 48.00 16,702.00 453.96 19,841.44 |

| 9456 | C': OCTT H | | | |
|----------------------------------|------------------------------------------|------------------------------------------------------------------|--------------|------------|
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 239.44 |
| 8467 | Ditch Witch Sales Inc | Line Strainer | 04/08/2022 | 32.75 |
| 8471 | EDWARDSVILLE WINNELSON | Talon Tape | 04/08/2022 | 25.48 |
| 8490 | Houseman Supply Inc | Materials | 04/08/2022 | 24.00 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 473.40 |
| 8538 | Teklab Inc | Coliform, Total Membrane Filter | 04/08/2022 | 181.50 |
| | | Total for Department: 203 Water Distribu | ution | 1,077.93 |
| | | Total for Fund:201 Water Fund | | 41,606.79 |
| | | Total for Auto.201 Water Land | | 41,000.73 |
| Fund: 301 Sewer Fund | | | | |
| Department: 301 Sewer Admin | | | | |
| 8453 | Broadway Battery & Tire | PWA - Explorer -Oil Change and filters | 04/08/2022 | 13.96 |
| 8486 | HIGHLAND AUTOWASH LLC | Monthly Membership for 2 at PWA. | 04/08/2022 | 13.33 |
| 8488 | Highland's Tru Buy | SAFETY MEETING | 04/08/2022 | 7.84 |
| | | | | |
| | | Total for Department: 301 Sewer Adm | in | 35.13 |
| Department: 303 Sewer Collection | | | | |
| 8435 | Ace Hardware | ACE HARDWARE OPERATING SUPPLIES | 04/08/2022 | 49.47 |
| 8439 | AMAZON CAPITAL SERVICES | QTY 1- ACCURITE RAIN GAUGE, QTY 1- LED EXIT SIGN/EME | 04/08/2022 | 51.88 |
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 239.45 |
| 8467 | Ditch Witch Sales Inc | Line Strainer | 04/08/2022 | 32,76 |
| 8480 | Gelly Excavating & Construction Inc | Excavator, Skidloader, Laborer - San. Sewer@ 400 Broadway/Schoo | 04/08/2022 | 760.00 |
| 8490 | Houseman Supply Inc | Materials | 04/08/2022 | 24.00 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 473.40 |
| 8512 | | Il Backhoe w/ operator at: 1000 13th Street, Sewer Tap Repair | 04/08/2022 | 280.00 |
| 8513 | Navy Brand | Foaming Sewer Cleaner | 04/08/2022 | 1,082.48 |
| | | Table Days again | | |
| | | Total for Department: 303 Sewer Collect | tion | 2,993.44 |
| Department: 304 Water Reclamatio | n Facility | | | |
| 8441 | Analytical Technology Inc | ATI DO Probe Replacement Parts | 04/08/2022 | 305,98 |
| 8451 | Bluff Equipment Inc | Oil & fuel filters, spark plugs | 04/08/2022 | 51.44 |
| 8452 | Bound Tree Medical, LLC | 2: AED Electrodes Adult Redi Pak | 04/08/2022 | 59.30 |
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 44.27 |
| 8475 | Ferrellgas | PROPANE - SEWER PLANT | 04/08/2022 | 634.85 |
| 8493 | Illinois Electric Inc | Annual Crane Inspections at Water & Waste Water Treatment Plants | 04/08/2022 | 700,00 |
| 8522 | Polydyne, Inc. | Clarifloc CE 1457 Polymer | 04/08/2022 | 7,590.00 |
| 8549 | USA Blue Book | Ear Plug Dispenser | 04/08/2022 | 97.45 |
| 8552 | WALMART COMMUNITY/ CAPITAL O | | 04/08/2022 | 22.30 |
| | | Total for Donartment: 204 Water Realement | . Ta sitis. | 0.505.50 |
| | | Total for Department: 304 Water Reclamation | racinty | 9,505.59 |
| Department: 305 WRF Pretreatment | | | | |
| 8459 | KIMBERLY A. COLE | Program Implementation, EPA Enf. Review, Project Mgmt., IU Enf. | 04/08/2022 | 947.50 |
| | | Total for Department: 305 WRF Pretreatment | | 947.50 |
| | | Total for Fund:301 Sewer Fund | | 13,481.66 |
| Fund: 308 WRF Loan Payment Fund | I | | | |
| Department: 308 WRF Loan Paymer | nt Fund | | | |
| 8494 | Illinois Environmental Protection Agency | WASTEWATER REQUEST. WATER REVOLVING PLRIS | 0.4/0.0/2020 | 265.000.50 |
| 517T | Illinois Environmental Protection Agency | WASTEWATER PROJECT - WATER REVOLVING FUND | 04/08/2022 | 265,879.57 |
| | | Total for Department: 308 WRF Loan Paymer | nt Fund | 265,879.57 |
| | | Total for Fund: 308 WRF Loan Payment F | und | 265,879.57 |
| Fund: 401 Ambulance Fund | | | | |
| Department: 401 Ambulance Fund | | | | |
| | | | | |
| 8438 | ALTON MEMORIAL HOSPITAL | ITLS COURSE - 03/31/2022 - MATT SINNOKRAK | 04/08/2022 | 150.00 |
| 8452 | Bound Tree Medical, LLC | EMS SUPPLIES | 04/08/2022 | 897.88 |
| 8456 | City Of Highland | MARCH CENTRAL PURCHASING | 04/08/2022 | 248.89 |
| 8481 | GLOBAL TECHNICAL SYSTEMS, INC | REPAIRS TO KENWOOD RADIO | 04/08/2022 | 283.37 |
| 8491 | Huels Oil Co | MARCH DIESEL FUEL | 04/08/2022 | 2,449.45 |
| 8521 | DOLORES POLSON | AMBULANCE REFUND | 04/08/2022 | 985.55 |
| | | Total for Department: 401 Ambulance Fu | nd | 5,015.14 |
| | | Total for Fund:401 Ambulance Fund | | 5,015.14 |
| | | | | • |

Department: 702 Police Pension Fd

8432 DENNIS ORSEY LEGAL SERVICES RETAINER 04/04/2022 1,800.00

Total for Department: 702 Police Pension Fd 1,800.00

Total for Fund:702 Police Pension Fund 1,800.00

Fund: 713 Solid Waste Fund

Department: 713 Solid Waste Fund

8529 ROBERT (BOB) SANDERS WASTE SYST TEMP DUMPSTER SERVICES 04/08/2022 7,331.55

Total for Department: 713 Solid Waste Fund 7,331.55

Total for Fund:713 Solid Waste Fund 7,331.55

Grand Total \$ 516,860.32

Accepted by City Council April 18, 2022

Mayor: Clerk: